PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901 TRANSFER CERTIFICATE **ADMISSION NO: 989**

PEN: 22258767423

BOOK NO: 10 TC NO: 1921

1. Name of Pupil. : RAZMAN ALI

2. Sex.

8.

: MALE

3. Guardian's Names. : KURBAN ALI

Mother.

Father.

: PARVEEN BIBI

4. Nationality. : INDIAN.

Whether the candidate belongs to SC/ST/OBC/Gen. 5.

: ST

Date of First Admission in the School with Class. 6.

: 03 APR 2017 CLASS V

Date of Birth (in Christian Era) according to Admission Register (in figures). 27-12-2010

(In words) -Twenty-seven Dec Two Thousand Ten.

: Studying in Class VIII B

Class in which the Pupil last studied. School/Board Annual Examination last taken with result.

: PASS FROM CLASS VIII

Whether failed, if so once/twice in the same class. 10.

: NA.

Subject Studied. 11.

: As per CBSE Syllabus & Computer.

Whether qualified for promotion to the higher class 12.

: YES FOR CLASS IX

if so, to which class (in figures & in words).

Month upto which the Pupil has paid School dues. 13.

: MAR 2025

Any Fee concession availed of, if so, the nature of such concessions. 14.

: 208

: NA

Total No of working days. 15.

Total No of working days present. 16.

: 181

Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). 17.

: NA

Games played or extra-curricular activities in which the 18.

Pupil usually took part (mention achievement level therein).

: BASKETBALL

General Conduct. 19.

: GOOD.

Date of application for certificate. 20.

: 27 MAR 2025

Date of issue of certificate. 21.

: 28-03-2025

Reasons for leaving the school. 22.

: ON PARENTS REQUEST.

23. Insurance paid upto. : 31 MAR 2025

Any other remarks. 24.

: NIL

PRINCIPAL

ARMY PUBLIC SCHOOL DIMMAN, JAMMU

(Signature of Principal)



PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1900 PEN: 22495338298 **ADMISSION NO: 1034** : KASHISH SARMAL 1. Name of Pupil. 2. : MALE Sex. : RAJINDER KUMAR 3. Guardian's Names. Father. Mother. : POOJA DEVI : INDIAN. 4. Nationality. 5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC : 06 APR 2017 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 4-03-2011 7. (In words) -Fourth Mar Two Thousand Eleven. : Studying in Class VIII-B Class in which the Pupil last studied. 8. : PASS FROM CLASS VIII School/Board Annual Examination last taken with result. 9. Whether failed, if so once/twice in the same class. : NA. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. Whether qualified for promotion to the higher class : YES FOR CLASS IX 12. if so, to which class (in figures & in words). : MAR 2025 Month upto which the Pupil has paid School dues. 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 203 Total No of working days. 15. : 159 Total No of working days present. 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. : BADMINTON Games played or extra-curricular activities in which the 18. Pupil usually took part (mention achievement level therein). General Conduct. : GOOD. 19. Date of application for certificate. : 19 MAR 2025 20. Date of issue of certificate. : 22-03-2025 21. Reasons for leaving the school. : ON PARENTS REQUEST. 22. Insurance paid upto. : 31 MAR 2025 23. Any other remarks. 24. : NIL KADA BON

(Signature of Class Teacher)

(Sign

PRINCIPAL ARMY PUBLIC SCHOOL SUNJUWAN, JAMMU (Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901 **ADMISSION NO: 1212**

TRANSFER CERTIFICATE

PEN: 22250198627

BOOK NO: 10 TC NO: 1920

1. Name of Pupil.

: ANGEL

2. Sex. : FEMALE

8.

14.

18.

3. Guardian's Names. Father.

: GULAB SINGH

Mother.

: POOJA DEVI

4. Nationality. : INDIAN.

5. Whether the candidate belongs to SC/ST/OBC/Gen.

Date of First Admission in the School with Class. 6.

: 03 APR 2018 CLASS I

Date of Birth (in Christian Era) according to Admission Register (in figures). 19-01-2013 (In words) -Nineteen Jan Two Thousand Thirteen.

Class in which the Pupil last studied.

: Studying in Class VI A

School/Board Annual Examination last taken with result. 9.

: PASS FROM CLASS VI

Whether failed, if so once/twice in the same class. 10.

: NA.

: GEN

11. Subject Studied. : As per CBSE Syllabus & Computer.

Whether qualified for promotion to the higher class 12.

if so, to which class (in figures & in words).

: YES FOR CLASS VII

13. Month upto which the Pupil has paid School dues.

Any Fee concession availed of, if so, the nature of such concessions.

: MAR 2025

: NA

Total No of working days. 15.

: 193

Total No of working days present. 16.

: 155

Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). 17.

: NA

Games played or extra-curricular activities in which the

Pupil usually took part (mention achievement level therein).

: BASKETBALL

General Conduct. 19.

: GOOD.

Date of application for certificate. 20.

: 27 MAR 2025

Date of issue of certificate. 21.

: 28-03-2025

22. Reasons for leaving the school. : ON PARENTS REQUEST.

23. Insurance paid upto.

: 31 MAR 2025

24. Any other remarks.

: NIL

PRINCIPAL

ARMY PUBLIC SCHOOL SUNJUWAN, JAMMU (Signature of Principal)



PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1872 PEN: 22195518519 **ADMISSION NO: 1670** : RIDHAV SHARMA 1. Name of Pupil. : MALE 2. Sex. : ROSHAN DATT Father. Guardian's Names. 3. : JYOTI SHARMA Mother. INDIAN. 4. Nationality. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN 5. : 16 APR 2021 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 18-06-2015 7. (In words) - Eighteen Jun Two Thousand Fifteen. : Studying in Class IV-B Class in which the Pupil last studied. 8. PASS FROM CLASS IV School/Board Annual Examination last taken with result. 9. : NA. Whether failed, if so once/twice in the same class. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. Whether qualified for promotion to the higher class : YES FOR CLASS V 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. : MAR 2025 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 193 Total No of working days. 15. : 156 Total No of working days present. 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). :NA 17. Games played or extra-curricular activities in which the : ALL GAMES 18. Pupil usually took part (mention achievement level therein). : GOOD. General Conduct. 19. : 01 MAR 2025 Date of application for certificate. 20. : 22-03-2025 Date of issue of certificate. 21. ON PARENTS REQUEST. Reasons for leaving the school. 22. : 31 MAR 2025 Insurance paid upto. 23. : NIL Any other remarks. 24. PRINCIPAL

> ARMY PUBLIC SCHOOL UMMAL, NAWULNUS (Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019 **BOOK NO: 10** TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1916 PEN: 22217564848 **ADMISSION NO: 1680** : SHAAIVI SINGH SAMBYAL 1. Name of Pupil. 2. : FEMALE Sex. 3. : SIDHARTH SINGH SAMBYAL Guardian's Names. Father. : ESHA SAMBYAL Mother. 4. Nationality. : INDIAN. 5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN 6. Date of First Admission in the School with Class. : 22 APR 2024 CLASS I A Date of Birth (in Christian Era) according to Admission Register (in figures). 07-06-2015 7. (In words) -Seventh of Jun Two Thousand Fifteen. 8. Class in which the Pupil last studied. : Studying in Class IV A 9. : PASS FROM CLASS IV School/Board Annual Examination last taken with result. Whether failed, if so once/twice in the same class. 10. : NA. 11. Subject Studied. : As per CBSE Syllabus & Computer. Whether qualified for promotion to the higher class : YES FOR CLASS V 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. 13. : MAR 2025 14. Any Fee concession availed of, if so, the nature of such concessions. : NA 15. Total No of working days. : 193 Total No of working days present. 16. : 122 Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). 17. : NA Games played or extra-curricular activities in which the 18. : BADMINTON Pupil usually took part (mention achievement level therein). General Conduct. 19. : GOOD. Date of application for certificate. 20. : 28 MAR 2025 Date of issue of certificate. 21. : 28-03-2025 Reasons for leaving the school. 22. ON PARENTS REQUEST. 23. Insurance paid upto. : 31 MAR 2025

Meeny (allo (Signature of Class Teacher)

Any other remarks.

24.



PRINCIPAL ARMY PUBLIC SCHOOL SUNJUWAN, JAMMU

: NIL

(Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1865 **ADMISSION NO: 1693** PEN: 22444957651 1. : TOYIBA IMTYAIZ Name of Pupil. 2. : FEMALE Sex. 3. : IMTYAIZ ALI Guardian's Names. Father. : SULTANA KOUSER Mother. : INDIAN. 4. Nationality. : ST 5. Whether the candidate belongs to SC/ST/OBC/Gen. : 31 MAY 2021 6. Date of First Admission in the School with Class. Date of Birth (in Christian Era) according to Admission Register (in figures). 16-03-2014 7. (In words) -Sixteen Mar Two Thousand Fourteen. : Studying in Class V-A 8. Class in which the Pupil last studied. : PASS FROM CLASS V School/Board Annual Examination last taken with result. 9. Whether failed, if so once/twice in the same class. : NA. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS VI Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. : MAR 2025 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 193 Total No of working days. 15. Total No of working days present. : 164 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. Games played or extra-curricular activities in which the : BADMINTON 18. Pupil usually took part (mention achievement level therein). General Conduct. : GOOD. 19. Date of application for certificate. : 20 FEB 2025 20. Date of issue of certificate. : 22-03-2025 21. : ON PARENTS REQUEST. Reasons for leaving the school. 22. Insurance paid upto. : 31 MAR 2025 23. Any other remarks. 24. : NIL

(Signature of Class Teacher)

(Signati

ARMY PUBLIC SCHOOL UMMAL JAWUUR (Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1856 PEN: 22365780985 **ADMISSION NO: 1709** : HARJOT SINGH 1. Name of Pupil. : MALE 2. Sex. : SUKHJIT SINGH 3. Father. Guardian's Names. : SONU KHESS Mother. : INDIAN. 4. Nationality. : SC Whether the candidate belongs to SC/ST/OBC/Gen. 5. : 18 SEP 2021 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 06-06-2013 7. (In words) -Sixth of Jun Two Thousand Thirteen. : Studying in Class VI-B Class in which the Pupil last studied. 8. : PASS FROM CLASS VI School/Board Annual Examination last taken with result. 9. : NA. Whether failed, if so once/twice in the same class. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS VII Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). : MAR 2025 Month upto which the Pupil has paid School dues. 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 195 Total No of working days. 15. : 164 Total No of working days present. 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. Games played or extra-curricular activities in which the : BASKETBALL 18. Pupil usually took part (mention achievement level therein). General Conduct. : GOOD. 19. Date of application for certificate. : 20 FEB 2025 20. Date of issue of certificate. : 22-03-2025 21. Reasons for leaving the school. : ON PARENTS REQUEST. 22. Insurance paid upto. 23. : 31 MAR 2025 Swalget short Any other remarks. 24. : NIL PRINCIPAL ARMY PUBLIC SCHOOL SUNJUWAN, JAMMU

ture of Issuing Clerk)

MULV

(Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1855 PEN: 22517485390 **ADMISSION NO: 1710** : ABHUOT SINGH 1. Name of Pupil. : MALE 2. Sex. : SUKHJIT SINGH Father. 3. Guardian's Names. : SONU KHESS Mother. : INDIAN. Nationality. 4. : SC Whether the candidate belongs to SC/ST/OBC/Gen. 5. : 18 SEP 2021 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 24-01-2011 7. (In words) -Twenty fourth of Jan Two Thousand Eleven. : Studying in Class VIII-A Class in which the Pupil last studied. 8. : PASS FROM CLASS VIII School/Board Annual Examination last taken with result. 9. Whether failed, if so once/twice in the same class. : NA. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS IX Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. : MAR 2025 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 195 Total No of working days. 15. : 160 Total No of working days present. 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. Games played or extra-curricular activities in which the : BASKETBALL, VOLLEYBALL 18. Pupil usually took part (mention achievement level therein). : GOOD. General Conduct. 19. : 20 FEB 2025 Date of application for certificate. 20. Date of issue of certificate. : 22-03-2025 21. : ON PARENTS REQUEST. Reasons for leaving the school. 22. Suchal Work : 31 MAR 2025 Insurance paid upto. 23. : NIL Any other remarks. 24. PRINCIPAL ARMY PUBLIC SCHOOL SUNJUWAN, JAMMU

(Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901 **ADMISSION NO: 1720**

TRANSFER CERTIFICATE

PEN: 2518763619

BOOK NO: 09 TC NO: 1838

1. Name of Pupil. : MANASA MANAGUTTI

2. Sex. : FEMALE

3. Guardian's Names.

Father.

: SANTOSH MANAGUTTI

Mother.

