

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 989

## TRANSFER CERTIFICATE

PEN: 22258767423

BOOK NO: 10

TC NO: 1921

1. Name of Pupil. : RAZMAN ALI
2. Sex. : MALE
3. Guardian's Names. Father. : KURBAN ALI  
Mother. : PARVEEN BIBI
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : ST
6. Date of First Admission in the School with Class. : 03 APR 2017 CLASS V
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 27-12-2010  
(In words) –Twenty-seven Dec Two Thousand Ten.
8. Class in which the Pupil last studied. : Studying in Class VIII B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS VIII
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS IX
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 208
16. Total No of working days present. : 181
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BASKETBALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 27 MAR 2025
21. Date of issue of certificate. : 28-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1034

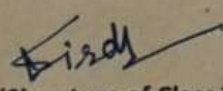
## TRANSFER CERTIFICATE

PEN: 22495338298

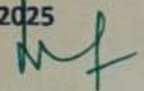
BOOK NO: 09

TC NO: 1900

1. Name of Pupil. : KASHISH SARMAL
2. Sex. : MALE
3. Guardian's Names. Father. : RAJINDER KUMAR  
Mother. : POOJA DEVI
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 06 APR 2017
7. Date of Birth (in Christian Era) according to Admission Register (In figures). 4-03-2011  
(In words) –Fourth Mar Two Thousand Eleven.
8. Class in which the Pupil last studied. : Studying in Class VIII-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS VIII
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS IX
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 203
16. Total No of working days present. : 159
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BADMINTON
19. General Conduct. : GOOD.
20. Date of application for certificate. : 19 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)



# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1212

## TRANSFER CERTIFICATE

PEN: 22250198627

BOOK NO: 10

TC NO: 1920

1. Name of Pupil. : ANGEL
2. Sex. : FEMALE
3. Guardian's Names. Father. : GULAB SINGH  
Mother. : POOJA DEVI
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 03 APR 2018 CLASS I
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 19-01-2013  
(In words) –Nineteen Jan Two Thousand Thirteen.
8. Class in which the Pupil last studied. : Studying in Class VI A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS VI
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS VII
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 155
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BASKETBALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 27 MAR 2025
21. Date of issue of certificate. : 28-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)



# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1670

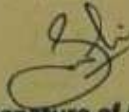
## TRANSFER CERTIFICATE

PEN: 22195518519

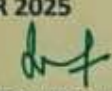
BOOK NO: 09

TC NO: 1872

1. Name of Pupil. : RIDHAV SHARMA
2. Sex. : MALE
3. Guardian's Names. Father. : ROSHAN DATT  
Mother. : JYOTI SHARMA
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 16 APR 2021
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 18-06-2015  
(In words) –Eighteen Jun Two Thousand Fifteen.
8. Class in which the Pupil last studied. : Studying in Class IV-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS IV
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS V
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 156
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL GAMES
19. General Conduct. : GOOD.
20. Date of application for certificate. : 01 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1680

## TRANSFER CERTIFICATE

PEN: 22217564848

BOOK NO: 10

TC NO: 1916

1. Name of Pupil. : SHAAIVI SINGH SAMBYAL
2. Sex. : FEMALE
3. Guardian's Names. Father. : SIDHARTH SINGH SAMBYAL  
Mother. : ESHA SAMBYAL
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 22 APR 2024 CLASS I A
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 07-06-2015  
(In words) –Seventh of Jun Two Thousand Fifteen.
8. Class in which the Pupil last studied. : Studying in Class IV A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS IV
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS V
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 122
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BADMINTON
19. General Conduct. : GOOD.
20. Date of application for certificate. : 28 MAR 2025
21. Date of issue of certificate. : 28-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*Meenu Khatu*  
(Signature of Class Teacher)

*Noshad*  
(Signature of Issuing Clerk)

*[Signature]*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1693

## TRANSFER CERTIFICATE

PEN: 22444957651

BOOK NO: 09

TC NO: 1865

1. Name of Pupil. : TOYIBA IMTYAIZ
2. Sex. : FEMALE
3. Guardian's Names. Father. : IMTYAIZ ALI  
Mother. : SULTANA KOUSER
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : ST
6. Date of First Admission in the School with Class. : 31 MAY 2021
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 16-03-2014  
(In words) –Sixteen Mar Two Thousand Fourteen.
8. Class in which the Pupil last studied. : Studying in Class V-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS V
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS VI
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 164
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BADMINTON
19. General Conduct. : GOOD.
20. Date of application for certificate. : 20 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

(Signature of Class Teacher)

(Signature of Issuing Clerk)

PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1709

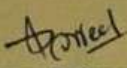
## TRANSFER CERTIFICATE

PEN: 22365780985

BOOK NO: 09

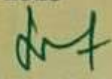
TC NO: 1856

1. Name of Pupil. : HARJOT SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : SUKHJIT SINGH  
Mother. : SONU KHESS
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 18 SEP 2021
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 06-06-2013  
(In words) -Sixth of Jun Two Thousand Thirteen.
8. Class in which the Pupil last studied. : Studying in Class VI-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS VI
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS VII
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 195
16. Total No of working days present. : 164
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BASKETBALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 20 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)



  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1710

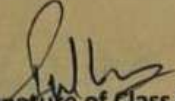
## TRANSFER CERTIFICATE

PEN: 22517485390

BOOK NO: 09

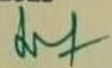
TC NO: 1855

1. Name of Pupil. : ABHIJOT SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : SUKHJIT SINGH  
Mother. : SONU KHESS
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 18 SEP 2021
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 24-01-2011  
(In words) –Twenty fourth of Jan Two Thousand Eleven.
8. Class in which the Pupil last studied. : Studying in Class VIII-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS VIII
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS IX
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 195
16. Total No of working days present. : 160
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BASKETBALL, VOLLEYBALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 20 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)



  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)



# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1720

## TRANSFER CERTIFICATE

PEN: 2518763619

BOOK NO: 09

TC NO: 1838

1. Name of Pupil. : MANASA MANAGUTTI
2. Sex. : FEMALE
3. Guardian's Names. Father. : SANTOSH MANAGUTTI  
Mother. : ANNAPURNA SANTOSH MANAGUTTI
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : OBC
6. Date of First Admission in the School with Class. : 23 SEP 2021
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 28-09-2013  
(In words) –Twenty-Eight Sep Two Thousand Thirteen.
8. Class in which the Pupil last studied. : Studying in Class VI-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS VI
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS VII
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 194
16. Total No of working days present. : 184
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BADMINTON, CHESS
19. General Conduct. : GOOD.
20. Date of application for certificate. : 18 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

(Signature of Class Teacher)

(Signature of Issuing Clerk)

PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

## TRANSFER CERTIFICATE

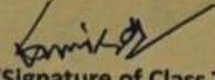
BOOK NO: 09


ADMISSION NO: 1732

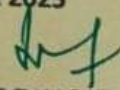
PEN: 22575768801

TC NO: 1862

1. Name of Pupil. : ARMAAN
2. Sex. : MALE
3. Guardian's Names. Father. : VIJAY KUMAR  
Mother. : SUMAN LATA
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 01 DEC 2021
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 13-01-2011  
(In words) -Thirteen Jan Two Thousand Eleven.
8. Class in which the Pupil last studied. : Studying in Class VIII-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS VIII
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS IX
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 194
16. Total No of working days present. : 158
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BASKETBALL, VOLLEYBALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 20 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)



# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1735

## TRANSFER CERTIFICATE

PEN: 22153051014

BOOK NO: 09

TC NO: 1853

1. Name of Pupil. : MANVEER SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : HARMESH SINGH  
Mother. : DALVEER KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 06 FEB 2021
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 04-04-2012  
(In words) –Fourth of Apr Two Thousand Twelve.
8. Class in which the Pupil last studied. : Studying in Class VII-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS VII
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS VIII
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 173
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BASKETBALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 20 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

(Signature of Class Teacher)

(Signature of Issuing Clerk)

PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

## TRANSFER CERTIFICATE

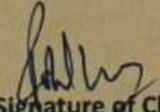
BOOK NO: 10

ADMISSION NO: 1745

PEN: 22436647514


TC NO: 1910

1. Name of Pupil. : SNEHAL VERMA
2. Sex. : FEMALE
3. Guardian's Names. Father. : RAJINDER KUMAR  
Mother. : RENU BALLA
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : OBC
6. Date of First Admission in the School with Class. : 05 APR 2022
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 12-12-2011  
(In words) –Twelve Dec Two Thousand Eleven.
8. Class in which the Pupil last studied. : Studying in Class VIII-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS VIII
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class  
if so, to which class (in figures & in words). : YES FOR CLASS IX
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 208
16. Total No of working days present. : 194
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the  
Pupil usually took part (mention achievement level therein). : BASKETBALL, ATHLETE
19. General Conduct. : GOOD.
20. Date of application for certificate. : 22 MAR 2025
21. Date of issue of certificate. : 24-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)



  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1755

## TRANSFER CERTIFICATE

PEN: 22246320548

BOOK NO: 09

TC NO: 1861

1. Name of Pupil. : YUVRAJ SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : VIJAY KUMAR  
Mother. : SUMAN LATA
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 04 APR 2022
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 16-07-2016  
(In words) -Sixteen Jul Two Thousand Sixteen.
8. Class in which the Pupil last studied. : Studying in Class III-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS III
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS IV
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 180
16. Total No of working days present. : 154
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BASKETBALL, FOOTBALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 20 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