: ANNAPURNA SANTOSH MANAGUTTI

4. Nationality. : INDIAN.

5. Whether the candidate belongs to SC/ST/OBC/Gen. : OBC

Date of First Admission in the School with Class. 6.

: 23 SEP 2021

Date of Birth (in Christian Era) according to Admission Register (in figures). 28-09-2013 7. (In words) -Twenty-Eight Sep Two Thousand Thirteen.

Class in which the Pupil last studied. 8.

: Studying in Class VI-A

School/Board Annual Examination last taken with result. 9.

: PASS FROM CLASS VI

Whether failed, if so once/twice in the same class. 10.

: NA.

11. Subject Studied.

15.

: As per CBSE Syllabus & Computer.

Whether qualified for promotion to the higher class 12.

if so, to which class (in figures & in words).

: YES FOR CLASS VII

Month upto which the Pupil has paid School dues. 13.

: MAR 2025

Any Fee concession availed of, if so, the nature of such concessions. 14.

: NA : 194

Total No of working days.

Total No of working days present. 16.

: 184

Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). 17.

: NA

Games played or extra-curricular activities in which the 18.

Pupil usually took part (mention achievement level therein).

: BADMINTON, CHESS

General Conduct. 19.

GOOD.

Date of application for certificate. 20.

: 18 FEB 2025

Date of issue of certificate. 21.

: 22-03-2025

22. Reasons for leaving the school. : ON PARENTS REQUEST.

23. Insurance paid upto. : 31 MAR 2025

24. Any other remarks.

By open Part

: NIL

(Signature of Class Teacher)

ARMY PUBLIC SCHOOL SUNJUWAN, JAMMU (Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

| 1 | | CODE: 01130709901 | TRANSFER CERTIF | | BOOK NO: 09 |
|---|-------|--|--|------------------------------|-------------|
| | ADMIS | SION NO: 1732 | PEN: 22575768801 | | TC NO: 1862 |
| 1 | 1. | Name of Pupil. | : ARMAAN | | |
| 1 | 2. | Sex. | : MALE | | |
| 1 | 3. | Guardian's Names. F | Father. : VIJAY KUMAR | | |
| | | 1 | Mother. : SUMAN LATA | | |
| | 4. | Nationality. | : INDIAN. | | |
| | 5. | Whether the candidate b | pelongs to SC/ST/OBC/Gen. | :SC | |
| 1 | 6. | Date of First Admission in | n the School with Class. | : 01 DEC 2021 | |
| | 7. | Date of Birth (in Christian (In words) –Thirteen Jan | n Era) according to Admission Regis | ter (in figures). 13-01-2011 | |
| | 8. | Class in which the Pupil I | ast studied. | : Studying in Class VIII-B | |
| | 9. | School/Board Annual Exa | amination last taken with result. | : PASS FROM CLASS VIII | |
| | 10. | Whether failed, if so onc | e/twice in the same class. | :NA. | |
| | 11. | Subject Studied. | | : As per CBSE Syllabus & | Computer. |
| | 12. | Whether qualified for pr if so, to which class (in fi | romotion to the higher class gures & in words). | : YES FOR CLASS IX | |
| | 13. | Month upto which the P | rupil has paid School dues. | : MAR 2025 | |
| | 14. | Any Fee concession avai | led of, if so, the nature of such conc | essions. : NA | |
| | 15. | Total No of working day: | s. | : 194 | |
| | 16. | Total No of working days | s present. | : 158 | |
| | 17. | Whether NCC Cadet/Boy | y Scout/Girl Guide (Details may be g | iven). : NA | |
| | 18. | Games played or extra-c Pupil usually took part (| curricular activities in which the mention achievement level therein). | : BASKETBALL, VO | LLEYBALL |
| | 19. | General Conduct. | | : GOOD. | |
| | 20. | Date of application for c | ertificate. | : 20 FEB 2025 | |
| | 21. | Date of issue of certifica | ite. | : 22-03-2025 | |
| | 22. | Reasons for leaving the | school. | : ON PARENTS REC | QUEST. |
| | 23. | Insurance paid upto. | | : 31 MAR 2025 | |
| | 24. | Any other remarks. | Of _ | :NIL INT | |
| | | family | RUBLIC SC | PRINCIP ARMY P | UBLIC SCHO |

(Signature of Issuing Clerk)

MULAN

(Signature of Class Teacher)

SUNJUWAN, JAMMU (Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

| | | ER CERTIFICATE BOOK NO: 09 2153051014 TC NO: 1853 |
|-----|--|---|
| 1. | Name of Pupil. : MAN | VEER SINGH |
| 2. | Sex. : MALE | |
| 3. | Guardian's Names. Father. : HARN | MESH SINGH |
| | Mother. : DALVI | EER KAUR |
| 4. | Nationality. : INDIA | N. |
| 5. | Whether the candidate belongs to SC/ST/OBC/O | Gen. : SC |
| 6. | Date of First Admission in the School with Class | |
| 7. | Date of Birth (in Christian Era) according to Adm (In words) –Fourth of Apr Two Thousand Twelv | nission Register (in figures). 04-04-2012 |
| 8. | Class in which the Pupil last studied. | : Studying in Class VII-A |
| 9. | School/Board Annual Examination last taken wi | th result. : PASS FROM CLASS VII |
| 10. | Whether failed, if so once/twice in the same cla | iss. : NA. |
| 11. | Subject Studied. | : As per CBSE Syllabus & Computer. |
| 12. | Whether qualified for promotion to the higher of if so, to which class (in figures & in words). | elass : YES FOR CLASS VIII |
| 13. | Month upto which the Pupil has paid School due | es. : MAR 2025 |
| 14. | Any Fee concession availed of, if so, the nature | of such concessions. : NA |
| 15. | Total No of working days. | : 193 |
| 16. | Total No of working days present. | :173 |
| 17. | Whether NCC Cadet/Boy Scout/Girl Guide (Deta | ills may be given). : NA |
| 18. | Games played or extra-curricular activities in whe Pupil usually took part (mention achievement le | |
| 19. | General Conduct. | : GOOD. |
| 20. | Date of application for certificate. | : 20 FEB 2025 |
| 21. | Date of issue of certificate. | : 22-03-2025 |
| 22. | Reasons for leaving the school. | : ON PARENTS REQUEST. |
| 23. | Insurance paid upto. | : 31 MAR 2025 |
| 24. | (Signature of Class Teacher) (Signature | PRINCIPAL ARMY PUBLIC SCHO SUNJUWAN, JAMMU (Signature of Principal) |

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

| The state of the | CODE: 01130709901 SION NO: 1745 | TRANSFER CERTIFICA PEN: 22436647514 | ATE | BOOK NO: 10 TC NO: 1910 |
|------------------|--|--|---------------------------|--|
| 1. | Name of Pupil. | : SNEHAL VERMA | | |
| 2. | Sex. | : FEMALE | | |
| 3. | Guardian's Names. Father. | : RAJINDER KUMAR | | |
| | Mother. | : RENU BALLA | | |
| 4. | Nationality. | : INDIAN. | | |
| 5. | Whether the candidate belongs | to SC/ST/OBC/Gen. | :OBC | |
| 6. | Date of First Admission in the Sc | | : 05 APR 2022 | |
| 7. | Date of Birth (in Christian Era) ac (In words) –Twelve Dec Two Th | ccording to Admission Register | r (in figures). 12-12-201 | 1 |
| 8. | Class in which the Pupil last stud | | : Studying in Class VIII | -A |
| 9. | School/Board Annual Examination | on last taken with result. | : PASS FROM CLASS V | III |
| 10. | Whether failed, if so once/twice | in the same class. | : NA. | |
| 11. | Subject Studied. | | : As per CBSE Syllabus | & Computer. |
| 12. | Whether qualified for promotio if so, to which class (in figures 8 | | : YES FOR CLASS IX | |
| 13. | Month upto which the Pupil has | s paid School dues. | : MAR 2025 | |
| 14. | Any Fee concession availed of, i | f so, the nature of such conces | sions. : NA | |
| 15. | Total No of working days. | | : 208 | |
| 16. | Total No of working days presen | nt. | : 194 | |
| 17. | Whether NCC Cadet/Boy Scout, | /Girl Guide (Details may be give | en). : NA | |
| 18. | Games played or extra-curricular Pupil usually took part (mention | | : BASKETBALL, | ATHLETE |
| 19. | General Conduct. | | : GOOD. | |
| 20. | Date of application for certifica | te. | : 22 MAR 202 | 5 |
| 21. | Date of issue of certificate. | | : 24-03-2025 | |
| 22. | Reasons for leaving the school. | | : ON PARENTS | REQUEST. |
| 23. | Insurance paid upto. | Anser. | : 31 MAR 202 | 5 |
| 24. | (Signature of Class Teacher) | (Signature of leaving | ARM SUN | CIPAL Y PUBLIC SCHO JUWAN, JAMMI ature of Principal) |

SUNJUWAN, JAMMU (Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1861 PEN: 22246320548 **ADMISSION NO: 1755** : YUVRAJ SINGH 1. Name of Pupil. : MALE 2. Sex. : VIJAY KUMAR Father. 3. Guardian's Names. : SUMAN LATA Mother. : INDIAN. Nationality. 4. : SC Whether the candidate belongs to SC/ST/OBC/Gen. 5. : 04 APR 2022 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 16-07-2016 7. (In words) -Sixteen Jul Two Thousand Sixteen. : Studying in Class III-A Class in which the Pupil last studied. 8. : PASS FROM CLASS III School/Board Annual Examination last taken with result. 9. Whether failed, if so once/twice in the same class. : NA. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. Whether qualified for promotion to the higher class : YES FOR CLASS IV 12. if so, to which class (in figures & in words). : MAR 2025 Month upto which the Pupil has paid School dues. 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 180 Total No of working days. 15. : 154 Total No of working days present. 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. Games played or extra-curricular activities in which the : BASKETBALL, FOOTBALL 18. Pupil usually took part (mention achievement level therein). : GOOD. General Conduct. 19. : 20 FEB 2025 Date of application for certificate. 20. Date of issue of certificate. : 22-03-2025 21. : ON PARENTS REQUEST. Reasons for leaving the school. 22. Insurance paid upto. : 31 MAR 2025 23. : NIL Any other remarks. 24. PRINCIPAL ARMY PUBLIC SCHOOL SUNJUWAN, JAMMU

(Signature of Principal)

* Teacher)

(Signature of Class

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

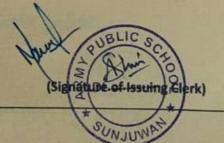
AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1844 PEN: 22164152772 **ADMISSION NO: 1777** : KHUSHPREET KAUR 1. Name of Pupil. : FEMALE 2. Sex. : MANJIT SINGH 3. Guardian's Names. Father. : SUKHJINDER KAUR Mother. : INDIAN. 4. Nationality. : SC Whether the candidate belongs to SC/ST/OBC/Gen. 5. : 04 APR 2022 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 29-05-2013 7. (In words) -Twenty Nine May Two Thousand Thirteen. : Studying in Class VI-B Class in which the Pupil last studied. 8. : PASS FROM CLASS VI School/Board Annual Examination last taken with result. 9. Whether failed, if so once/twice in the same class. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS VII Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. : MAR 2025 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 195 Total No of working days. 15. : 188 Total No of working days present. 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. : BADMINTON Games played or extra-curricular activities in which the 18. Pupil usually took part (mention achievement level therein). : GOOD. General Conduct. 19. : 18 FEB 2025 Date of application for certificate. 20. Date of issue of certificate. : 22-03-2025 21. Reasons for leaving the school. : ON PARENTS REQUEST. 22. Insurance paid upto. : 31 MAR 2025

Any other remarks. 24.

23.

(Signature of Class Teacher)



PRINCIPAL

: NIL

ARMY PUBLIC SCHOOL SUNJUWAN, JAMMU (Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1843 PEN: 22152754000 **ADMISSION NO: 1778** : SUKHJIT SINGH 1. Name of Pupil. : MALE 2. Sex. : MANJIT SINGH Father. 3. Guardian's Names. : SUKHJINDER KAUR Mother. : INDIAN. Nationality. 4. Whether the candidate belongs to SC/ST/OBC/Gen. 5. : 04 APR 2022 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 16-07-2010 7. (In words) -Sixteen Jul Two Thousand Ten. : Studying in Class VIII-A Class in which the Pupil last studied. 8. : PASS FROM CLASS VIII School/Board Annual Examination last taken with result. 9. Whether failed, if so once/twice in the same class. : NA. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS IX Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. : MAR 2025 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 195 Total No of working days. 15. : 172 Total No of working days present. 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. : BASKETBAL, VOLLEYBALL Games played or extra-curricular activities in which the 18. Pupil usually took part (mention achievement level therein). : GOOD. General Conduct. 19. Date of application for certificate. : 18 FEB 2025 20. Date of issue of certificate. : 22-03-2025 21. Reasons for leaving the school. : ON PARENTS REQUEST. 22. Insurance paid upto. : 31 MAR 2025 23. Any other remarks. 24. : NIL PRINCIPAL ARMY PUBLIC SCHOOL

of issuing

MULY

(Signature of Class Teacher)

UMMAL, NAWULNUS

(Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019 TRANSFER CERTIFICATE UDISE CODE: 01130709901 **BOOK NO: 09 ADMISSION NO: 1786** PEN: 22327059020 TC NO: 1864 1. : JUDHBIR SINGH Name of Pupil. 2. Sex. : MALE 3. Guardian's Names. : BAKSHISH SINGH Father. Mother. : MANPREET KAUR 4. : INDIAN. Nationality. 5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC 6. Date of First Admission in the School with Class. : 05 APR 2022 Date of Birth (in Christian Era) according to Admission Register (in figures). 17-02-2011 7. (In words) -Seventeen Feb Two Thousand Eleven. 8. Class in which the Pupil last studied. : Studying in Class VIII-B 9. School/Board Annual Examination last taken with result. : PASS FROM CLASS VIII Whether failed, if so once/twice in the same class. 10. : NA. 11. Subject Studied. : As per CBSE Syllabus & Computer. 12. Whether qualified for promotion to the higher class : YES FOR CLASS IX if so, to which class (in figures & in words). 13. Month upto which the Pupil has paid School dues. : MAR 2025 14. Any Fee concession availed of, if so, the nature of such concessions. : NA Total No of working days. 15. : 193 16. Total No of working days present. : 135 Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). 17. : NA Games played or extra-curricular activities in which the 18. : BADMINTON, BASKETBALL Pupil usually took part (mention achievement level therein). 19. General Conduct. : GOOD. Date of application for certificate. 20. : 20 FEB 2025 Date of issue of certificate. 21. : 22-03-2025 Reasons for leaving the school. 22. : ON PARENTS REQUEST.

23. Insurance paid upto.

24. Any other remarks.

(Signature of Class Teacher)



PRINCÍPAL
ARMY PUBLIC SCHOOL
SUNJUWAN, JAMMU
(Signature of Principal)

: 31 MAR 2025

: NIL

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

| | | CODE: 01130709901 SION NO: 1788 | TRANSFER CERTIFIC PEN: 22465560514 | ATE | BOOK NO: 09 TC NO: 1871 |
|---|-----------|--|--|-----------------------|----------------------------|
| 1 | 1. | Name of Pupil. | : AMRINDER SINGH | | |
| | 2. | Sex. | : MALE | | |
| | 3. | Guardian's Names. Father. | : LAKHWINDER SINGH | | |
| | | Mothe | . : KAMAL JEET KAUR | | |
| | 4. | Nationality. | : INDIAN. | | |
| | 5. | Whether the candidate belong | to SC/ST/OBC/Gen. | :SC | |
| | 6. | Date of First Admission in the S | chool with Class. | : 05 APR 2022 | |
| | 7. | Date of Birth (in Christian Era) a (In words) –Third of Sep Two T | The state of the s | r (in figures). 03-09 | 9-2014 |
| | 8. | Class in which the Pupil last stu | died. | : Studying in Clas | s IV-B |
| | 9. | School/Board Annual Examinat | ion last taken with result. | : PASS FROM CLA | ASS IV |
| | 10. | Whether failed, if so once/twice | e in the same class. | : NA. | |
| | 11. | Subject Studied. | | : As per CBSE Syl | labus & Computer. |
| | 12. | Whether qualified for promotion if so, to which class (in figures | | : YES FOR CLASS | / |
| | 13. | Month upto which the Pupil ha | as paid School dues. | : MAR 2025 | |
| | 14. | Any Fee concession availed of, | if so, the nature of such conces | ssions. : NA | |
| | 15. | Total No of working days. | | : 193 | |
| | 16. | Total No of working days prese | ent. | :112 | |
| | 17. | Whether NCC Cadet/Boy Scour | t/Girl Guide (Details may be give | en). :NA | |
| | 18. | Games played or extra-curricu Pupil usually took part (mentic | | : ALL GAN | MES |
| | 19. | General Conduct. | | : GOOD. | |
| | 20. | Date of application for certific | ate. | : 21 FEB 2 | 2025 |
| | 21. | Date of issue of certificate. | | : 22-03-2 | 025 |
| | 22. | Reasons for leaving the school | | : ON PAR | ENTS REQUEST. |
| | 23. | Insurance paid upto. | 0 | : 31 MAR | 2025 |
| | 24. | Any other remarks. | 9) | : NIL | wt |
| | 15 11 113 | 11: 43: | - COBLIC S | P | RINCIPAL |

(Signature of Class Teacher)

(Signature of Issuing Clerk)

PRINCIPAL
ARMY PUBLIC SCHOOL
SUNJUWAN JAMMU
(Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019 **BOOK NO: 10** UDISE CODE: 01130709901 TRANSFER CERTIFICATE **ADMISSION NO: 1792** TC NO: 1917 PEN: 22274326432 1. Name of Pupil. : AYMAN MUSHTAQ 2. Sex. : MALE 3. Guardian's Names. : MUSHTAQ AHMED Father. : JAMEELA BANO Mother. : INDIAN. 4. Nationality. 5. Whether the candidate belongs to SC/ST/OBC/Gen. : ST : 05 APR 2022 CLASS II Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 15-12-2015 7. (In words) -Fifteen Dec Two Thousand Fifteen. Class in which the Pupil last studied. : Studying in Class IV A 8. School/Board Annual Examination last taken with result. : PASS FROM CLASS IV 9. 10. Whether failed, if so once/twice in the same class. : NA. : As per CBSE Syllabus & Computer. 11. Subject Studied. Whether qualified for promotion to the higher class : YES FOR CLASS V 12. if so, to which class (in figures & in words). 13. Month upto which the Pupil has paid School dues. : MAR 2025 14. Any Fee concession availed of, if so, the nature of such concessions. : NA Total No of working days. 15. : 193 Total No of working days present. 16. : 147 17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA Games played or extra-curricular activities in which the 18. : BADMINTON Pupil usually took part (mention achievement level therein). 19. General Conduct. : GOOD. Date of application for certificate.

20.

: 27 MAR 2025

Date of issue of certificate. 21.

: 28-03-2025

Reasons for leaving the school. 22.

: ON PARENTS REQUEST.

Insurance paid upto. 23.

: 31 MAR 2025

Any other remarks. 24.

: NIL

Meener Ka (Signature of Class Teacher)



ARMY PUBLIC SCHOOL

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901 TRANSFER CERTIFICATE **BOOK NO: 10 ADMISSION NO: 1793** TC NO: 1918 PEN: 22494107656 1. Name of Pupil. : AAYAN MUSHTAQ 2. Sex. : MALE Guardian's Names. 3. : MUSHTAQ AHMED Father. : JAMEELA BEGUM Mother. 4. Nationality : INDIAN. 5. Whether the candidate belongs to SC/ST/OBC/Gen. : ST 6. Date of First Admission in the School with Class. : 05 APR 2022 CLASS IV 7. Date of Birth (in Christian Era) according to Admission Register (in figures). 18-02-2013 (In words) -Eighteen Feb Two Thousand Thirteen. Class in which the Pupil last studied. : Studying in Class VI A 8. : PASS FROM CLASS VI School/Board Annual Examination last taken with result. Whether failed, if so once/twice in the same class. : NA. 10. : As per CBSE Syllabus & Computer. 11. Subject Studied. 12. Whether qualified for promotion to the higher class : YES FOR CLASS VII if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. : MAR 2025 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 193 15. Total No of working days. Total No of working days present. : 157 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). 17. : NA Games played or extra-curricular activities in which the : BASKETBALL 18. Pupil usually took part (mention achievement level therein). General Conduct. : GOOD. 19. Date of application for certificate. : 27 MAR 2025 20. Date of issue of certificate. : 28-03-2025 21. Reasons for leaving the school. : ON PARENTS REQUEST. 22. 23. Insurance paid upto. : 31 MAR 2025

Any other remarks.

24.

PRINCIPAL ARMY PUBLIC SCHOOL

: NIL

SUNJUWAN, JAMMU (Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

| | DDE: 01130709901 ON NO: 1802 | TRANSFER CERTIFICAT PEN: 22189535964 | TE BOOK NO: 09 TC NO: 1822 |
|------|--|---|---|
| 1. 1 | Name of Pupil. | : MAVLEEN KAUR | |
| 2. | Sex. | : FEMALE | |
| 3. | Guardian's Names. Fa | ather. : RAKESH SINGH | |
| | M | other. : MANPREET KAUR | |
| 4. | Nationality. | : INDIAN. | |
| 5. | The same of the sa | elongs to SC/ST/OBC/Gen. | :SC |
| 6. | Date of First Admission in | | : 05 APR 2022 |
| 7. | Date of Birth (in Christian | Era) according to Admission Register (| (in figures). 23-12-2014 |
| 8. | Class in which the Pupil la | | : Studying in Class IV-A |
| 9. | School/Board Annual Exa | amination last taken with result. | : PASS FROM CLASS IV |
| 10. | Whether failed, if so onc | e/twice in the same class. | :NA. |
| 11. | Subject Studied. | | : As per CBSE Syllabus & Computer. |
| 12. | Whether qualified for pr | omotion to the higher class igures & in words). | : YES FOR CLASS V |
| 13. | | Pupil has paid School dues. | : MAR 2025 |
| 14. | Any Fee concession avail | iled of, if so, the nature of such concess | ions. : NA |
| 15. | Total No of working day | rs. | : 180 |
| 16. | Total No of working day | rs present. | :116 |
| 17. | Whether NCC Cadet/Bo | y Scout/Girl Guide (Details may be give | n). : NA |
| 18. | Games played or extra- Pupil usually took part (| curricular activities in which the (mention achievement level therein). | : ALL |
| 19. | General Conduct. | | : GOOD. |
| 20. | Date of application for | certificate. | : 17 FEB 2025 |
| 21. | Date of issue of certific | ate. | : 22-03-2025 |
| 22. | Reasons for leaving the | e school. | : ON PARENTS REQUEST. |
| 23. | Insurance paid upto. | | : 31 MAR 2025 |
| 24. | Any other remarks. | (1) | : NIL OF T |
| | Meene Vallo (Signature of Class Teacher | er) (Signaluse Di Issuing | ARMY PUBLIC SCHOOL SUNJUWAN, JAMMU (Signature of Principal) |

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 UDISE CODE: 01130709901 TRANSFER CERTIFICATE **ADMISSION NO: 1803** TC NO: 1869 PEN: 22230998294 1. Name of Pupil. : KRISHNA KUMAR 2. : MALE Sex. 3. : UPENDRA KUMAR Guardian's Names. Father. Mother. : PUSHPA 4. Nationality. : INDIAN. 5. Whether the candidate belongs to SC/ST/OBC/Gen. : OBC 6. Date of First Admission in the School with Class. : 06 APR 2022 7. Date of Birth (in Christian Era) according to Admission Register (in figures). 16-10-2012 (In words) -Sixteen Oct Two Thousand Twelve. 8. Class in which the Pupil last studied. : Studying in Class VI-B 9. School/Board Annual Examination last taken with result. : PASS FROM CLASS VI 10. Whether failed, if so once/twice in the same class. : NA. Subject Studied. 11. : As per CBSE Syllabus & Computer. 12. Whether qualified for promotion to the higher class : YES FOR CLASS VII if so, to which class (in figures & in words). 13. Month upto which the Pupil has paid School dues. : MAR 2025 14. Any Fee concession availed of, if so, the nature of such concessions. : NA 15. Total No of working days. : 193 Total No of working days present. 16. : 149 Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). 17. : NA Games played or extra-curricular activities in which the 18. : BADMINTON Pupil usually took part (mention achievement level therein). General Conduct. 19. : GOOD. Date of application for certificate. 20. : 21 FEB 2025 Date of issue of certificate. 21. : 22-03-2025 Reasons for leaving the school. 22. : ON PARENTS REQUEST. Insurance paid upto. 23. : 31 MAR 2025 Any other remarks. 24. : NIL

(Signature of Class Teacher)