(Signature of Class Teacher)

(Signature of Issuing Clerk)

PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1777

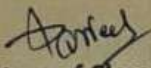
## TRANSFER CERTIFICATE

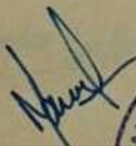
PEN: 22164152772

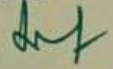
BOOK NO: 09

TC NO: 1844

1. Name of Pupil. : KHUSHPREET KAUR
2. Sex. : FEMALE
3. Guardian's Names. Father. : MANJIT SINGH  
Mother. : SUKHJINDER KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 04 APR 2022
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 29-05-2013  
(In words) –Twenty Nine May Two Thousand Thirteen.
8. Class in which the Pupil last studied. : Studying in Class VI-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS VI
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS VII
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 195
16. Total No of working days present. : 188
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BADMINTON
19. General Conduct. : GOOD.
20. Date of application for certificate. : 18 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)



# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1778

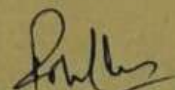
## TRANSFER CERTIFICATE

PEN: 22152754000

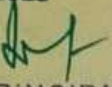
BOOK NO: 09

TC NO: 1843

1. Name of Pupil. : SUKHJIT SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : MANJIT SINGH  
Mother. : SUKHJINDER KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 04 APR 2022
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 16-07-2010  
(In words) –Sixteen Jul Two Thousand Ten.
8. Class in which the Pupil last studied. : Studying in Class VIII-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS VIII
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS IX
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 195
16. Total No of working days present. : 172
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BASKETBAL, VOLLEYBALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 18 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

## TRANSFER CERTIFICATE

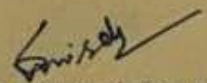
BOOK NO: 09

ADMISSION NO: 1786

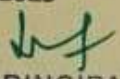
PEN: 22327059020

TC NO: 1864

1. Name of Pupil. : JUDHBIR SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : BAKSHISH SINGH  
Mother. : MANPREET KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 05 APR 2022
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 17-02-2011  
(In words) –Seventeen Feb Two Thousand Eleven.
8. Class in which the Pupil last studied. : Studying in Class VIII-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS VIII
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS IX
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 135
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BADMINTON, BASKETBALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 20 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)



# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1788

## TRANSFER CERTIFICATE

PEN: 22465560514

BOOK NO: 09

TC NO: 1871

1. Name of Pupil. : AMRINDER SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : LAKHWINDER SINGH  
Mother. : KAMAL JEET KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 05 APR 2022
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 03-09-2014  
(In words) -Third of Sep Two Thousand Fourteen.
8. Class in which the Pupil last studied. : Studying in Class IV-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS IV
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS V
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 112
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL GAMES
19. General Conduct. : GOOD.
20. Date of application for certificate. : 21 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

(Signature of Class Teacher)

(Signature of Issuing Clerk)

PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1792

## TRANSFER CERTIFICATE

PEN: 22274326432

BOOK NO: 10

TC NO: 1917

1. Name of Pupil. : AYMAN MUSHTAQ
2. Sex. : MALE
3. Guardian's Names. Father. : MUSHTAQ AHMED  
Mother. : JAMEELA BANO
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : ST
6. Date of First Admission in the School with Class. : 05 APR 2022 CLASS II
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 15-12-2015  
(In words) –Fifteen Dec Two Thousand Fifteen.
8. Class in which the Pupil last studied. : Studying in Class IV A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS IV
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS V
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 147
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BADMINTON
19. General Conduct. : GOOD.
20. Date of application for certificate. : 27 MAR 2025
21. Date of issue of certificate. : 28-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*Meenu Kalia*  
(Signature of Class Teacher)



*[Signature]*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1793

## TRANSFER CERTIFICATE

PEN: 22494107656

BOOK NO: 10

TC NO: 1918

1. Name of Pupil. : AAYAN MUSHTAQ
2. Sex. : MALE
3. Guardian's Names. Father. : MUSHTAQ AHMED  
Mother. : JAMEELA BEGUM
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : ST
6. Date of First Admission in the School with Class. : 05 APR 2022 CLASS IV
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 18-02-2013  
(In words) –Eighteen Feb Two Thousand Thirteen.
8. Class in which the Pupil last studied. : Studying in Class VI A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS VI
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS VII
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 157
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BASKETBALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 27 MAR 2025
21. Date of issue of certificate. : 28-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

(Signature of Class Teacher)

(Signature of Issuing Clerk)

PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1802

## TRANSFER CERTIFICATE

PEN: 22189535964

BOOK NO: 09

TC NO: 1822

1. Name of Pupil. : MAVLEEN KAUR
2. Sex. : FEMALE
3. Guardian's Names. Father. : RAKESH SINGH  
Mother. : MANPREET KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 05 APR 2022
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 23-12-2014  
(In words) -Twenty third of Dec Two Thousand Fourteen.
8. Class in which the Pupil last studied. : Studying in Class IV-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS IV
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS V
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 180
16. Total No of working days present. : 116
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 17 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*Meenu Kalia*  
(Signature of Class Teacher)



*[Signature]*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

## TRANSFER CERTIFICATE

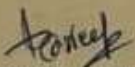
BOOK NO: 09

ADMISSION NO: 1803

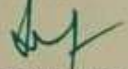
PEN: 22230998294

TC NO: 1869

1. Name of Pupil. : KRISHNA KUMAR
2. Sex. : MALE
3. Guardian's Names. Father. : UPENDRA KUMAR  
Mother. : PUSHPA
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : OBC
6. Date of First Admission in the School with Class. : 06 APR 2022
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 16-10-2012  
(In words) –Sixteen Oct Two Thousand Twelve.
8. Class in which the Pupil last studied. : Studying in Class VI-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS VI
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS VII
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 149
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BADMINTON
19. General Conduct. : GOOD.
20. Date of application for certificate. : 21 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1810

## TRANSFER CERTIFICATE

PEN: 22351272481

BOOK NO: 09

TC NO: 1885

1. Name of Pupil. : NAVNEET KAUR
2. Sex. : FEMALE
3. Guardian's Names. Father. : SATNAM SINGH  
Mother. : JASBIR KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 07 APR 2022
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 01-09-2015  
(In words) –First of Sep Two Thousand Fifteen.
8. Class in which the Pupil last studied. : Studying in Class IV-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS IV
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & In words). : YES FOR CLASS V
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 179
16. Total No of working days present. : 137
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BADMINTON
19. General Conduct. : GOOD.
20. Date of application for certificate. : 01 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*Meenu Khatu*  
(Signature of Class Teacher)

*Sul*  
(Signature of Issuing Clerk)

*df*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1811

## TRANSFER CERTIFICATE

PEN: 22191431471

BOOK NO: 09

TC NO: 1874

1. Name of Pupil. : ARMAAN AHMED
2. Sex. : MALE
3. Guardian's Names. Father. : IMTYAIZ ALI  
Mother. : SULTANA KOUSER
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : ST
6. Date of First Admission in the School with Class. : 07 APR 2022
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 26-09-2016  
(In words) –**Twenty-Six Sep Two Thousand Sixteen.**
8. Class in which the Pupil last studied. : Studying in Class III-A
9. School/Board Annual Examination last taken with result. : **PASS FROM CLASS III**
10. Whether failed, if so once/twice in the same class. : **NA.**
11. Subject Studied. : **As per CBSE Syllabus & Computer.**
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS IV
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 172
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BASKETBALL
19. General Conduct. : **GOOD.**
20. Date of application for certificate. : **01 MAR 2025**
21. Date of issue of certificate. : **22-03-2025**
22. Reasons for leaving the school. : **ON PARENTS REQUEST.**
23. Insurance paid upto. : **31 MAR 2025**
24. Any other remarks. : **NIL**

(Signature of Class Teacher)

(Signature of Issuing Clerk)

PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1812

## TRANSFER CERTIFICATE

PEN: 22170092470

BOOK NO: 09

TC NO: 1873

1. Name of Pupil. : ARSLAAN AHMED
2. Sex. : MALE
3. Guardian's Names. Father. : IMTYAIZ ALI  
Mother. : SULTANA KOUSER
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : ST
6. Date of First Admission in the School with Class. : 07 APR 2022
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 26-09-2016  
(In words) –Twenty-Six Sep Two Thousand Sixteen.
8. Class in which the Pupil last studied. : Studying in Class III-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS III
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS IV
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 172
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : VOLLEYBALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 01 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

(Signature of Class Teacher)

(Signature of Issuing Clerk)

PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)



# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1813

## TRANSFER CERTIFICATE

PEN: 22149590724

BOOK NO: 09

TC NO: 1837

1. Name of Pupil. : VARUN PREET SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : GURDIAL SINGH  
Mother. : MANJIT KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 07 APR 2022
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 14-02-2014  
(In words) –Fourteen Feb Two Thousand Fourteen.
8. Class in which the Pupil last studied. : Studying in Class V-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS V
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS VI
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 180
16. Total No of working days present. : 164
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BASKETBALL, TABLE TENNIS
19. General Conduct. : GOOD.
20. Date of application for certificate. : 18 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*H. Lata Sharma*  
(Signature of Class Teacher)

*Devi Singh*  
(Signature of Issuing Clerk)  
ARMY PUBLIC SCHOOL  
SUNJUWAN

*[Signature]*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1822

## TRANSFER CERTIFICATE

PEN: 22319574290

BOOK NO: 09

TC NO: 1823

1. Name of Pupil. : GURTARUNPREET SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : GURDIAL SINGH  
Mother. : MANJEET KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 08 APR 2022
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 21-05-2016  
(In words) –Twenty first May Two Thousand Sixteen.
8. Class in which the Pupil last studied. : Studying in Class III-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS III
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS IV
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 180
16. Total No of working days present. : 147
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BASKETBALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 17 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

(Signature of Class Teacher)

(Signature of Issuing Clerk)

PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1828

## TRANSFER CERTIFICATE

PEN: 22144060693

BOOK NO: 09

TC NO: 1830

1. Name of Pupil. : GURFATEH SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : GURBEER SINGH  
Mother. : BALJINDER KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 09 APR 2022
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 16-12-2015  
(In words) –Sixteen Dec Two Thousand Fifteen.
8. Class in which the Pupil last studied. : Studying in Class IV-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS IV
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS V
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 180
16. Total No of working days present. : 157
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BASKETBALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 18 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*Meenu Kallu*  
(Signature of Class Teacher)

*[Signature]*  
(Signature of Issuing Clerk)

*[Signature]*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

## TRANSFER CERTIFICATE

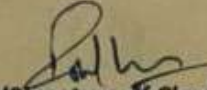
BOOK NO: 09

ADMISSION NO: 1863

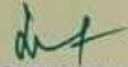
PEN: 22237100740

TC NO: 1832

1. Name of Pupil. : POOJA
2. Sex. : FEMALE
3. Guardian's Names. Father. : JAL SINGH  
Mother. : NEERAJ
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 21 APR 2022
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 18-04-2012  
(In words) –Eighteen April Two Thousand Twelve.
8. Class in which the Pupil last studied. : Studying in Class VIII - A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS VIII
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS IX
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 195
16. Total No of working days present. : 160
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BADMINTON
19. General Conduct. : GOOD.
20. Date of application for certificate. : 18 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1871

## TRANSFER CERTIFICATE

PEN: 22360962652

BOOK NO: 10

TC NO: 1902

1. Name of Pupil. : RANBIR SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : AVTAR SINGH  
Mother. : HARPREET KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 26 APR 2022
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 21-06-2010  
(In words) –Twenty First Jun Two Thousand Ten.
8. Class in which the Pupil last studied. : Studying in Class VIII-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS VIII
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class  
if so, to which class (in figures & in words). : YES FOR CLASS IX
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 195
16. Total No of working days present. : 187
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the  
Pupil usually took part (mention achievement level therein). : BADMINTON
19. General Conduct. : GOOD.
20. Date of application for certificate. : 21 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

(Signature of Class Teacher)

(Signature of Issuing Clerk)

PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

## TRANSFER CERTIFICATE

BOOK NO: 09

ADMISSION NO: 1876

PEN: 22260055019

TC NO: 1877

1. Name of Pupil. : AGAM JOT SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : RAJVIR SINGH  
Mother. : AARTI
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 29 APR 2012
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 22-02-2014  
(In words) –Twenty-Two Feb Two Thousand Fourteen.
8. Class in which the Pupil last studied. : Studying in Class IV-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS IV
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS V
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 125
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 01 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*Meenu Kalia*  
(Signature of Class Teacher)



*[Signature]*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

## TRANSFER CERTIFICATE

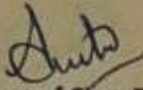
BOOK NO: 09

ADMISSION NO: 1878

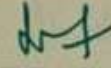
PEN: 22542944580

TC NO: 1833

1. Name of Pupil. : GAGAN
2. Sex. : MALE
3. Guardian's Names. Father. : JAL SINGH  
Mother. : NEERAJ
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 30 APR 2022
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 26-06-2016  
(In words) –Twenty Six Jun Two Thousand Sixteen.
8. Class in which the Pupil last studied. : Studying in Class III-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS III
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS IV
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 180
16. Total No of working days present. : 157
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BASKETBALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 18 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1886

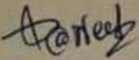
## TRANSFER CERTIFICATE

PEN: 22253740488

BOOK NO: 09

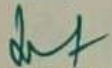
TC NO: 1868

1. Name of Pupil. : SATYAM KUMAR YADAV
2. Sex. : MALE
3. Guardian's Names. Father. : SHAILENDRA KUMAR YADAV  
Mother. : SEEMA DEVI
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : OBC
6. Date of First Admission in the School with Class. : 09 MAY 2022
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 25-01-2014  
(In words) –Twenty fifth of Jan Two Thousand Fourteen.
8. Class in which the Pupil last studied. : Studying in Class VI-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS VI
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS VII
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 174
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BADMINTON
19. General Conduct. : GOOD.
20. Date of application for certificate. : 02 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)



  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)



# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1887

## TRANSFER CERTIFICATE

PEN: 22446818813

BOOK NO: 09

TC NO: 1879

1. Name of Pupil. : SHIVAM KUMAR YADAV
2. Sex. : MALE
3. Guardian's Names. Father. : SHAILENDRA KUMAR YADAV  
Mother. : SEEMA DEVI
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : OBC
6. Date of First Admission in the School with Class. : 09 MAY 2022
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 20-10-2016  
(In words) –Twenty Oct Two Thousand Sixteen.
8. Class in which the Pupil last studied. : Studying in Class III-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS III
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS IV
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 173
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL GAMES
19. General Conduct. : GOOD.
20. Date of application for certificate. : 01 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. *Seema Yadav* : NIL *ht*

(Signature of Class Teacher)

(Signature of Issuing Clerk)

PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1915

## TRANSFER CERTIFICATE

PEN: 22227402231

BOOK NO: 09

TC NO: 1897

1. Name of Pupil. : KRATIK VERMA
2. Sex. : MALE
3. Guardian's Names. Father. : PANKAJ VERMA  
Mother. : NEELAM VERMA
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : OBC
6. Date of First Admission in the School with Class. : 06 JUL 2022
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 15-09-2012  
(In words) –Fifteen Sep Two Thousand Twelve.
8. Class in which the Pupil last studied. : Studying in Class VII-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS VII
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS VIII
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 209
16. Total No of working days present. : 195
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BADMINTON
19. General Conduct. : GOOD.
20. Date of application for certificate. : 18 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

(Signature of Class Teacher)

(Signature of Issuing Clerk)

PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1916

## TRANSFER CERTIFICATE

PEN: 22362137723

BOOK NO: 09

TC NO: 1898

1. Name of Pupil. : TANYA VERMA
2. Sex. : FEMALE
3. Guardian's Names. Father. : PANKAJ VERMA  
Mother. : NEELAM VERMA
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : OBC
6. Date of First Admission in the School with Class. : 06 JUL 2022
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 20-07-2010  
(In words) – Twentieth of Jul Two Thousand Ten.
8. Class in which the Pupil last studied. : Studying in Class IX-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS IX
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS X
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 209
16. Total No of working days present. : 186
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BADMINTON
19. General Conduct. : GOOD.
20. Date of application for certificate. : 18 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

(Signature of Class Teacher)

(Signature of Issuing Clerk)

PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1931

## TRANSFER CERTIFICATE

PEN: 22313606300

BOOK NO: 09

TC NO: 1899

1. Name of Pupil. : PARINEETA SAILA
2. Sex. : FEMALE
3. Guardian's Names. Father. : PALAS KUMAR SAILA  
Mother. : PAPIYA SAILA
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 27 JUL 2022
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 7-01-2015  
(In words) –Seventh of Jan Two Thousand Fifteen.
8. Class in which the Pupil last studied. : Studying in Class IV-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS IV
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS V
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 181
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BADMINTON
19. General Conduct. : GOOD.
20. Date of application for certificate. : 18 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*Meenu Kalla*  
(Signature of Class Teacher)

*Papiya Saira*  
(Signature of Issuing Clerk)

*[Signature]*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1937

## TRANSFER CERTIFICATE

PEN: 22279983523

BOOK NO: 09

TC NO: 1821

1. Name of Pupil. : AKSHIT SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : PARMJEET SINGH  
Mother. : MAMTA RANI
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : OBC
6. Date of First Admission in the School with Class. : 15 SEP 2022
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 07-02-2016  
(In words) –Seventh of Feb Two Thousand Sixteen.
8. Class in which the Pupil last studied. : Studying in Class III-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS III
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS IV
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 180
16. Total No of working days present. : 112
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BASKETBALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 17 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

(Signature of Class Teacher)

(Signature of Issuing Clerk)

PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

## TRANSFER CERTIFICATE

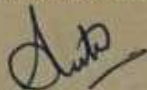
BOOK NO: 09

ADMISSION NO: 1955

PEN: 22805998504

TC NO: 1828

1. Name of Pupil. : AARAV
2. Sex. : MALE
3. Guardian's Names. Father. : ANUP KUMAR  
Mother. : SHALINI VERMA
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : OBC
6. Date of First Admission in the School with Class. : 03 APR 2023
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 06-09-2015  
(In words) –Sixth of Sep Two Thousand Fifteen.
8. Class in which the Pupil last studied. : Studying in Class III-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS III
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS IV
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 175
16. Total No of working days present. : 144
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BASKETBALL, CHESS
19. General Conduct. : GOOD.
20. Date of application for certificate. : 17 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL



(Signature of Class Teacher)



(Signature of Issuing Clerk)

PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1960

## TRANSFER CERTIFICATE

BOOK NO: 09

TC NO: 1867

1. Name of Pupil. : SAMRUDHI
2. Sex. : FEMALE
3. Guardian's Names. Father. : SUDHIR SUBHASH KAKADE  
Mother. : MANISHA SUDHIR KAKADE
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 03 APR 2023
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 01-06-2013  
(In words) –First of Jun Two Thousand Thirteen.
8. Class in which the Pupil last studied. : Studying in Class V-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS V
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS VI
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 184
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BADMINTON
19. General Conduct. : GOOD.
20. Date of application for certificate. : 20 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

(Signature of Class Teacher)

(Signature of Issuing Clerk)

PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1961

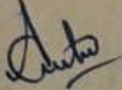
## TRANSFER CERTIFICATE

PEN: 22868452094

BOOK NO: 09

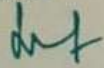
TC NO: 1875

1. Name of Pupil. : KAKADE ANSH SUDHIR
2. Sex. : MALE
3. Guardian's Names. Father. : KAKADE SUDHIR SUBHASH  
Mother. : MANISHA
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 03 APR 2023
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 16-07-2016  
(In words) –Sixteen July Two Thousand Sixteen.
8. Class in which the Pupil last studied. : Studying in Class III-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS III
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS IV
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 173
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BADMINTON
19. General Conduct. : GOOD.
20. Date of application for certificate. : 01 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)



  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)



# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1972

## TRANSFER CERTIFICATE

PEN: 22604608307

BOOK NO: 09

TC NO: 1819

1. Name of Pupil. : SHRUTI RAMCHIARY
2. Sex. : FEMALE
3. Guardian's Names. Father. : PINTU RAMCHIARY  
Mother. : JULI BASUMATARY
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : ST
6. Date of First Admission in the School with Class. : 03 APR 2023
7. Date of Birth (in Christian Era) according to Admission Register (In figures). 10-11-2016  
(In words) –Tenth of Nov Two Thousand Sixteen.
8. Class in which the Pupil last studied. : Studying in Class II-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS II
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS III
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 175
16. Total No of working days present. : 149
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 17 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*Tarvi Mahajan*  
(Signature of Class Teacher)

(Signature of Issuing Clerk)  


*[Signature]*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1977

## TRANSFER CERTIFICATE

PEN: 22885089094

BOOK NO: 09

TC NO: 1824

1. Name of Pupil. : NAVDEEP KAUR
2. Sex. : FEMALE
3. Guardian's Names. Father. : AMANDEEP SINGH  
Mother. : BALJEET KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 03 APR 2023
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 28-08-2017  
(In words) –Twenty-eight Aug Two Thousand Seventeen.
8. Class in which the Pupil last studied. : Studying in Class II-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS II
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS III
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 180
16. Total No of working days present. : 149
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BADMINTON
19. General Conduct. : GOOD.
20. Date of application for certificate. : 17 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*Tanvi Mahajan*  
(Signature of Class Teacher)

*By Speed Post*  
(Signature of Issuing Clerk)

*dsf*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1983

## TRANSFER CERTIFICATE

PEN: 21959319470

BOOK NO: 09

TC NO: 1876

1. Name of Pupil. : PRABHNOOR SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : RASWINDER SINGH  
Mother. : CHARANDEEP KOUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 05 APR 2023
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 30-03-2015  
(In words) -Thirty Mar Two Thousand Fifteen.
8. Class in which the Pupil last studied. : Studying in Class V-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS V
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS VI
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 177
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : TABLE TENNIS
19. General Conduct. : GOOD.
20. Date of application for certificate. : 01 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*H. Lata Sharma*  
(Signature of Class Teacher)



*[Signature]*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1984

## TRANSFER CERTIFICATE

PEN: 22825775096

BOOK NO: 09

TC NO: 1849

1. Name of Pupil. : AMANPREET KAUR
2. Sex. : FEMALE
3. Guardian's Names. Father. : LAKHVIR SINGH  
Mother. : MANJIT KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 05 APR 2023
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 26-07-2011  
(In words) –Twenty-Six Jul Two Thousand Eleven.
8. Class in which the Pupil last studied. : Studying in Class VI A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS VI
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS VII
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 194
16. Total No of working days present. : 150
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BADMINTON
19. General Conduct. : GOOD.
20. Date of application for certificate. : 20 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

(Signature of Class Teacher)

(Signature of Issuing Clerk)

PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1985

## TRANSFER CERTIFICATE

PEN: 22778085486

BOOK NO: 09

TC NO: 1850

1. Name of Pupil. : EAKAMPREET SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : LAKHVIR SINGH  
Mother. : MANJIT KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 05 APR 2023
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 26-07-2011  
(In words) –Twenty-Six Jul Two Thousand Eleven.
8. Class in which the Pupil last studied. : Studying in Class VI A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS VI
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS VII
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 194
16. Total No of working days present. : 153
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BASKETBALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 20 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

(Signature of Class Teacher)

(Signature of Issuing Clerk)

PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 1987

## TRANSFER CERTIFICATE

PEN: 22701835512

BOOK NO: 09

TC NO: 1863

1. Name of Pupil. : AVNEET KAUR
2. Sex. : FEMALE
3. Guardian's Names. Father. : BAKSHISH SINGH  
Mother. : MANPREET KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 05 APR 2023
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 17-01-2017  
(In words) –Seventeen Jan Two Thousand Seventeen.
8. Class in which the Pupil last studied. : Studying in Class II-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS II
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS III
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 180
16. Total No of working days present. : 117
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BADMINTON
19. General Conduct. : GOOD.
20. Date of application for certificate. : 20 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

(Signature of Class Teacher)

*Tamni Mahajan*

(Signature of Issuing Clerk)



PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

*[Handwritten Signature]*

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

## TRANSFER CERTIFICATE

BOOK NO: 10

ADMISSION NO: 2004

PEN: 22866799402

TC NO: 1919

1. Name of Pupil. : REYANSH
2. Sex. : MALE
3. Guardian's Names. Father. : GULAB SINGH  
Mother. : POOJA DEVI
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 08 APR 2023 CLASS I B
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 31-12-2016  
(In words) –Thirty First Dec Two Thousand Sixteen.
8. Class in which the Pupil last studied. : Studying in Class II B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS II
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class  
if so, to which class (in figures & in words). : YES FOR CLASS III
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 167
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the  
Pupil usually took part (mention achievement level therein). : BASKETBALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 27 MAR 2025
21. Date of issue of certificate. : 28-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*Tani Mahajan*  
(Signature of Class Teacher)

*Amni*  
(Signature of Issuing Clerk)

*Amni*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2013

## TRANSFER CERTIFICATE

PEN: 22677800394

BOOK NO: 09

TC NO: 1835

1. Name of Pupil. : RUPINDER KAUR
2. Sex. : FEMALE
3. Guardian's Names. Father. : GURPINDER SINGH  
Mother. : KULDEEP KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 10 APR 2023
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 08-12-2016  
(In words) – Eighth of Dec Two Thousand Sixteen.
8. Class in which the Pupil last studied. : Studying in Class II-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS II
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS III
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 180
16. Total No of working days present. : 150
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BASKETBALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 18 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*Tanni Mahajan*  
(Signature of Class Teacher)

*[Signature]*  
(Signature of Issuing Clerk)

*[Signature]*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)



# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2014

## TRANSFER CERTIFICATE

BOOK NO: 09

TC NO: 1836

1. Name of Pupil. : SUKHPREET KAUR
2. Sex. : FEMALE
3. Guardian's Names. Father. : GURPINDER SINGH  
Mother. : KULDEEP KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 10 APR 2023
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 26-07-2015  
(In words) –Twenty-Six Jul Two Thousand Fifteen.
8. Class in which the Pupil last studied. : Studying in Class IV-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS IV
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS V
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 180
16. Total No of working days present. : 154
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BASKETBALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 18 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*Meenu Kallu*  
(Signature of Class Teacher)

*[Signature]*  
(Signature of Issuing Clerk)

*[Signature]*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2062

## TRANSFER CERTIFICATE

PEN: 21251881203

BOOK NO: 09

TC NO: 1854

1. Name of Pupil. : NISHANT
2. Sex. : MALE
3. Guardian's Names. Father. : VIJENDRA SINGH  
Mother. : KAMLESH
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 24 APR 2023
7. Date of Birth (In Christian Era) according to Admission Register (in figures). 02-09-2015  
(In words) –Second Sep Two Thousand fifteen.
8. Class in which the Pupil last studied. : Studying in Class IV-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS IV
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS V
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 179
16. Total No of working days present. : 157
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BASKETBALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 20 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*Meenu Kalia*  
(Signature of Class Teacher)