PRINCIPAL ARMY PUBLIC SCHOOL SUNJUWAN, JAMMU (Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1885 PEN: 22351272481 **ADMISSION NO: 1810** : NAVNEET KAUR 1. Name of Pupil. : FEMALE 2. Sex. : SATNAM SINGH Guardian's Names. Father. 3. : JASBIR KAUR Mother. : INDIAN. 4. Nationality. Whether the candidate belongs to SC/ST/OBC/Gen. : SC 5. : 07 APR 2022 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 01-09-2015 7. (In words) -First of Sep Two Thousand Fifteen. : Studying in Class IV-A Class in which the Pupil last studied. 8. : PASS FROM CLASS IV School/Board Annual Examination last taken with result. 9. Whether failed, if so once/twice in the same class. : NA. 10. : As per CBSE Syllabus & Computer. 11. Subject Studied. Whether qualified for promotion to the higher class : YES FOR CLASS V 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. : MAR 2025 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. :179 Total No of working days. 15. : 137 Total No of working days present. 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. Games played or extra-curricular activities in which the : BADMINTON 18. Pupil usually took part (mention achievement level therein). : GOOD. General Conduct. 19. : 01 MAR 2025 Date of application for certificate. 20. : 22-03-2025 Date of issue of certificate. 21. Reasons for leaving the school. : ON PARENTS REQUEST. 22. : 31 MAR 2025 Insurance paid upto. 23. Any other remarks. : NIL 24. PRINCIPAL ARMY PUBLIC SCHOOL SUNJUWAN, JAMMU

MULN

(Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1874 **ADMISSION NO: 1811** PEN: 22191431471 1. Name of Pupil. : ARMAAN AHMED 2. : MALE Sex. 3. Guardian's Names. : IMTYAIZ ALI Father. : SULTANA KOUSER Mother. : INDIAN. 4. Nationality. Whether the candidate belongs to SC/ST/OBC/Gen. : ST 5. : 07 APR 2022 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 26-09-2016 7. (In words) -Twenty-Six Sep Two Thousand Sixteen. : Studying in Class III-A 8. Class in which the Pupil last studied. School/Board Annual Examination last taken with result. : PASS FROM CLASS III 9. 10. Whether failed, if so once/twice in the same class. : NA. Subject Studied. : As per CBSE Syllabus & Computer. 11. Whether qualified for promotion to the higher class : YES FOR CLASS IV 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. 13. : MAR 2025 Any Fee concession availed of, if so, the nature of such concessions. 14. : NA 15. Total No of working days. : 193 16. Total No of working days present. : 172 Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). 17. : NA 18. Games played or extra-curricular activities in which the : BASKETBALL Pupil usually took part (mention achievement level therein). General Conduct. 19. : GOOD. Date of application for certificate. : 01 MAR 2025 20. Date of issue of certificate. 21. : 22-03-2025 Reasons for leaving the school. 22. : ON PARENTS REQUEST. Insurance paid upto. 23. : 31 MAR 2025 Any other remarks. 24. : NIL PRINCIPAL ARMY PUBLIC SCHOOL

> SUNJUWAN, JAMMU (Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1873 PEN: 22170092470 **ADMISSION NO: 1812** : ARSLAAN AHMED Name of Pupil. 1. : MALE 2. Sex. : IMTYAIZ ALI Guardian's Names. Father. 3. : SULTANA KOUSER Mother. : INDIAN. 4. Nationality. : ST Whether the candidate belongs to SC/ST/OBC/Gen. 5. : 07 APR 2022 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 26-09-2016 7. (In words) -Twenty-Six Sep Two Thousand Sixteen. : Studying in Class III-A Class in which the Pupil last studied. 8. : PASS FROM CLASS III School/Board Annual Examination last taken with result. 9. : NA. Whether failed, if so once/twice in the same class. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS IV Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. : MAR 2025 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 193 Total No of working days. 15. : 172 Total No of working days present. 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. Games played or extra-curricular activities in which the : VOLLEYBALL 18. Pupil usually took part (mention achievement level therein). : GOOD. General Conduct. 19. : 01 MAR 2025 Date of application for certificate. 20. : 22-03-2025 Date of issue of certificate. 21. Reasons for leaving the school. : ON PARENTS REQUEST. 22. Insurance paid upto. : 31 MAR 2025 23. Any other remarks. : NIL 24. PRINCIPAL ARMY PUBLIC SCHOOL

(Signature of Class Teacher)

SUNJUWAN, JAMMU

(Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 UDISE CODE: 01130709901 TRANSFER CERTIFICATE TC NO: 1837 **ADMISSION NO: 1813** PEN: 22149590724 1. : VARUN PREET SINGH Name of Pupil. 2. : MALE Sex. 3. : GURDIAL SINGH Guardian's Names. Father. : MANJIT KAUR Mother. 4. : INDIAN. Nationality. : SC 5. Whether the candidate belongs to SC/ST/OBC/Gen. : 07 APR 2022 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 14-02-2014 7. (In words) -Fourteen Feb Two Thousand Fourteen. : Studying in Class V-B Class in which the Pupil last studied. 8. : PASS FROM CLASS V School/Board Annual Examination last taken with result. 9. : NA. Whether failed, if so once/twice in the same class. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS VI Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. : MAR 2025 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 180 Total No of working days. 15. : 164 Total No of working days present. 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. Games played or extra-curricular activities in which the : BASKETBALL, TABLE TENNIS 18. Pupil usually took part (mention achievement level therein). General Conduct. : GOOD. 19. : 18 FEB 2025 Date of application for certificate. 20. Date of issue of certificate. : 22-03-2025 21. Reasons for leaving the school. : ON PARENTS REQUEST. 22. Insurance paid upto. 23. : 31 MAR 2025 Any other remarks. 24. : NIL Holata Sharwa ARMY PUBLIC SCHOOL

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 UDISE CODE: 01130709901 TRANSFER CERTIFICATE TC NO: 1823 **ADMISSION NO: 1822** PEN: 22319574290 1. Name of Pupil. : GURTARUNPREET SINGH 2. Sex. : MALE 3. : GURDIAL SINGH Guardian's Names. Father. : MANJEET KAUR Mother. : INDIAN. 4. Nationality. : SC Whether the candidate belongs to SC/ST/OBC/Gen. 5. : 08 APR 2022 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 21-05-2016 7. (In words) -Twenty first May Two Thousand Sixteen. : Studying in Class III-A 8. Class in which the Pupil last studied. : PASS FROM CLASS III School/Board Annual Examination last taken with result. 9. Whether failed, if so once/twice in the same class. : NA. 10. : As per CBSE Syllabus & Computer. 11. Subject Studied. 12. Whether qualified for promotion to the higher class : YES FOR CLASS IV if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. 13. : MAR 2025 Any Fee concession availed of, if so, the nature of such concessions. 14. : NA 15. Total No of working days. : 180 16. Total No of working days present. : 147 Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). 17. 18. Games played or extra-curricular activities in which the : BASKETBALL Pupil usually took part (mention achievement level therein). General Conduct. 19. : GOOD. Date of application for certificate. 20. : 17 FEB 2025 Date of issue of certificate. 21. : 22-03-2025 Reasons for leaving the school. 22. ON PARENTS REQUEST. 23. Insurance paid upto. : 31 MAR 2025 Any other remarks. 24. : NIL

(Signature of Class Teacher)

(Signature of Issuing Berk) INULAN

ARMY PUBLIC SCHOOL SUNJUWAN, JAMMU (Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901 **BOOK NO: 09** TRANSFER CERTIFICATE TC NO: 1830 **ADMISSION NO: 1828** PEN: 22144060693 1. Name of Pupil. : GUREATEH SINGH 2. Sex. : MALE 3. Guardian's Names. : GURBEER SINGH Father. : BALLINDER KAUR Mother. 4. Nationality. : INDIAN. 5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC : 09 APR 2022 6. Date of First Admission in the School with Class. Date of Birth (in Christian Era) according to Admission Register (in figures). 16-12-2015 7. (In words) -Sixteen Dec Two Thousand Fifteen. 8. Class in which the Pupil last studied. : Studying in Class IV-A School/Board Annual Examination last taken with result. : PASS FROM CLASS IV 9. Whether failed, if so once/twice in the same class. 10. : NA. 11. Subject Studied. : As per CBSE Syllabus & Computer. 12. Whether qualified for promotion to the higher class : YES FOR CLASS V if so, to which class (in figures & in words). 13. Month upto which the Pupil has paid School dues. : MAR 2025 14. Any Fee concession availed of, if so, the nature of such concessions. : NA 15. Total No of working days. : 180 Total No of working days present. 16. : 157 17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 18. Games played or extra-curricular activities in which the : BASKETBALL Pupil usually took part (mention achievement level therein). General Conduct. 19. : GOOD. Date of application for certificate. 20. : 18 FEB 2025 Date of issue of certificate. 21. : 22-03-2025 Reasons for leaving the school. 22. ON PARENTS REQUEST. 23. Insurance paid upto. : 31 MAR 2025 Any other remarks. 24. : NIL PRINCIPAL ARMY PUBLIC SCHOOL

(Signature of Class Teacher)

SUNJUWAN, JAMMU

(Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1832 PEN: 22237100740 **ADMISSION NO: 1863** 1. Name of Pupil. : POOJA : FEMALE 2. Sex. : JAL SINGH 3. Guardian's Names. Father. : NEERAJ Mother. : INDIAN. 4. Nationality. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN 5. : 21 APR 2022 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 18-04-2012 7. (In words) -Eighteen April Two Thousand Twelve. : Studying in Class VIII - A Class in which the Pupil last studied. 8. : PASS FROM CLASS VIII School/Board Annual Examination last taken with result. 9. Whether failed, if so once/twice in the same class. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS IX Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). 13. Month upto which the Pupil has paid School dues. : MAR 2025 14. Any Fee concession availed of, if so, the nature of such concessions. : NA 15. Total No of working days. : 195 16. Total No of working days present. : 160 17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA Games played or extra-curricular activities in which the : BADMINTON 18. Pupil usually took part (mention achievement level therein). General Conduct. 19. : GOOD. Date of application for certificate. 20. : 18 FEB 2025 Date of issue of certificate. 21. : 22-03-2025 Reasons for leaving the school. 22. : ON PARENTS REQUEST. Insurance paid upto. 23. : 31 MAR 2025 Any other remarks. 24. : NIL PRINCIPAL

(Signature of Class Teacher)

ARMY PUBLIC SCHOOL SUNJUWAN, JAMMU (Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

| _ | | AFF | ILIA HOR TO | CD3E/74111/700023 Gt 23 | | | |
|---|-----|---|---------------------|---|------------|---------------------|----------------------------|
| | | ODE: 01130709901 SION NO: 1871 | TF | PEN: 22360962652 | ATE . | | BOOK NO: 10 TC NO: 1902 |
| | 1. | Name of Pupil. | | : RANBIR SINGH | | | |
| | 2. | Sex. | 1 | : MALE | | | |
| | 3. | Guardian's Names. | Father. | : AVTAR SINGH | | | |
| 1 | | | Mother. | : HARPREET KAUR | | | |
| 1 | 4. | Nationality. | | : INDIAN. | | | |
| 1 | 5. | Whether the candidate | e belongs to SC/ | ST/OBC/Gen. | :SC | | |
| | 6. | Date of First Admission | n in the School v | with Class. | : 26 AP | PR 2022 | 1 |
| | 7. | Date of Birth (in Christ (In words) –Twenty Fi | | ng to Admission Register | (in figure | es). 21-06-2010 | |
| | 8. | Class in which the Pup | il last studied. | | : Study | ing in Class VIII-A | |
| | 9. | School/Board Annual I | Examination las | t taken with result. | : PASS | FROM CLASS VIII | |
| | 10. | Whether failed, if so o | nce/twice in the | e same class. | : NA. | | |
| | 11. | Subject Studied. | | | : As pe | r CBSE Syllabus & (| Computer. |
| | 12. | Whether qualified for if so, to which class (in | | | : YES FO | OR CLASS IX | |
| | 13. | Month upto which the | e Pupil has paid | School dues. | : MAR | 2025 | |
| | 14. | Any Fee concession a | vailed of, if so, t | he nature of such concess | sions. | : NA | |
| | 15. | Total No of working d | ays. | | | : 195 | |
| | 16. | Total No of working d | lays present. | | | : 187 | |
| | 17. | Whether NCC Cadet/ | Boy Scout/Girl G | iuide (Details may be give | n). | :NA | |
| | 18. | Games played or extr Pupil usually took par | | vities in which the evement level therein). | | : BADMINTON | |
| | 19. | General Conduct. | | | | : GOOD. | |
| | 20. | Date of application for | or certificate. | | | : 21 MAR 2025 | |
| | 21. | Date of issue of certif | ficate. | | | : 22-03-2025 | |
| | 22. | Reasons for leaving t | he school. | | | : ON PARENTS REC | QUEST. |
| | 23. | Insurance paid upto. | 10 | | | : 31 MAR 2025 | |
| | 24 | Any other remarks. (Signature of Class Teac | \$irq\ | (Signifue by Issuing ? | lerk) | MULNUS | AL JBLIC SCHOO AN, JAMMU |

(Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901 **BOOK NO: 09** TRANSFER CERTIFICATE **ADMISSION NO: 1876** TC NO: 1877 PEN: 22260055019 1. Name of Pupil. : AGAM JOT SINGH 2. Sex. : MALE 3. Guardian's Names. Father. : RAJVIR SINGH Mother. : AARTI 4. Nationality. : INDIAN. 5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC 6. Date of First Admission in the School with Class. : 29 APR 2012 Date of Birth (in Christian Era) according to Admission Register (in figures). 22-02-2014 7. (In words) -Twenty-Two Feb Two Thousand Fourteen. 8. Class in which the Pupil last studied. : Studying in Class IV-A 9. School/Board Annual Examination last taken with result. : PASS FROM CLASS IV 10. Whether failed, If so once/twice in the same class. : NA. 11. Subject Studied. : As per CBSE Syllabus & Computer. Whether qualified for promotion to the higher class 12. : YES FOR CLASS V if so, to which class (in figures & in words). 13. Month upto which the Pupil has paid School dues. : MAR 2025 Any Fee concession availed of, if so, the nature of such concessions. 14. : NA 15. Total No of working days. : 193 16. Total No of working days present. : 125 17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 18. Games played or extra-curricular activities in which the : ALL Pupil usually took part (mention achievement level therein). General Conduct. 19. : GOOD. Date of application for certificate. 20. : 01 MAR 2025 Date of issue of certificate. 21. : 22-03-2025 Reasons for leaving the school. 22. ON PARENTS REQUEST. Insurance paid upto. 23. : 31 MAR 2025 24. Any other remarks. : NIL

Menu Kal (Signature of Class Teacher)



PRINCIPAL ARMY PUBLIC SCHOOL

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

| | CODE: 01130709901 | TRANSFER CERTIFICAT | BOOK NO: 09 TC NO: 1833 |
|---------|---|--|--|
| AUIVIIS | SION NO: 1878 | | Managaras |
| 1. | Name of Pupil. | : GAGAN | |
| 2. | Sex. | : MALE | |
| 3. | Guardian's Names. Father. | : JAL SINGH | |
| | Mother. | : NEERAJ | |
| 4. | Nationality. | : INDIAN. | |
| 5. | Whether the candidate belongs t | o SC/ST/OBC/Gen. | : GEN |
| 6. | Date of First Admission in the Sch | nool with Class. | : 30 APR 2022 |
| 7. | Date of Birth (in Christian Era) ac (In words) –Twenty Six Jun Two | | n figures). 26-06-2016 |
| 8. | Class in which the Pupil last studi | ed. (/) | : Studying in Class III-B |
| 9. | School/Board Annual Examination | n last taken with result. | : PASS FROM CLASS III |
| 10. | Whether failed, if so once/twice | in the same class. | : NA. |
| 11. | Subject Studied. | | : As per CBSE Syllabus & Computer. |
| 12. | Whether qualified for promotion if so, to which class (in figures & | The state of the s | : YES FOR CLASS IV |
| 13. | Month upto which the Pupil has | paid School dues. | : MAR 2025 |
| 14. | Any Fee concession availed of, if | so, the nature of such concession | ons. : NA |
| 15. | Total No of working days. | | : 180 |
| 16. | Total No of working days presen | t. | : 157 |
| 17. | Whether NCC Cadet/Boy Scout/ | Girl Guide (Details may be given) |). : NA |
| 18. | Games played or extra-curricula Pupil usually took part (mention | | : BASKETBALL |
| 19. | General Conduct. | | : GOOD. |
| 20. | Date of application for certificat | е. | : 18 FEB 2025 |
| 21. | Date of issue of certificate. | | : 22-03-2025 |
| 22. | Reasons for leaving the school. | | : ON PARENTS REQUEST. |
| 23. | Insurance paid upto. | | : 31 MAR 2025 |
| 24. | Any other remarks. | | :NIL WY |
| 1 | (Signature of Class Teacher) | (Signature of Issuing Cle | PRINCIPAL ARMY PUBLIC SCHOO SUNJUWAN, JAMMU (Signature of Principal) |

AWULNO

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1868 PEN: 22253740488 **ADMISSION NO: 1886** : SATYAM KUMAR YADAV 1. Name of Pupil. 2. Sex. : MALE 3. : SHAILENDRA KUMAR YADAV Guardian's Names. Father. : SEEMA DEVI Mother. 4. : INDIAN. Nationality. : OBC 5. Whether the candidate belongs to SC/ST/OBC/Gen. : 09 MAY 2022 6. Date of First Admission in the School with Class. Date of Birth (in Christian Era) according to Admission Register (in figures). 25-01-2014 7. (In words) -Twenty fifth of Jan Two Thousand Fourteen. : Studying in Class VI-B Class in which the Pupil last studied. 8. : PASS FROM CLASS VI School/Board Annual Examination last taken with result. 9. Whether failed, if so once/twice in the same class. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS VII Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). 13. Month upto which the Pupil has paid School dues. : MAR 2025 Any Fee concession availed of, if so, the nature of such concessions. : NA 14. Total No of working days. : 193 15. Total No of working days present. : 174 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). 17. : NA Games played or extra-curricular activities in which the 18. : BADMINTON Pupil usually took part (mention achievement level therein). General Conduct. 19. : GOOD. Date of application for certificate. 20. : 02 MAR 2025 Date of issue of certificate. 21. : 22-03-2025 Reasons for leaving the school. 22. : ON PARENTS REQUEST. Insurance paid upto. 23. : 31 MAR 2025 Any other remarks. 24. : NIL PRINCIPAL ARMY PUBLIC SCHOOL

MULN

(Signature of Class Teacher)

UMMAL, JAMMU

(Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 UDISE CODE: 01130709901 TRANSFER CERTIFICATE TC NO: 1879 **ADMISSION NO: 1887** PEN: 22446818813 1. Name of Pupil. : SHIVAM KUMAR YADAV 2. Sex. : MALE 3. Guardian's Names. : SHAILENDRA KUMAR YADAV Father. Mother. : SEEMA DEVI : INDIAN. 4. Nationality. : OBC 5. Whether the candidate belongs to SC/ST/OBC/Gen. : 09 MAY 2022 6. Date of First Admission in the School with Class. Date of Birth (in Christian Era) according to Admission Register (in figures). 20-10-2016 7. (In words) -Twenty Oct Two Thousand Sixteen. 8. Class in which the Pupil last studied. : Studying in Class III-A : PASS FROM CLASS III 9. School/Board Annual Examination last taken with result. 10. Whether failed, if so once/twice in the same class. : NA. 11. Subject Studied. : As per CBSE Syllabus & Computer. 12. Whether qualified for promotion to the higher class : YES FOR CLASS IV if so, to which class (in figures & in words). 13. Month upto which the Pupil has paid School dues. : MAR 2025 14. Any Fee concession availed of, if so, the nature of such concessions. : NA 15. Total No of working days. : 193 16. Total No of working days present. : 173 17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 18. Games played or extra-curricular activities in which the : ALL GAMES Pupil usually took part (mention achievement level therein). 19. General Conduct. : GOOD. Date of application for certificate. 20. : 01 MAR 2025 Date of issue of certificate. 21. : 22-03-2025 Reasons for leaving the school. 22. : ON PARENTS REQUEST. Insurance paid upto. 23. : 31 MAR 2025 Any other remarks. 24. : NIL PRINCIPAL ARMY PUBLIC SCHOOL

(Signature of Class Teacher)

SUNJUWAN, JAMMU

(Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1897 PEN: 22227402231 **ADMISSION NO: 1915** : KRATIK VERMA 1. Name of Pupil. 2. : MALE Sex. : PANKAJ VERMA Father. 3. Guardian's Names. : NEELAM VERMA Mother. : INDIAN. Nationality. : OBC Whether the candidate belongs to SC/ST/OBC/Gen. 5. : 06 JUL 2022 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 15-09-2012 7. (In words) -Fifteen Sep Two Thousand Twelve. : Studying in Class VII-B Class in which the Pupil last studied. 8. : PASS FROM CLASS VII School/Board Annual Examination last taken with result. 9. Whether failed, if so once/twice in the same class. : NA. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS VIII Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). : MAR 2025 Month upto which the Pupil has paid School dues. 13. Any Fee concession availed of, if so, the nature of such concessions. · NA 14. : 209 15. Total No of working days. : 195 16. Total No of working days present. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). 17. : NA Games played or extra-curricular activities in which the 18. : BADMINTON Pupil usually took part (mention achievement level therein). General Conduct. 19. : GOOD. Date of application for certificate. 20. : 18 MAR 2025 21. Date of issue of certificate. : 22-03-2025 22. Reasons for leaving the school. : ON PARENTS REQUEST. 23. Insurance paid upto. : 31 MAR 2025 Any other remarks. 24. : NIL BLIC SCHOOL

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1898 PEN: 22362137723 **ADMISSION NO: 1916** : TANYA VERMA Name of Pupil. : FEMALE 2. Sex. : PANKAJ VERMA 3. Guardian's Names. Father. : NEELAM VERMA Mother. : INDIAN. 4. Nationality. : OBC Whether the candidate belongs to SC/ST/OBC/Gen. 5. : 06 JUL 2022 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 20-07-2010 7. (In words) -Twentieth of Jul Two Thousand Ten. : Studying in Class IX-A Class in which the Pupil last studied. 8. : PASS FROM CLASS IX School/Board Annual Examination last taken with result. 9. Whether failed, if so once/twice in the same class. : NA. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS X Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). 13. Month upto which the Pupil has paid School dues. : MAR 2025 14. Any Fee concession availed of, if so, the nature of such concessions. : NA Total No of working days. : 209 15. Total No of working days present. : 186 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). 17. Games played or extra-curricular activities in which the : BADMINTON 18. Pupil usually took part (mention achievement level therein). General Conduct. 19. : GOOD. Date of application for certificate. 20. : 18 MAR 2025 Date of issue of certificate. 21. : 22-03-2025 Reasons for leaving the school. 22. : ON PARENTS REQUEST. 23. Insurance paid upto. : 31 MAR 2025 24. Any other remarks. : NIL

> ARMY PUBLIC SCHOOL UMMAL, JAMMU

(Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1899 **ADMISSION NO: 1931** PEN: 22313606300 : PARINEETA SAILA 1. Name of Pupil. 2. Sex. : FEMALE : PALAS KUMAR SAILA 3. Guardian's Names. Father. Mother. : PAPIYA SAILA : INDIAN. 4. Nationality. : GEN Whether the candidate belongs to SC/ST/OBC/Gen. 5. : 27 JUL 2022 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 7-01-2015 7. (In words) -Seventh of Jan Two Thousand Fifteen. : Studying in Class IV-A Class in which the Pupil last studied. 8. : PASS FROM CLASS IV School/Board Annual Examination last taken with result. 9. 10. Whether failed, if so once/twice in the same class. : NA. : As per CBSE Syllabus & Computer. Subject Studied. 11. Whether qualified for promotion to the higher class : YES FOR CLASS V 12. if so, to which class (in figures & in words). : MAR 2025 Month upto which the Pupil has paid School dues. 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 193 Total No of working days. 15. : 181 Total No of working days present. 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. Games played or extra-curricular activities in which the : BADMINTON 18. Pupil usually took part (mention achievement level therein). General Conduct. : GOOD. 19. Date of application for certificate. : 18 MAR 2025 20. Date of issue of certificate. : 22-03-2025 21. Reasons for leaving the school. 22. : ON PARENTS REQUEST. Papiya Saila Insurance paid upto. 23. : 31 MAR 2025 Any other remarks. 24. : NIL

Meene Kallo (Signature of Class Teacher)