*[Signature]*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2069

## TRANSFER CERTIFICATE

PEN: 22701964117

BOOK NO: 10

TC NO: 1909

1. Name of Pupil. : SAURAV SHAKY
2. Sex. : MALE
3. Guardian's Names. Father. : VIVEKA NAND  
Mother. : SHAKUNTLA MAURYA
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : OBC
6. Date of First Admission in the School with Class. : 26 APR 2023
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 22-02-2014  
(In words) - **Twenty-Two Feb Two Thousand Fourteen.**
8. Class in which the Pupil last studied. : Studying in Class V-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS V
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS VI
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 166
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BASKETBALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 22 MAR 2025
21. Date of issue of certificate. : 24-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*H. Lata*

(Signature of Class Teacher)



*[Signature]*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2079

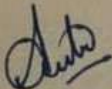
## TRANSFER CERTIFICATE


PEN: 22209006760

BOOK NO: 09

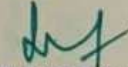
TC NO: 1880

1. Name of Pupil. : SARTHAK HANMANT CHAPULKAR
2. Sex. : MALE
3. Guardian's Names. Father. : CHAPULKAR HANMANT RAMESH  
Mother. : ASHWINI HANMANT CHAPULKAR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : OBC
6. Date of First Admission in the School with Class. : 29 APR 2023
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 24-07-2016  
(In words) –Twenty-Four July Two Thousand Sixteen.
8. Class in which the Pupil last studied. : Studying in Class III-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS III
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS IV
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 172
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 01 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)





  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2103

## TRANSFER CERTIFICATE

PEN: 22676354802

BOOK NO: 09

TC NO: 1866

1. Name of Pupil. : ANKITA
2. Sex. : FEMALE
3. Guardian's Names. Father. : PRAKASH RAM  
Mother. : SANTOSH
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : OBC
6. Date of First Admission in the School with Class. : 07 JUL 2023
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 24-09-2013  
(In words) –twenty Four Sep Two Thousand Thirteen.
8. Class in which the Pupil last studied. : Studying in Class V-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS V
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS VI
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 179
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BADMINTON
19. General Conduct. : GOOD.
20. Date of application for certificate. : 20 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

(Signature of Class Teacher)

(Signature of Issuing Clerk)

PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2122

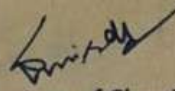
## TRANSFER CERTIFICATE

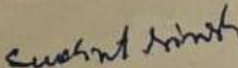
PEN: 22879862757

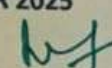
BOOK NO: 09

TC NO: 1884

1. Name of Pupil. : MANRAJ KAUR
2. Sex. : FEMALE
3. Guardian's Names. Father. : NAZAR SINGH  
Mother. : GURMEET KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 01 NOV 2023
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 23-10-2010  
(In words) -Twenty Third Oct Two Thousand Ten.
8. Class in which the Pupil last studied. : Studying in Class VIII-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS VIII
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS IX
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 194
16. Total No of working days present. : 171
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BASKETBALL, BADMINTON
19. General Conduct. : GOOD.
20. Date of application for certificate. : 01 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)



# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2123

## TRANSFER CERTIFICATE

PEN: 2100998433

BOOK NO: 09

TC NO: 1883

1. Name of Pupil. : SANTOKH SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : NAZAR SINGH  
Mother. : GURMEET KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 01 NOV 2023
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 17-09-2012  
(In words) -Seventeen Sep Two Thousand Twelve.
8. Class in which the Pupil last studied. : Studying in Class VII-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS VII
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS VIII
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 190
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BASKETBALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 01 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

(Signature of Class Teacher)

(Signature of Issuing Clerk)

PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

## TRANSFER CERTIFICATE

BOOK NO: 09

ADMISSION NO: 2126

PEN: 20800256529

TC NO: 1870

1. Name of Pupil. : ARKA MONDAL
2. Sex. : FEMALE
3. Guardian's Names. Father. : PARITOSH MONDAL  
Mother. : MAMPI MONDAL
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 28 NOV 2023
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 17-12-2014  
(In words) –Seventeen Dec Two Thousand Fourteen.
8. Class in which the Pupil last studied. : Studying in Class IV-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS IV
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class  
if so, to which class (in figures & in words). : YES FOR CLASS V
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 144
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the  
Pupil usually took part (mention achievement level therein). : BASKETBALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 21 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. *Sukh* : NIL *df*

*[Signature]*  
(Signature of Class Teacher)

*[Signature]*  
(Signature of Issuing Clerk)

*[Signature]*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)



# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

## TRANSFER CERTIFICATE

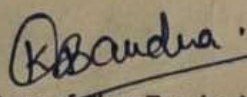
BOOK NO: 09

ADMISSION NO: 2141

PEN: 22969360524


TC NO: 1820

1. Name of Pupil. : VEDANT MANAGUTTI
2. Sex. : MALE
3. Guardian's Names. Father. : SANTOSH MANAGUTTI  
Mother. : ANNPURNA MANAGUTTI
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : OBC
6. Date of First Admission in the School with Class. : 02 APR 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 02-11-2017  
(In words) –Second of Nov Two Thousand Seventeen.
8. Class in which the Pupil last studied. : Studying in Class I-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS I
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS II
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 175
16. Total No of working days present. : 163
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BADMINTON
19. General Conduct. : GOOD.
20. Date of application for certificate. : 17 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

ARMY PUBLIC SCHOOL  
SUNJUWAN

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2152

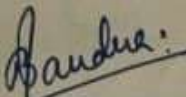
## TRANSFER CERTIFICATE

PEN: 22819125255

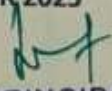
BOOK NO: 10

TC NO: 1907

1. Name of Pupil. : RADHIKA THAKUR
2. Sex. : FEMALE
3. Guardian's Names. Father. : JAGDISH SINGH  
Mother. : ANJU DEVI
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 03 APR 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 13-12-2017  
(In words) –Thirteen Dec Two Thousand Seventeen.
8. Class in which the Pupil last studied. : Studying in Class I-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS I
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS II
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 182
16. Total No of working days present. : 168
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BADMINTON
19. General Conduct. : GOOD.
20. Date of application for certificate. : 22 MAR 2025
21. Date of issue of certificate. : 24-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2156

## TRANSFER CERTIFICATE

PEN: 22812835186

BOOK NO: 09

TC NO: 1893

1. Name of Pupil. : SACHDEEP SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : RASWINDER SINGH  
Mother. : CHARANDEEP KOUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 03 APR 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 30-01-2019  
(In words) – Thirtieth of Jan Two Thousand Nineteen.
8. Class in which the Pupil last studied. : Studying in Class BV III-D
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV III
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS I
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 189
16. Total No of working days present. : 165
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 03 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. *Koul* : NIL *hst*

*B Singh*  
(Signature of Class Teacher)

*hst*  
(Signature of Issuing Clerk)

*hst*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

## TRANSFER CERTIFICATE


BOOK NO: 09

ADMISSION NO: 2167

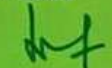
PEN: 22711549636

TC NO: 1818

1. Name of Pupil. : ARSHPREET SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : GURMEET SINGH  
Mother. : SARVJEET KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 04 APR 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 14-02-2018  
(In words) –Fourteen of Feb Two Thousand Eighteen.
8. Class in which the Pupil last studied. : Studying in Class I-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS I
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS II
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 175
16. Total No of working days present. : 130
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BADMINTON
19. General Conduct. : GOOD.
20. Date of application for certificate. : 17 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2169

## TRANSFER CERTIFICATE

PEN: 22762070619

BOOK NO: 09

TC NO: 1887

1. Name of Pupil. : AADISH SHARMA
2. Sex. : MALE
3. Guardian's Names. Father. : ANIL KUMAR  
Mother. : SHIKA SHARMA
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 04 APR 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 03-10-2020  
(In words) -Third of Oct Two Thousand Twenty.
8. Class in which the Pupil last studied. : Studying in Class BV I-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV I
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS BV II
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 188
16. Total No of working days present. : 136
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 01 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. Anil Kumar : 31 MAR 2025
24. Any other remarks. : NIL

*Shivali Sharma*  
(Signature of Class Teacher)

*Anil Kumar*  
(Signature of Issuing Clerk)

*[Signature]*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2170

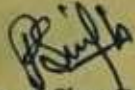
## TRANSFER CERTIFICATE

PEN: 22839991798

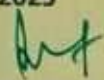
BOOK NO: 10

TC NO: 1911

1. Name of Pupil. : KIYANSH
2. Sex. : MALE
3. Guardian's Names. Father. : VIKASH  
Mother. : POOJA RANI
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 04 APR 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 23-12-2018  
(In words) –Twenty-three Dec Two Thousand Eighteen.
8. Class in which the Pupil last studied. : Studying in Class BV III-D
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV III
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS I
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 189
16. Total No of working days present. : 152
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 22 MAR 2025
21. Date of issue of certificate. : 24-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2183

## TRANSFER CERTIFICATE

PEN: 22822414099

BOOK NO: 10

TC NO: 1903

1. Name of Pupil. : AIMAN SHOWKAT
2. Sex. : FEMALE
3. Guardian's Names. Father. : SHOWKAT ALI  
Mother. : SHAMIM AKHTER
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : ST
6. Date of First Admission in the School with Class. : 05 APR 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 15-09-2019  
(In words) –Fifteen Sep Two Thousand Nineteen.
8. Class in which the Pupil last studied. : Studying in Class BV II-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV II
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS BV III
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 189
16. Total No of working days present. : 157
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 19 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*Pimranjeet Kaur.*  
(Signature of Class Teacher)