PRINCIPAL ARMY PUBLIC SCHOOL SUNJUWAN, JAMMU (Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 UDISE CODE: 01130709901 TRANSFER CERTIFICATE TC NO: 1821 **ADMISSION NO: 1937** PEN: 22279983523 1. Name of Pupil. : AKSHIT SINGH 2. Sex. : MALE 3. : PARMJEET SINGH Guardian's Names. Father. : MAMTA RANI Mother. : INDIAN. 4. Nationality. : OBC 5. Whether the candidate belongs to SC/ST/OBC/Gen. : 15 SEP 2022 6. Date of First Admission in the School with Class. Date of Birth (in Christian Era) according to Admission Register (in figures). 07-02-2016 7. (In words) -Seventh of Feb Two Thousand Sixteen. : Studying in Class III-A 8. Class in which the Pupil last studied. : PASS FROM CLASS III School/Board Annual Examination last taken with result. 9. Whether falled, if so once/twice in the same class. : NA. 10. : As per CBSE Syllabus & Computer. 11. Subject Studied. Whether qualified for promotion to the higher class : YES FOR CLASS IV 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. : MAR 2025 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. 15. Total No of working days. : 180 : 112 16. Total No of working days present. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. Games played or extra-curricular activities in which the : BASKETBALL 18. Pupil usually took part (mention achievement level therein). General Conduct. 19. : GOOD. Date of application for certificate. 20. : 17 FEB 2025 Date of issue of certificate. 21. : 22-03-2025 Reasons for leaving the school. 22. : ON PARENTS REQUEST. Insurance paid upto. 23. : 31 MAR 2025 24. Any other remarks. : NIL

(Signature of Class Teacher)



PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1828 PEN: 22805998504 **ADMISSION NO: 1955** 1. Name of Pupil. : AARAV : MALE 2. Sex. : ANUP KUMAR 3. Guardian's Names. Father. : SHALINI VERMA Mother. : INDIAN. Nationality. 4. : OBC Whether the candidate belongs to SC/ST/OBC/Gen. 5. : 03 APR 2023 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 06-09-2015 7. (In words) -Sixth of Sep Two Thousand Fifteen. : Studying in Class III-B Class in which the Pupil last studied. 8. : PASS FROM CLASS III School/Board Annual Examination last taken with result. 9. : NA. Whether failed, if so once/twice in the same class. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS IV Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). : MAR 2025 Month upto which the Pupil has paid School dues. 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 175 15. Total No of working days. : 144 16. Total No of working days present. : NA 17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). Games played or extra-curricular activities in which the : BASKETBALL, CHESS 18. Pupil usually took part (mention achievement level therein). : GOOD. 19. General Conduct. Date of application for certificate. : 17 FEB 2025 20. Date of issue of certificate. : 22-03-2025 21. 22. Reasons for leaving the school. : ON PARENTS REQUEST. 23. Insurance paid upto. : 31 MAR 2025 Any other remarks. 24. : NIL PRINCIPAL ARMY PUBLIC SCHOOL

(Signature of Issuing Clerk)

(Signature of Class Teacher)

SUNJUWAN, JAMMU (Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

| | AFFI | LIATION NO : CB | SE/Affi/780023 dt 19 | lul 2019 | | |
|-----|--|--|---|-----------|-----------------|----------------------------|
| | CODE: 01130709901 SION NO: 1960 | TRA | NSFER CERTIFICAT | <u>re</u> | | BOOK NO: 09 TC NO: 1867 |
| 1. | Name of Pupil. | | SAMRUDHI | | | |
| 2. | Sex. | 1 | FEMALE | | | |
| 3. | Guardian's Names. | Father. | SUDHIR SUBHASH KAK | ADE | | |
| | - | Mother. | MANISHA SUDHIR KAK | ADE | | |
| 4. | Nationality. | | : INDIAN. | | | |
| 5. | Whether the candidate | belongs to SC/ST | /OBC/Gen. | : GEN | | |
| 6. | Date of First Admission | in the School wit | h Class. | : 03 API | R 2023 | |
| 7. | Date of Birth (in Christia (In words) –First of Jun | an Era) according | to Admission Register (Thirteen. | in figure | s). 01-06-2013 | |
| 8. | Class in which the Pupil | last studied. | | : Studyi | ng in Class V-A | |
| 9. | School/Board Annual E | xamination last t | aken with result. | : PASS I | ROM CLASS V | |
| 10. | Whether failed, if so on | nce/twice in the s | ame class. | : NA. | | |
| 11. | Subject Studied. | | | : As per | CBSE Syllabus & | Computer. |
| 12. | Whether qualified for p | | | : YES FO | DR CLASS VI | |
| 13. | Month upto which the | Pupil has paid So | hool dues. | : MAR 2 | 2025 | |
| 14. | Any Fee concession av | ailed of, if so, the | nature of such concessi | ions. | : NA | |
| 15. | Total No of working da | iys. | | | : 193 | |
| 16. | Total No of working da | ys present. | | | : 184 | |
| 17. | Whether NCC Cadet/B | oy Scout/Girl Gui | de (Details may be giver | 1). | : NA | |
| 18. | Games played or extra Pupil usually took part | -curricular activit (mention achiev | ties in which the ement level therein). | | : BADMINTON | |
| 19. | General Conduct. | | | | : GOOD. | |
| 20. | Date of application for | r certificate. | | | : 20 FEB 2025 | |
| 21. | Date of issue of certifi | cate. | | | : 22-03-2025 | |
| 22. | Reasons for leaving th | e school. | | | : ON PARENTS RI | EQUEST. |
| 23. | Insurance paid upto. | | 0.4 | | : 31 MAR 2025 | |
| 24 | Any other remarks. | | (20) | | :NIL | |

(Signature of Class Teacher)

(Signature of Issuing Clerk) SUNJUNP

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019 **BOOK NO: 09** TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1875 PEN: 22868452094 **ADMISSION NO: 1961** : KAKADE ANSH SUDHIR 1. Name of Pupil. : MALE 2. Sex. : KAKADE SUDHIR SUBHASH 3. Guardian's Names. Father. Mother. : MANISHA : INDIAN. Nationality. 4. : GEN Whether the candidate belongs to SC/ST/OBC/Gen. 5. : 03 APR 2023 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 16-07-2016 7. (In words) -Sixteen July Two Thousand Sixteen. : Studying in Class III-B Class in which the Pupil last studied. 8. : PASS FROM CLASS III School/Board Annual Examination last taken with result. 9. Whether failed, if so once/twice in the same class. : NA. 10. : As per CBSE Syllabus & Computer. 11. Subject Studied. : YES FOR CLASS IV 12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). 13. Month upto which the Pupil has paid School dues. : MAR 2025 14. Any Fee concession availed of, if so, the nature of such concessions. : NA 15. Total No of working days. : 193 16. Total No of working days present. : 173 17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 18. Games played or extra-curricular activities in which the : BADMINTON Pupil usually took part (mention achievement level therein). General Conduct. 19. : GOOD. Date of application for certificate. 20. : 01 MAR 2025 Date of issue of certificate. 21. : 22-03-2025 Reasons for leaving the school. 22. : ON PARENTS REQUEST. 23. Insurance paid upto. : 31 MAR 2025

(Signature of Class Teacher)

Any other remarks.

24.

PRINCIPAL ARMY PUBLIC SCHOOL UMMAL, NAWULAUS

: NIL

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1819 PEN: 22604608307 **ADMISSION NO: 1972** : SHRUTI RAMCHIARY 1. Name of Pupil. : FEMALE Sex. : PINTU RAMCHIARY Father. 3. Guardian's Names. : JULI BASUMATARY Mother. : INDIAN. 4. Nationality. :ST Whether the candidate belongs to SC/ST/OBC/Gen. 5. : 03 APR 2023 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 10-11-2016 7. (In words) -Tenth of Nov Two Thousand Sixteen. : Studying in Class II-A Class in which the Pupil last studied. 8. : PASS FROM CLASS II School/Board Annual Examination last taken with result. 9 Whether failed, if so once/twice in the same class. : NA. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS III Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). : MAR 2025 Month upto which the Pupil has paid School dues. 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 175 Total No of working days. 15. : 149 Total No of working days present. 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. : ALL Games played or extra-curricular activities in which the 18. Pupil usually took part (mention achievement level therein). : GOOD. General Conduct. 19. : 17 FEB 2025 Date of application for certificate. 20. : 22-03-2025 Date of issue of certificate. 21. : ON PARENTS REQUEST. Reasons for leaving the school. 22. : 31 MAR 2025 Insurance paid upto. 23. : NIL Any other remarks. 24. PRINCIPAL ARMY PUBLIC SCHOOL SUNJUWAN, JAMMU

(Signature of Class Teacher)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1824 PEN: 22885089094 **ADMISSION NO: 1977** : NAVDEEP KAUR 1. Name of Pupil. : FEMALE 2. Sex. : AMANDEEP SINGH Father. 3. Guardian's Names. : BALIEET KAUR Mother. : INDIAN. Nationality. 4. Whether the candidate belongs to SC/ST/OBC/Gen. : SC 5. : 03 APR 2023 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 28-08-2017 7. (In words) -Twenty-eight Aug Two Thousand Seventeen. : Studying in Class II-B Class in which the Pupil last studied. 8. School/Board Annual Examination last taken with result. : PASS FROM CLASS II 9. Whether failed, if so once/twice in the same class. : NA. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS III Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). : MAR 2025 Month upto which the Pupil has paid School dues. 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 180 Total No of working days. 15. : 149 Total No of working days present. 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. : BADMINTON Games played or extra-curricular activities in which the 18. Pupil usually took part (mention achievement level therein). : GOOD. General Conduct. 19. Date of application for certificate. : 17 FEB 2025 20. : 22-03-2025 Date of issue of certificate. 21. By Speed Pars Reasons for leaving the school. : ON PARENTS REQUEST. 22. Insurance paid upto. : 31 MAR 2025 23. Any other remarks. : NIL 24. PRINCIPAL ARMY PUBLIC SCHOOL SUNJUWAN, JAMMU (Signature of Principal)

(Signature of Class Teacher)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1876 PEN: 21959319470 **ADMISSION NO: 1983** : PRABHNOOR SINGH 1. Name of Pupil. : MALE 2. Sex. : RASWINDER SINGH Father. 3. Guardian's Names. : CHARANDEEP KOUR Mother. : INDIAN. 4. Nationality. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN 5. : 05 APR 2023 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 30-03-2015 7. (In words) -Thirty Mar Two Thousand Fifteen. : Studying in Class V-B Class in which the Pupil last studied. 8. : PASS FROM CLASS V School/Board Annual Examination last taken with result. 9. Whether failed, if so once/twice in the same class. : NA. 10. : As per CBSE Syllabus & Computer. 11. Subject Studied. : YES FOR CLASS VI Whether qualified for promotion to the higher class

Month upto which the Pupil has paid School dues. : MAR 2025 13.

if so, to which class (in figures & in words).

12.

Any Fee concession availed of, if so, the nature of such concessions. : NA 14.

: 193 Total No of working days. 15.

Total No of working days present. : 177 16.

Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17.

: TABLE TENNIS Games played or extra-curricular activities in which the 18. Pupil usually took part (mention achievement level therein).

: GOOD. General Conduct. 19.

: 01 MAR 2025 Date of application for certificate. 20.

Date of issue of certificate. : 22-03-2025 21.

Reasons for leaving the school. : ON PARENTS REQUEST. 22.

Insurance paid upto. 23. : 31 MAR 2025

Any other remarks. 24. : NIL

H lata Shaw ARMY PUBLIC SCHOOL SUNJUWAN, JAMMU (Signature of Principal) (Signature of Class Teacher)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901 **BOOK NO: 09** TRANSFER CERTIFICATE **ADMISSION NO: 1984** TC NO: 1849 PEN: 22825775096 1. Name of Pupil. : AMANPREET KAUR 2. Sex. : FEMALE 3. Guardian's Names. Father. : LAKHVIR SINGH Mother. : MANJIT KAUR 4. Nationality. : INDIAN. 5. Whether the candidate belongs to SC/ST/OBC/Gen. : SC 6. Date of First Admission in the School with Class. : 05 APR 2023 7. Date of Birth (in Christian Era) according to Admission Register (in figures). 26-07-2011 (In words) -Twenty-Six Jul Two Thousand Eleven. 8. Class in which the Pupil last studied. : Studying in Class VI A 9. School/Board Annual Examination last taken with result. : PASS FROM CLASS VI Whether failed, if so once/twice in the same class. 10. : NA. 11. Subject Studied. : As per CBSE Syllabus & Computer. Whether qualified for promotion to the higher class : YES FOR CLASS VII 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. 13. : MAR 2025 Any Fee concession availed of, if so, the nature of such concessions. : NA 14. Total No of working days. : 194 15. Total No of working days present. : 150 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). 17. : NA Games played or extra-curricular activities in which the : BADMINTON 18. Pupil usually took part (mention achievement level therein). General Conduct. : GOOD. 19. Date of application for certificate. : 20 FEB 2025 20. Date of issue of certificate. 21. : 22-03-2025 Reasons for leaving the school. 22. : ON PARENTS REQUEST. Insurance paid upto. 23. : 31 MAR 2025 Such or wines Any other remarks. 24. : NIL

ture of Issuing Clerk)

MUULV

ARMY PUBLIC SCHOOL

SUNJUWAN, JAMMU (Signature of Principal)

(Signature of Class Teacher)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1850 PEN: 22778085486 **ADMISSION NO: 1985** : EAKAMPREET SINGH 1. Name of Pupil. 2. : MALE Sex. : LAKHVIR SINGH 3. Guardian's Names. Father. : MANJIT KAUR Mother. : INDIAN. 4. Nationality. Whether the candidate belongs to SC/ST/OBC/Gen. : SC 5. : 05 APR 2023 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 26-07-2011 7. (In words) -Twenty-Six Jul Two Thousand Eleven. : Studying in Class VI A 8. Class in which the Pupil last studied. School/Board Annual Examination last taken with result. : PASS FROM CLASS VI 9. Whether failed, if so once/twice in the same class. : NA. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS VII Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. 13. : MAR 2025 Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 194 Total No of working days. 15. Total No of working days present. : 153 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. Games played or extra-curricular activities in which the : BASKETBALL 18. Pupil usually took part (mention achievement level therein). General Conduct. : GOOD. 19. Date of application for certificate. 20. : 20 FEB 2025 Date of issue of certificate. 21. : 22-03-2025 Reasons for leaving the school. 22. : ON PARENTS REQUEST. Insurance paid upto. 23. : 31 MAR 2025 Such at Howth Any other remarks. 24. : NIL

(Signature of Class Teacher)

(Signature of Issuing Clerk)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

TRANSFER CERTIFICATE UDISE CODE: 01130709901 **ADMISSION NO: 1987**

PEN: 22701835512

BOOK NO: 09 TC NO: 1863

1. Name of Pupil. : AVNEET KAUR

2. Sex. : FEMALE

3. Guardian's Names. Father.

: BAKSHISH SINGH

Mother.