*[Signature]*  
(Signature of Issuing Clerk)

*[Signature]*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2193

## TRANSFER CERTIFICATE

PEN: 22766673832


BOOK NO: 10

TC NO: 1914

1. Name of Pupil. : MOHD ZAIN KHAN
2. Sex. : MALE
3. Guardian's Names. Father. : MOHD YASAR ARAFAT  
Mother. : SAFEENA AKHTER
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : ST
6. Date of First Admission in the School with Class. : 30 APR 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 01-04-2018  
(In words) –First of April Two Thousand Eighteen.
8. Class in which the Pupil last studied. : Studying in Class BV III-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV III
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS I
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 189
16. Total No of working days present. : 174
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 25 MAR 2025
21. Date of issue of certificate. : 27-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)



# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2197

## TRANSFER CERTIFICATE

PEN: 22772932587

BOOK NO: 09

TC NO: 1889

1. Name of Pupil. : JASHPREET
2. Sex. : FEMALE
3. Guardian's Names. Father. : BHUPENDER  
Mother. : PRIYANKA
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 05 APR 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 20-05-2020  
(In words) –**Twentieth of May Two Thousand Twenty.**
8. Class in which the Pupil last studied. : Studying in Class BV I-B
9. School/Board Annual Examination last taken with result. : **PASS FROM CLASS BV I**
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : **As per CBSE Syllabus & Computer.**
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS BV II
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 188
16. Total No of working days present. : 152
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : **GOOD.**
20. Date of application for certificate. : **01 MAR 2025**
21. Date of issue of certificate. : **22-03-2025**
22. Reasons for leaving the school. : **ON PARENTS REQUEST.**
23. Insurance paid upto. : **31 MAR 2025**
24. Any other remarks. *Bhupender* : NIL *df*

*Shivali Sharma*  
(Signature of Class Teacher)

*Shivali Sharma*  
(Signature of Issuing Clerk)



*df*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901  
ADMISSION NO: 2198

**TRANSFER CERTIFICATE**  
PEN: 22727863684

BOOK NO: 09  
TC NO: 1878

1. Name of Pupil. : AGAMPREET
2. Sex. : MALE
3. Guardian's Names. Father. : BHUPENDER  
Mother. : PRIYANKA
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 05 APR 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 04-11-2017  
(In words) –Fourth of Nov Two Thousand Seventeen.
8. Class in which the Pupil last studied. : Studying in Class I-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS I
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS II
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 162
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BADMINTON
19. General Conduct. : GOOD.
20. Date of application for certificate. : 01 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. *Bhupender* : NIL *dt*

*Jeet*  
(Signature of Class Teacher)

*Bhupender*  
(Signature of Issuing Clerk)

*dt*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2199

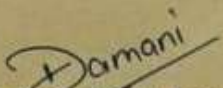
## TRANSFER CERTIFICATE

PEN: 22743532271


BOOK NO: 10

TC NO: 1904

1. Name of Pupil. : RITHANYA RANA
2. Sex. : MALE
3. Guardian's Names. Father. : VIPAN RANA  
Mother. : NEERAJ THAKUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 05 APR 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 30-11-2018  
(In words) - **Thirtieth of Nov Two Thousand Eighteen.**
8. Class in which the Pupil last studied. : Studying in Class BV III-C
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV III
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS I
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 189
16. Total No of working days present. : 158
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 20 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

## TRANSFER CERTIFICATE

BOOK NO: 09

ADMISSION NO: 2202

PEN: 22711778136

TC NO: 1826

1. Name of Pupil. : ARMAN SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : PARAMJEET SINGH  
Mother. : MAMTA RANI
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : OBC
6. Date of First Admission in the School with Class. : 05 APR 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 15-08-2019  
(In words) –Fifteen Aug Two Thousand Nineteen.
8. Class in which the Pupil last studied. : Studying in Class BV II-C
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV II
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS BV III
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 176
16. Total No of working days present. : 112
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 17 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

(Signature of Class Teacher)

(Signature of Issuing Clerk)

PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2208

## TRANSFER CERTIFICATE

PEN: 22921014308

BOOK NO: 10

TC NO: 1905

1. Name of Pupil. : SARAH BHOGAL
2. Sex. : FEMALE
3. Guardian's Names. Father. : SHRI KANT  
Mother. : ANJLI SHARMA
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 08 APR 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 30-04-2019  
(In words) - **Thirtieth of Apr Two Thousand Nineteen.**
8. Class in which the Pupil last studied. : Studying in Class BV III-C
9. School/Board Annual Examination last taken with result. : **PASS FROM CLASS BV III**
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : **As per CBSE Syllabus & Computer.**
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS BV III
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 189
16. Total No of working days present. : 177
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : **GOOD.**
20. Date of application for certificate. : **21 MAR 2025**
21. Date of issue of certificate. : **22-03-2025**
22. Reasons for leaving the school. : **ON PARENTS REQUEST.**
23. Insurance paid upto. : **31 MAR 2025**
24. Any other remarks. : NIL

*Damani*  
(Signature of Class Teacher)

*[Signature]*  
(Signature of Issuing Clerk)

*[Signature]*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2237

## TRANSFER CERTIFICATE

PEN: 22672798319

BOOK NO: 09

TC NO: 1847

1. Name of Pupil. : VANSHDEEP SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : HARDEEP SINGH  
Mother. : SARBJEET KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 09 APR 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 13-08-2020  
(In words) -Thirteen Aug Two Thousand Twenty.
8. Class in which the Pupil last studied. : Studying in Class BV I-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV I
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS BV II
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 174
16. Total No of working days present. : 133
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 19 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*Shalvi*  
(Signature of Class Teacher)

*Sansh Singh*  
(Signature of Issuing Clerk)

*hst*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2256

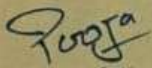
## TRANSFER CERTIFICATE

PEN: 22734173890

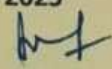
BOOK NO: 10

TC NO: 1915

1. Name of Pupil. : VANSHIKA VERMA
2. Sex. : FEMALE
3. Guardian's Names. Father. : GULSHAN VERMA  
Mother. : NEHA DEVI
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 10 APR 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 16-10-2018  
(In words) –Sixteen Oct Two Thousand Eighteen.
8. Class in which the Pupil last studied. : Studying in Class BV III-D
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV III
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS I
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 175
16. Total No of working days present. : 134
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 25 MAR 2025
21. Date of issue of certificate. : 28-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2266


## TRANSFER CERTIFICATE

PEN: 22877104210


BOOK NO: 09

TC NO: 1891

1. Name of Pupil. : KARAN PARMAR
2. Sex. : MALE
3. Guardian's Names. Father. : VIPIN SINGH  
Mother. : SONAM TOMAR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 15 APR 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 14-12-2019  
(In words) –Fourteen Dec Two Thousand Nineteen.
8. Class in which the Pupil last studied. : Studying in Class BV II-C
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV II
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS BV III
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 189
16. Total No of working days present. : 146
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 03 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)



# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2273

## TRANSFER CERTIFICATE

PEN: 22696007900

BOOK NO: 09

TC NO: 1896

1. Name of Pupil. : MUHAMMAD IBRAHIM
2. Sex. : MALE
3. Guardian's Names. Father. : ADIL ASHRAF BEIGH  
Mother. : SUBAH BEGUM
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 15 APR 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 28-08-2019  
(In words) -Twenty Eight Aug Two Thousand Nineteen.
8. Class in which the Pupil last studied. : Studying in Class BV II-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV II
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS BV III
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 189
16. Total No of working days present. : 138
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 12 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*Simranjeet Koul*  
(Signature of Class Teacher)



*[Signature]*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2275

## TRANSFER CERTIFICATE

PEN: 22927116007

BOOK NO: 09

TC NO: 1829

1. Name of Pupil. : AYAANVIR SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : JAGSEER SINGH  
Mother. : REKHA KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 16 APR 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 22-02-2021  
(In words) –Twenty Two Feb Two Thousand Twenty One.
8. Class in which the Pupil last studied. : Studying in Class BV I-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV I
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS BV II
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 175
16. Total No of working days present. : 131
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 18 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*Shivani Sharma*  
(Signature of Class Teacher)

*[Signature]*  
(Signature of Issuing Clerk)

*[Signature]*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2279

## TRANSFER CERTIFICATE

PEN: 22808996156

BOOK NO: 09

TC NO: 1895

1. Name of Pupil. : SAMRAT SINGH JASROTIA
2. Sex. : MALE
3. Guardian's Names. Father. : RAHUL SINGH JASROTIA  
Mother. : TINA JASROTIA
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 16 APR 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 14-04-2018  
(In words) –Fourteen Apr Two Thousand Eighteen.
8. Class in which the Pupil last studied. : Studying in Class BV III-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV III
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS I
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 189
16. Total No of working days present. : 174
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 12 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*Kirt.*  
(Signature of Class Teacher)

*Tina Jasrotia*  
(Signature of Issuing Clerk)

*[Signature]*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2283

## TRANSFER CERTIFICATE

PEN: 21480916183

BOOK NO: 10

TC NO: 1906

1. Name of Pupil. : KARTIK
2. Sex. : MALE
3. Guardian's Names. Father. : PARDEEP  
Mother. : SONIA
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 16 APR 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 01-02-2018  
(In words) –First of Feb Two Thousand Eighteen.
8. Class in which the Pupil last studied. : Studying in Class I-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS I
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS II
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 168
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : FOOTBALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 22 MAR 2025
21. Date of issue of certificate. : 24-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*Bhauk*