: MANPREET KAUR

Nationality. 4.

: INDIAN.

Whether the candidate belongs to SC/ST/OBC/Gen. 5.

: SC

Date of First Admission in the School with Class. 6.

: 05 APR 2023

Date of Birth (in Christian Era) according to Admission Register (in figures). 17-01-2017 (In words) -Seventeen Jan Two Thousand Seventeen.

Class in which the Pupil last studied. 8.

: Studying in Class II-B

School/Board Annual Examination last taken with result. 9.

: PASS FROM CLASS II

Whether failed, if so once/twice in the same class. 10.

: NA.

Subject Studied. 11.

: As per CBSE Syllabus & Computer.

Whether qualified for promotion to the higher class 12.

if so, to which class (in figures & in words).

: YES FOR CLASS III

Month upto which the Pupil has paid School dues. 13.

: MAR 2025

Any Fee concession availed of, if so, the nature of such concessions. 14.

:NA

Total No of working days. 15.

: 180

Total No of working days present. 16.

: 117

Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). 17.

: NA

Games played or extra-curricular activities in which the 18.

Pupil usually took part (mention achievement level therein).

: BADMINTON

General Conduct. 19.

: GOOD.

Date of application for certificate. 20.

: 20 FEB 2025

Date of issue of certificate. 21.

: 22-03-2025

Reasons for leaving the school. 22.

: ON PARENTS REQUEST.

Insurance paid upto. 23.

: 31 MAR 2025

Any other remarks. 24.

: NIL

(Signature of Class Teacher)



PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019 UDISE CODE: 01130709901 **BOOK NO: 10** TRANSFER CERTIFICATE **ADMISSION NO: 2004** TC NO: 1919 PEN: 22866799402 1. Name of Pupil. : REYANSH 2. Sex. : MALE 3. Guardian's Names. Father. : GULAB SINGH : POOJA DEVI Mother. : INDIAN. 4. Nationality. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN 5. Date of First Admission in the School with Class. : 08 APR 2023 CLASS I B 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 31-12-2016 7. (In words) -Thirty First Dec Two Thousand Sixteen. Class in which the Pupil last studied. : Studying in Class II B 8. : PASS FROM CLASS II 9. School/Board Annual Examination last taken with result. Whether failed, if so once/twice in the same class. : NA. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. Whether qualified for promotion to the higher class : YES FOR CLASS III 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. : MAR 2025 13. 14. Any Fee concession availed of, if so, the nature of such concessions. : NA : 193 15. Total No of working days. Total No of working days present. : 167 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. Games played or extra-curricular activities in which the : BASKETBALL 18. Pupil usually took part (mention achievement level therein). 19. General Conduct. : GOOD. Date of application for certificate. 20. : 27 MAR 2025 21. Date of issue of certificate. : 28-03-2025 Reasons for leaving the school. 22. : ON PARENTS REQUEST. Insurance paid upto. 23. : 31 MAR 2025 : NIL

Any other remarks. 24.

(Signature of Class Teacher)

(Signature of Issuing Berk)

MULMO

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1835 PEN: 22677800394 **ADMISSION NO: 2013** : RUPINDER KAUR Name of Pupil. 1. : FEMALE 2. Sex. : GURPINDER SINGH Father. Guardian's Names. 3. : KULDEEP KAUR Mother. : INDIAN. Nationality. 4. Whether the candidate belongs to SC/ST/OBC/Gen. : SC 5. : 10 APR 2023 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 08-12-2016 (In words) - Eighth of Dec Two Thousand Sixteen. : Studying in Class II-A Class in which the Pupil last studied. 8. : PASS FROM CLASS II School/Board Annual Examination last taken with result. 9. : NA. Whether failed, if so once/twice in the same class. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS III Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). : MAR 2025 Month upto which the Pupil has paid School dues. 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 180 Total No of working days. 15. : 150 Total No of working days present. 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). 17. Games played or extra-curricular activities in which the : BASKETBALL 18. Pupil usually took part (mention achievement level therein). : GOOD. General Conduct. 19. : 18 FEB 2025 Date of application for certificate. 20. : 22-03-2025 Date of issue of certificate. 21. : ON PARENTS REQUEST. Reasons for leaving the school. 22. AT DA Insurance paid upto. : 31 MAR 2025 23. Any other remarks. : NIL 24. Tani Mahajan PRINCIPAL ARMY PUBLIC SCHOOL SUNJUWAN, JAMMU

(Signature of Principal)

(Signature of Class Teacher)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1836 **ADMISSION NO: 2014** : SUKHPREET KAUR 1. Name of Pupil. 2. : FEMALE Sex. : GURPINDER SINGH 3. Guardian's Names. Father. : KULDEEP KAUR Mother. : INDIAN. 4. Nationality. : SC 5. Whether the candidate belongs to SC/ST/OBC/Gen. : 10 APR 2023 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 26-07-2015 7. (In words) -Twenty-Six Jul Two Thousand Fifteen. : Studying in Class IV-A Class in which the Pupil last studied. 8. : PASS FROM CLASS IV School/Board Annual Examination last taken with result. 9. : NA. Whether failed, if so once/twice in the same class. 10. : As per CBSE Syllabus & Computer. 11. Subject Studied. Whether qualified for promotion to the higher class : YES FOR CLASS V 12. if so, to which class (in figures & in words). : MAR 2025 Month upto which the Pupil has paid School dues. 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 180 Total No of working days. 15. : 154 Total No of working days present. 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. Games played or extra-curricular activities in which the : BASKETBALL 18. Pupil usually took part (mention achievement level therein). General Conduct. : GOOD. 19. 20. Date of application for certificate. : 18 FEB 2025 Date of issue of certificate. 21. : 22-03-2025 Reasons for leaving the school. 22. : ON PARENTS REQUEST. Insurance paid upto. 23. : 31 MAR 2025 An AM Any other remarks. 24. : NIL

(Signature of Class Teacher)



PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 UDISE CODE: 01130709901 TRANSFER CERTIFICATE TC NO: 1854 **ADMISSION NO: 2062** PEN: 21251881203 1. Name of Pupil. : NISHANT 2. Sex. : MALE 3. : VIJENDRA SINGH Guardian's Names. Father. Mother. : KAMLESH 4. Nationality. : INDIAN. 5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN 6. Date of First Admission in the School with Class. : 24 APR 2023 Date of Birth (in Christian Era) according to Admission Register (in figures). 02-09-2015 (In words) -Second Sep Two Thousand fifteen. : Studying in Class IV-A 8. Class in which the Pupil last studied. 9. School/Board Annual Examination last taken with result. : PASS FROM CLASS IV 10. Whether failed, if so once/twice in the same class. Subject Studied. : As per CBSE Syllabus & Computer. 11. 12. Whether qualified for promotion to the higher class : YES FOR CLASS V if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. 13. : MAR 2025 14. Any Fee concession availed of, if so, the nature of such concessions. Total No of working days. 15. : 179 16. Total No of working days present. : 157 17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 18. Games played or extra-curricular activities in which the : BASKETBALL Pupil usually took part (mention achievement level therein). General Conduct. 19. : GOOD. Date of application for certificate. 20. : 20 FEB 2025 Date of issue of certificate. 21. : 22-03-2025 Reasons for leaving the school. 22. ON PARENTS REQUEST. Insurance paid upto. 23. : 31 MAR 2025

24. Any other remarks.



PRINCIPAL ARMY PUBLIC SCHOOL SUNJUWAN, JAMINU (Signature of Principal)

: NIL

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901 TRANSFER CERTIFICATE **BOOK NO: 10 ADMISSION NO: 2069** TC NO: 1909 PEN: 22701964117 1. Name of Pupil. : SAURAV SHAKY 2. Sex. : MALE Guardian's Names. 3. Father. : VIVEKA NAND Mother. : SHAKUNTLA MAURYA 4. Nationality. : INDIAN. 5. Whether the candidate belongs to SC/ST/OBC/Gen. : OBC 6. Date of First Admission in the School with Class. : 26 APR 2023 Date of Birth (in Christian Era) according to Admission Register (in figures). 22-02-2014 7. (In words) -Twenty-Two Feb Two Thousand Fourteen. 8. Class in which the Pupil last studied. : Studying in Class V-B 9. School/Board Annual Examination last taken with result. : PASS FROM CLASS V 10. Whether failed, if so once/twice in the same class. : NA. 11. Subject Studied. : As per CBSE Syllabus & Computer. Whether qualified for promotion to the higher class 12. : YES FOR CLASS VI if so, to which class (in figures & in words). 13. Month upto which the Pupil has paid School dues. : MAR 2025 14. Any Fee concession availed of, if so, the nature of such concessions. : NA 15. Total No of working days. : 193 16. Total No of working days present. : 166 17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA Games played or extra-curricular activities in which the 18. : BASKETBALL Pupil usually took part (mention achievement level therein). 19. General Conduct. : GOOD. Date of application for certificate. 20. : 22 MAR 2025 Date of issue of certificate. 21. : 24-03-2025 Reasons for leaving the school. 22. ON PARENTS REQUEST. 23. Insurance paid upto. : 31 MAR 2025 Any other remarks. 24. : NIL PRINCIPAL

(Signature of Class Teacher)

ARMY PUBLIC SCHOOL SUNJUWAN, JAMMU

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

| | CODE: 01130709901 SION NO: 2079 | TRANSFER CERTIFIC PEN: 22209006760 | ATE | BOOK NO: 09 TC NO: 1880 |
|-----|--|--|--------------------------|---|
| | Name of Pupil. | : SARTHAK HANMAN | T CHAPULKAR | |
| 2. | Sex. | : MALE | | |
| 3. | Guardian's Names. Father. | Guardian's Names. Father. : CHAPULKAR HANMANT RAMESH | | |
| | Mother. | : ASHWINI HANMAN | TCHAPULKAR | |
| 4. | Nationality. | : INDIAN. | | |
| 5. | Whether the candidate belongs to | SC/ST/OBC/Gen. | :OBC | |
| 6. | Date of First Admission in the Scho | | : 29 APR 2023 | |
| 7. | Date of Birth (in Christian Era) acc (In words) –Twenty-Four July Twe | | er (in figures). 24-07-2 | 016 |
| 8. | Class in which the Pupil last studie | ed. (/) | : Studying in Class II | ІІ-В |
| 9. | School/Board Annual Examination | last taken with result. | : PASS FROM CLASS | 5 111 |
| 10. | Whether failed, if so once/twice in | n the same class. | : NA. | |
| 11. | Subject Studied. | | : As per CBSE Syllab | ous & Computer. |
| 12. | Whether qualified for promotion if so, to which class (in figures & in | NAME OF TAXABLE PARTY OF TAXABLE PARTY. | : YES FOR CLASS IV | |
| 13. | Month upto which the Pupil has p | baid School dues. | : MAR 2025 | |
| 14. | Any Fee concession availed of, if s | so, the nature of such conce | ssions. : NA | |
| 15. | Total No of working days. | | : 193 | |
| 16. | Total No of working days present | | : 172 | |
| 17. | Whether NCC Cadet/Boy Scout/G | irl Guide (Details may be giv | ren). : NA | |
| 18. | Games played or extra-curricular Pupil usually took part (mention a | | : ALL | |
| 19. | General Conduct. | | : GOOD. | |
| 20. | Date of application for certificate | A B B B BYAY | : 01 MAR 20 | 125 |
| 21. | Date of issue of certificate. | | : 22-03-202 | 5 |
| 22. | Reasons for leaving the school. | | : ON PAREN | ITS REQUEST. |
| 23. | Insurance paid upto. | | : 31 MAR 20 | 025 |
| 24. | Any other remarks. (Signature of Class Teacher) | WI RUBLIC SC | AF | RINCIPAL RINCIPAL RMY PUBLIC SCHO |