(Signature of Class Teacher)



(Signature of Issuing Clerk)

*[Signature]*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2293

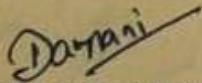
## TRANSFER CERTIFICATE

PEN: 22752742650

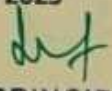
BOOK NO: 10

TC NO: 1912

1. Name of Pupil. : VISHESH KUSHWAHA
2. Sex. : MALE
3. Guardian's Names. Father. : VIVEKA NAND  
Mother. : SHAKUNTLA MAURYA
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : OBC
6. Date of First Admission in the School with Class. : 17 APR 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 07-03-2019  
(In words) –Seventh of Mar Two Thousand Nineteen.
8. Class in which the Pupil last studied. : Studying in Class BV III-C
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV III
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS I
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 189
16. Total No of working days present. : 160
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 22 MAR 2025
21. Date of issue of certificate. : 24-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2299

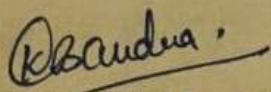
## TRANSFER CERTIFICATE

PEN: 22790218432


BOOK NO: 09

TC NO: 1857

1. Name of Pupil. : MANDEEP SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : SUKHJIT SINGH  
Mother. : SONU SINGH
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 18 APR 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 20-06-2017  
(In words) – Twentieth of Jun Two Thousand Seventeen.
8. Class in which the Pupil last studied. : Studying in Class I-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS I
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS II
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 179
16. Total No of working days present. : 134
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : FOOTBALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 20 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2323

## TRANSFER CERTIFICATE

PEN: 22861914232

BOOK NO: 09

TC NO: 1831

1. Name of Pupil. : HARGUNDEEP SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : GURPREET SINGH  
Mother. : SHARANJEET KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 24 APR 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 03-11-2018  
(In words) –Third Nov Two Thousand Eighteen.
8. Class in which the Pupil last studied. : Studying in Class BV III-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV III
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS I
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 175
16. Total No of working days present. : 130
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 18 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*Kirti*  
(Signature of Class Teacher)

*Sukh*  
(Signature of Issuing Clerk)



*[Signature]*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2326

## TRANSFER CERTIFICATE

PEN: 22747092463

BOOK NO: 09

TC NO: 1840

1. Name of Pupil. : SAMRAT SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : RANJIT SINGH  
Mother. : AMANDEEP KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 25 APR 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 06-11-2018  
(In words) -Sixth of Nov Two Thousand Eighteen.
8. Class in which the Pupil last studied. : Studying in Class BV III-C
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV III
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS I
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 175
16. Total No of working days present. : 140
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 18 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*Damani*  
(Signature of Class Teacher)

*Damani*  
(Signature of Issuing Clerk)

*Damani*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)



# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2337

## TRANSFER CERTIFICATE

PEN: 22471184016

BOOK NO: 09

TC NO: 1827

1. Name of Pupil. : SARGUNPREET KAUR
2. Sex. : FEMALE
3. Guardian's Names. Father. : SUKHWINDER SINGH  
Mother. : PARDEEP KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 30 APR 2024
7. Date of Birth (in Christian Era) according to Admission Register (In figures). 06-05-2020  
(In words) –Sixth of May Two Thousand Twenty.
8. Class in which the Pupil last studied. : Studying in Class BV I-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV I
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS BV II
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 175
16. Total No of working days present. : 118
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 17 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*Shalby*

(Signature of Class Teacher)



*det*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2339


## TRANSFER CERTIFICATE

PEN: 22734395503

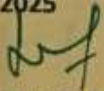
BOOK NO: 10

TC NO: 1913

1. Name of Pupil. : SEEHAR UN NISSA
2. Sex. : FEMALE
3. Guardian's Names. Father. : TARAQ HUSSAIN  
Mother. : SHASTA KOUSER
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : ST
6. Date of First Admission in the School with Class. : 30 APR 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 07-09-2018  
(In words) –Seventh of Sep Two Thousand Eighteen.
8. Class in which the Pupil last studied. : Studying in Class BV II-C
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV II
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS BV III
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 189
16. Total No of working days present. : 115
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 25 MAR 2025
21. Date of issue of certificate. : 26-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2346

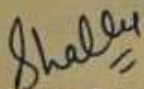
## TRANSFER CERTIFICATE

PEN: 22855113617

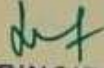
BOOK NO: 09

TC NO: 1839

1. Name of Pupil. : JASKIRAT SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : SAMERPAL  
Mother. : KUSUM
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 03 MAY 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 10-06-2020  
(In words) –Tenth of Jun Two Thousand Twenty.
8. Class in which the Pupil last studied. : Studying in Class BV I-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV I
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS BV II
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 175
16. Total No of working days present. : 131
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 18 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2349

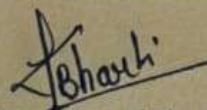
## TRANSFER CERTIFICATE

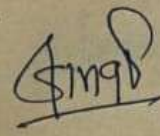
PEN: 22747536719


BOOK NO: 09

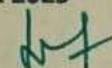
TC NO: 1858

1. Name of Pupil. : MANKIRAT KAUR
2. Sex. : FEMALE
3. Guardian's Names. Father. : RAJINDER SINGH  
Mother. : RAMANDEEP KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 06 MAY 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 05-08-2017  
(In words) –Fifth of Aug Two Thousand Seventeen.
8. Class in which the Pupil last studied. : Studying in Class I-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS I
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS II
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 180
16. Total No of working days present. : 90
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : FOOTBALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 20 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)



  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

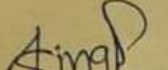

ADMISSION NO: 2350

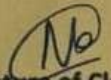
## TRANSFER CERTIFICATE

PEN: 22706455462


BOOK NO: 09

TC NO: 1859

1. Name of Pupil. : HARLEEN KAUR
2. Sex. : FEMALE
3. Guardian's Names. Father. : RAJINDER SINGH  
Mother. : RAMANDEEP KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 06 MAY 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 17-05-2019  
(In words) –Seventh of May Two Thousand Nineteen.
8. Class in which the Pupil last studied. : Studying in Class BV II-C
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV II
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS BV III
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 175
16. Total No of working days present. : 126
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 20 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks.  : NIL 

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2351

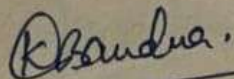
## TRANSFER CERTIFICATE

PEN: 22726649756


BOOK NO: 09

TC NO: 1882

1. Name of Pupil. : PRABHJOT SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : SATNAM SINGH  
Mother. : JASBIR KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 06 MAY 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 02-02-2018  
(In words) –Second of Feb Two Thousand Eighteen.
8. Class in which the Pupil last studied. : Studying in Class I-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS I
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS II
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 179
16. Total No of working days present. : 143
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : FOOTBALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 01 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2352

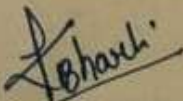
## TRANSFER CERTIFICATE

PEN: 22744005402

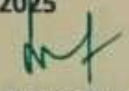
BOOK NO: 10

TC NO: 1901

1. Name of Pupil. : ARCHNA SINGH
2. Sex. : FEMALE
3. Guardian's Names. Father. : KULDEEP  
Mother. : GEETA
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 06 MAY 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 20-12-2017  
(In words) – Twentieth of Dec Two Thousand seventeen.
8. Class in which the Pupil last studied. : Studying in Class I-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS I
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS II
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 133
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 21 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2354

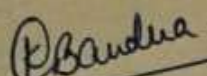
## TRANSFER CERTIFICATE

PEN: 20452821905


BOOK NO: 09

TC NO: 1817

1. Name of Pupil. : SHAFIUL KORIM
2. Sex. : MALE
3. Guardian's Names. Father. : REZAUL KORIM  
Mother. : SHAHIDA KHATUN
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 07 MAY 2024
7. Date of Birth (In Christian Era) according to Admission Register (in figures). 12-10-2017  
(In words) –Twelfth of Oct Two Thousand Seventeen.
8. Class in which the Pupil last studied. : Studying in Class I-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS I
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS II
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 175
16. Total No of working days present. : 125
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 17 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)



# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2358

## TRANSFER CERTIFICATE

PEN: 22865062280

BOOK NO: 09

TC NO: 1825

1. Name of Pupil. : MANVEER SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : RAKESH SINGH  
Mother. : MANPREET KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 10 MAY 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 28-03-2020  
(In words) –Twenty-eight Mar Two Thousand Twenty.
8. Class in which the Pupil last studied. : Studying in Class BV II-C
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV II
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS BV III
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 176
16. Total No of working days present. : 110
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 17 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

(Signature of Class Teacher)

(Signature of Issuing Clerk)

PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2371

## TRANSFER CERTIFICATE

PEN: 22779326949

BOOK NO: 09

TC NO: 1842

1. Name of Pupil. : JOBANPREET SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : DAVINDER SINGH  
Mother. : MONIKA
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 24 MAY 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 12-04-2019  
(In words) –Twelfth of Apr Two Thousand Nineteen.
8. Class in which the Pupil last studied. : Studying in Class BV III-C
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV III
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS BV III
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 175
16. Total No of working days present. : 114
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 18 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*Damani*  
(Signature of Class Teacher)

*Sally*  
(Signature of Issuing Clerk)

*df*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2373

## TRANSFER CERTIFICATE

PEN: 22742894338

BOOK NO: 09

TC NO: 1841

1. Name of Pupil. : THAKOR KAUTIKJI LALAJI
2. Sex. : MALE
3. Guardian's Names. Father. : THAKOR LALAJI BABUJI  
Mother. : THAKOR BHARATIBEN LALAJI
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : OBC
6. Date of First Admission in the School with Class. : 28 MAY 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 03-09-2018  
(In words) –Third of Sep Two Thousand Eighteen.
8. Class in which the Pupil last studied. : Studying in Class BV III-C
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV III
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS I
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 175
16. Total No of working days present. : 131
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 18 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*Damani*  
(Signature of Class Teacher)

*[Signature]*  
(Signature of Issuing Clerk)

*[Signature]*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2379

## TRANSFER CERTIFICATE

PEN: 22804323275

BOOK NO: 09

TC NO: 1892

1. Name of Pupil. : SHREYA HANMANT CHAPULKAR
2. Sex. : FEMALE
3. Guardian's Names. Father. : CHAPULKAR HANMANT RAMESH  
Mother. : ASHWINI HANMANT CHAPULKAR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : OBC
6. Date of First Admission in the School with Class. : 02 JUL 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 02-05-2019  
(In words) –Second of May Two Thousand Nineteen.
8. Class in which the Pupil last studied. : Studying in Class BV II-C
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV II
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS BV III
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 189
16. Total No of working days present. : 136
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 03 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

(Signature of Class Teacher)

(Signature of Issuing Clerk)

PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2388

## TRANSFER CERTIFICATE

PEN: 22987142555

BOOK NO: 09

TC NO: 1890

1. Name of Pupil. : KARTIK KUMAR
2. Sex. : MALE
3. Guardian's Names. Father. : UPENDRA KUMAR  
Mother. : PUSHPA DEVI
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : OBC
6. Date of First Admission in the School with Class. : 15 JUL 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 22-09-2019  
(In words) –Twenty-Two Sep Two Thousand Nineteen.
8. Class in which the Pupil last studied. : Studying in Class BV II-B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV II
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS BV III
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 189
16. Total No of working days present. : 138
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 03 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*Seller*

(Signature of Class Teacher)



(Signature of Issuing Clerk)

*dot*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2399

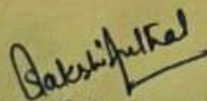
## TRANSFER CERTIFICATE

PEN: 2261426398

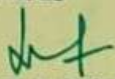
BOOK NO: 09

TC NO: 1894

1. Name of Pupil. : GOPESH SINGH
2. Sex. : MALE
3. Guardian's Names. Father. : RAMAVTAR SINGH  
Mother. : RABINA KANWAR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 27 JUL 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 05-03-2019  
(In words) –Fifth of Mar Two Thousand Nineteen.
8. Class in which the Pupil last studied. : Studying in Class BV III-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV III
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS I
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 189
16. Total No of working days present. : 97
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 03 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)



# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2400

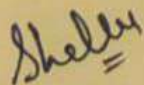
## TRANSFER CERTIFICATE


PEN: 22705463728


BOOK NO: 09

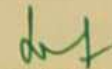
TC NO: 1888

1. Name of Pupil. : JIYANSHI
2. Sex. : FEMALE
3. Guardian's Names. Father. : RAMAVTAR SINGH  
Mother. : RABINA KANWAR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 27 JUL 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 21-11-2020  
(In words) –Twenty One Nov Two Thousand Twenty.
8. Class in which the Pupil last studied. : Studying in Class BV I-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV I
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS BV II
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 188
16. Total No of working days present. : 96
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 01 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)



  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2404

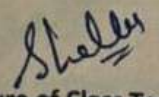
## TRANSFER CERTIFICATE

PEN: 22824390345

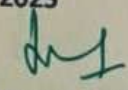
BOOK NO: 09

TC NO: 1886

1. Name of Pupil. : PULAKA SAHITI
2. Sex. : FEMALE
3. Guardian's Names. Father. : PULAKA ESWARA RAO  
Mother. : PULAKA BHAVANI
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 08 AUG 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 05-08-2020  
(In words) -Fifth of Aug Two Thousand Twenty.
8. Class in which the Pupil last studied. : Studying in Class BV I-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV I
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS BV II
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 182
16. Total No of working days present. : 123
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 01 MAR 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)



# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2409

## TRANSFER CERTIFICATE

PEN: 22761330910

BOOK NO: 09

TC NO: 1860

1. Name of Pupil. : LAVANYA SINGH
2. Sex. : FEMALE
3. Guardian's Names. Father. : VIJENDRA SINGH  
Mother. : KAMLESH
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN
6. Date of First Admission in the School with Class. : 08 AUG 2024
7. Date of Birth (In Christian Era) according to Admission Register (in figures). 15-07-2020  
(In words) –Fifteen Jul Two Thousand twenty.
8. Class in which the Pupil last studied. : Studying in Class BV I -B
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV I
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS BV II
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 174
16. Total No of working days present. : 102
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 20 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

*Shivali Sharma*  
(Signature of Class Teacher)

*Singh*  
(Signature of Issuing Clerk)

*mt*  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2419

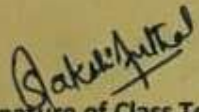
## TRANSFER CERTIFICATE

PEN: 20877990466

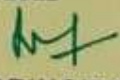
BOOK NO: 09

TC NO: 1846

1. Name of Pupil. : ANUREET KAUR
2. Sex. : FEMALE
3. Guardian's Names. Father. : RAVINDER SINGH  
Mother. : GURMEET KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 04 SEP 2024
7. Date of Birth (in Christian Era) according to Admission Register (In figures). 19-08-2018  
(In words) –Nineteen Aug Two Thousand Eighteen.
8. Class in which the Pupil last studied. : Studying in Class BV III-A
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV III
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class  
if so, to which class (In figures & in words). : YES FOR CLASS I
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 175
16. Total No of working days present. : 56
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the  
Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 18 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

  
(Signature of Class Teacher)

  
(Signature of Issuing Clerk)

  
PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2420

## TRANSFER CERTIFICATE

PEN: 22901055084

BOOK NO: 09

TC NO: 1845

1. Name of Pupil. : RAVNEET KAUR
2. Sex. : FEMALE
3. Guardian's Names. Father. : RAVINDER SINGH  
Mother. : GURMEET KAUR
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 04 SEP 2024
7. Date of Birth (in Christian Era) according to Admission Register (In figures). 03-03-2020  
(In words) -Third of March Two Thousand Twenty.
8. Class in which the Pupil last studied. : Studying in Class BV II-C
9. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV II
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : As per CBSE Syllabus & Computer.
12. Whether qualified for promotion to the higher class if so, to which class (in figures & In words). : YES FOR CLASS BV III
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 175
16. Total No of working days present. : 55
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : ALL
19. General Conduct. : GOOD.
20. Date of application for certificate. : 18 FEB 2025
21. Date of issue of certificate. : 22-03-2025
22. Reasons for leaving the school. : ON PARENTS REQUEST.
23. Insurance paid upto. : 31 MAR 2025
24. Any other remarks. : NIL

(Signature of Class Teacher)

(Signature of Issuing Clerk)

PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)

# ARMY PUBLIC SCHOOL, SUNJUWAN

PO : SAINIK COLONY (JAMMU) - 180011

Ph No : 9796179646, E-mail : [apssunjuwan@gmail.com](mailto:apssunjuwan@gmail.com)

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901

ADMISSION NO: 2421

## TRANSFER CERTIFICATE

PEN: 22223500477

BOOK NO: 10

TC NO: 1908

1. Name of Pupil. : ABHIGYAN
2. Sex. : MALE
3. Guardian's Names. Father. : KAMLESH  
Mother. : DEEPSHIKHA
4. Nationality. : INDIAN.
5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC
6. Date of First Admission in the School with Class. : 09 SEP 2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures). 12-03-2015  
(In words) –**Twelve Mar Two Thousand Fifteen.**
8. Class in which the Pupil last studied. : Studying in Class IV-B
9. School/Board Annual Examination last taken with result. : **PASS FROM CLASS IV**
10. Whether failed, if so once/twice in the same class. : NA.
11. Subject Studied. : **As per CBSE Syllabus & Computer.**
12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). : YES FOR CLASS V
13. Month upto which the Pupil has paid School dues. : MAR 2025
14. Any Fee concession availed of, if so, the nature of such concessions. : NA
15. Total No of working days. : 193
16. Total No of working days present. : 103
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA
18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). : BASKETBALL
19. General Conduct. : **GOOD.**
20. Date of application for certificate. : **22 MAR 2025**
21. Date of issue of certificate. : **24-03-2025**
22. Reasons for leaving the school. : **ON PARENTS REQUEST.**
23. Insurance paid upto. : **31 MAR 2025**
24. Any other remarks. : NIL

(Signature of Class Teacher)

(Signature of Issuing Clerk)

PRINCIPAL  
ARMY PUBLIC SCHOOL  
SUNJUWAN, JAMMU  
(Signature of Principal)