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

| | CODE: 01130709901 ISSION NO: 2103 | TRANSFER CERTIFIC PEN: 22676354802 | CATE | BOOK NO: 09 TC NO: 1866 |
|-----|--|--|-----------------------------|----------------------------|
| 1. | Name of Pupil. | : ANKITA | | |
| 2. | Sex. | : FEMALE | | |
| 3. | Guardian's Names. Fat | her. : PRAKASH RAM | | |
| | Mo | other. : SANTOSH | | |
| 4. | Nationality. | : INDIAN. | | |
| 5. | Whether the candidate bel | ongs to SC/ST/OBC/Gen. | :OBC | |
| 6. | Date of First Admission in t | he School with Class. | : 07 JUL 2023 | |
| 7. | Control of the Contro | ra) according to Admission Regist ep Two Thousand Thirteen. | er (in figures). 24-09-2013 | |
| 8. | Class in which the Pupil last | t studied. | : Studying in Class V-A | |
| 9. | School/Board Annual Exam | ination last taken with result. | : PASS FROM CLASS V | |
| 10. | Whether failed, if so once/ | twice in the same class. | : NA. | |
| 11. | Subject Studied. | | : As per CBSE Syllabus & | Computer. |
| 12. | Whether qualified for pron if so, to which class (in figu | Service Control of the Control of th | : YES FOR CLASS VI | |
| 13. | Month upto which the Pup | il has paid School dues. | : MAR 2025 | |
| 14. | Any Fee concession availed | of, if so, the nature of such conce | essions. : NA | |
| 15. | Total No of working days. | | : 193 | |
| 16. | Total No of working days p | resent. | : 179 | |
| 17. | Whether NCC Cadet/Boy S | cout/Girl Guide (Details may be given | ven). : NA | |
| 18. | | ricular activities in which the ntion achievement level therein). | : BADMINTON | |
| 19. | General Conduct. | | : GOOD. | |
| 20. | Date of application for cert | tificate. | : 20 FEB 2025 | |
| 21. | Date of issue of certificate. | I HA CHAR | : 22-03-2025 | |
| 22. | Reasons for leaving the sch | nool. | : ON PARENTS RE | QUEST. |
| 23. | Insurance paid upto. | | : 31 MAR 2025 | |
| 24. | Any other remarks. | Carles M | :NIL W | |
| | Down " | SOBLICS | PRINCI | PAL |

(Signature of Issuing Gerk)

AWULNUS

(Signature of Class Teacher)

ARMY PUBLIC SCHOOL

SUNJUWAN, JAMMU (Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1884 PEN: 22879862757 **ADMISSION NO: 2122** 1. : MANRAJ KAUR Name of Pupil. 2. Sex. : FEMALE : NAZAR SINGH 3. Guardian's Names. Father. : GURMEET KAUR Mother. : INDIAN. Nationality. 4. : SC 5. Whether the candidate belongs to SC/ST/OBC/Gen. Date of First Admission in the School with Class. : 01 NOV 2023 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 23-10-2010 7. (In words) -Twenty Third Oct Two Thousand Ten. : Studying in Class VIII-B 8. Class in which the Pupil last studied. : PASS FROM CLASS VIII School/Board Annual Examination last taken with result. 9. Whether failed, if so once/twice in the same class. : NA. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS IX Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). : MAR 2025 Month upto which the Pupil has paid School dues. 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 194 Total No of working days. 15. : 171 Total No of working days present. 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. Games played or extra-curricular activities in which the : BASKETBALL, BADMINTON 18. Pupil usually took part (mention achievement level therein). General Conduct. : GOOD.

19.

Date of application for certificate. 20.

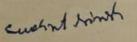
Date of issue of certificate. 21.

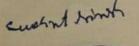
22. Reasons for leaving the school.

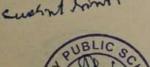
Insurance paid upto. 23.

Any other remarks. 24.

(Signature of Class Teacher)







(Signature tof Issuing

: 31 MAR 2025 : NIL

: 01 MAR 2025

: 22-03-2025

: ON PARENTS REQUEST.

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

| | and the same of | ODE: 01130709901 SION NO: 2123 | The same of the sa | NSFER CERTIFICA PEN: 2100998433 | TE | | BOOK NO: 09 TC NO: 1883 |
|-----|-----------------|--|--|---|---------------|-------------------------------|--|
| 1 | | Name of Pupil. | : | SANTOKH SINGH | | | |
| - | 2. | Sex. | | MALE | | | |
| 214 | 3. | Guardian's Names. Fa | ther. : | NAZAR SINGH | | | |
| | | M | other. : | GURMEET KAUR | | | |
| | 4. | Nationality. | | INDIAN. | | | |
| 1 | 5. | Whether the candidate be | longs to SC/ST, | /OBC/Gen. | : SC | | |
| 1 | 6. | Date of First Admission in | | | : 01 NOV 20 | 023 | |
| 1 | 7. | Date of Birth (in Christian (In words) –Seventeen Se | Era) according p Two Thousar | to Admission Register | (in figures). | 17-09-2012 | |
| | 8. | Class in which the Pupil la | | (/h) | : Studying i | n Class VII-B | |
| - | 9. | School/Board Annual Exam | mination last ta | ken with result. | : PASS FRO | M CLASS VII | |
| | 10. | Whether failed, if so once | /twice in the sa | ame class. | : NA. | | |
| | 11. | Subject Studied. | | | : As per CB | SE Syllabus & C | omputer. |
| | 12. | Whether qualified for pro if so, to which class (in fig | | | : YES FOR C | LASS VIII | |
| | 13. | Month upto which the Pu | upil has paid Sch | nool dues. | : MAR 2025 | | |
| | 14. | Any Fee concession avail | ed of, if so, the | nature of such concess | sions. : N | 4 | |
| | 15. | Total No of working days | | | : 19 | 13 | |
| | 16. | Total No of working days | present. | | : 19 | 90 | |
| | 17. | Whether NCC Cadet/Boy | Scout/Girl Guid | de (Details may be give | n). : N/ | 4 | |
| | 18. | Games played or extra-c Pupil usually took part (r | urricular activit | ies in which the ement level therein). | : B/ | ASKETBALL | |
| | 19 | . General Conduct. | | | : G(| DOD. | |
| | 20 | | | | | MAR 2025 | |
| | 21 | | | | | 2-03-2025 | |
| | 22 | | school. | | | N PARENTS REC | UEST. |
| | 23 | | | Suchard which | | L MAR 2025 | |
| | 24 | Any other remarks. (Signature of Class Teache | | (Signature of Issuing | : N | PRINCIP. ARMY PI SUNJUN | AL UBLIC SCHO IAN, JAMMU of Principal) |

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1870 **ADMISSION NO: 2126** PEN: 20800256529 1. Name of Pupil. : ARKA MONDAL 2. Sex. : FEMALE 3. Guardian's Names. : PARITOSH MONDAL Father. : MAMPI MONDAL Mother. 4. Nationality. : INDIAN. 5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN : 28 NOV 2023 6. Date of First Admission in the School with Class. Date of Birth (in Christian Era) according to Admission Register (in figures). 17-12-2014 7. (In words) -Seventeen Dec Two Thousand Fourteen. 8. Class in which the Pupil last studied. : Studying in Class IV-B 9. School/Board Annual Examination last taken with result. : PASS FROM CLASS IV Whether failed, if so once/twice in the same class. 10. : NA. 11. Subject Studied. : As per CBSE Syllabus & Computer. 12. Whether qualified for promotion to the higher class : YES FOR CLASS V if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. 13. : MAR 2025 14. Any Fee concession availed of, if so, the nature of such concessions. : NA 15. Total No of working days. : 193 16. Total No of working days present. : 144 17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA Games played or extra-curricular activities in which the 18. : BASKETBALL Pupil usually took part (mention achievement level therein). 19. General Conduct. : GOOD. Date of application for certificate. 20. : 21 FEB 2025 Date of issue of certificate. 21. : 22-03-2025 Reasons for leaving the school. 22. : ON PARENTS REQUEST. Insurance paid upto. 23. : 31 MAR 2025 Any other remarks. 24. : NIL

(Signature of Class Teacher)



ARMY PUBLIC SCHOOL SUNJUWAN, JAMMU

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

| | CODE: 01130709901 SSION NO: 2141 | TRANSFER CERTIFIC PEN: 22969360524 | ATE | BOOK NO: 09 TC NO: 1820 |
|-----|---|--|---------------------------|--|
| 1. | Name of Pupil. | : VEDANT MANAGUT | п | |
| 2. | Sex. | : MALE | | |
| 3. | Guardian's Names. Father. | : SANTOSH MANAGU | П | |
| | Mother. | : ANNPURNA MANAG | UTTI | |
| 4. | Nationality. | : INDIAN. | | |
| 5. | Whether the candidate belongs to | SC/ST/OBC/Gen. | :OBC | |
| 6. | Date of First Admission in the Scho | ool with Class. | : 02 APR 2024 | |
| 7. | Date of Birth (in Christian Era) acco | CONTROL OF THE PARTY OF THE PAR | r (in figures). 02-11-201 | 7 |
| 8. | Class in which the Pupil last studied | d. () | : Studying in Class I-B | |
| 9. | School/Board Annual Examination | last taken with result. | : PASS FROM CLASS I | |
| 10. | Whether failed, if so once/twice in | the same class. | : NA. | |
| 11. | Subject Studied. | | : As per CBSE Syllabus | & Computer. |
| 12. | Whether qualified for promotion to if so, to which class (in figures & in | | : YES FOR CLASS II | |
| 13. | Month upto which the Pupil has pa | aid School dues. | : MAR 2025 | |
| 14. | Any Fee concession availed of, if so | o, the nature of such conces | sions. : NA | |
| 15. | Total No of working days. | | : 175 | |
| 16. | Total No of working days present. | | : 163 | |
| 17. | Whether NCC Cadet/Boy Scout/Gir | rl Guide (Details may be give | en). : NA | |
| 18. | Games played or extra-curricular a Pupil usually took part (mention ac | | : BADMINTON | |
| 19. | General Conduct. | | : GOOD. | |
| 20. | Date of application for certificate. | | : 17 FEB 2025 | |
| 21. | Date of issue of certificate. | By speed last | : 22-03-2025 | |
| 22. | Reasons for leaving the school. | 24 April | : ON PARENTS | REQUEST. |
| 23. | Insurance paid upto. | | : 31 MAR 2025 | |
| 24. | Any other remarks. | (110) | :NIL dr. | + |
| | (Signature of Class Teacher) | (Signature of Issuing | ARM SUN. | CIPAL Y PUBLIC SCHOO JUWAN, JAMMU ture of Principal) |

AWULNU

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 10 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1907 PEN: 22819125255 **ADMISSION NO: 2152** : RADHIKA THAKUR Name of Pupil. 1. : FEMALE 2. Sex. : JAGDISH SINGH Guardian's Names. Father. 3. : ANJU DEVI Mother. : INDIAN. Nationality. 4. : GEN Whether the candidate belongs to SC/ST/OBC/Gen. 5. : 03 APR 2024 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 13-12-2017 7. (In words) -Thirteen Dec Two Thousand Seventeen. : Studying in Class I-B Class in which the Pupil last studied. 8. : PASS FROM CLASS I School/Board Annual Examination last taken with result. 9. Whether failed, if so once/twice in the same class. : NA. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS II Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. : MAR 2025 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 182 15. Total No of working days. : 168 Total No of working days present. 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. : BADMINTON Games played or extra-curricular activities in which the 18. Pupil usually took part (mention achievement level therein). : GOOD. General Conduct. 19. Date of application for certificate. : 22 MAR 2025 20. Date of issue of certificate. : 24-03-2025 21. Reasons for leaving the school. : ON PARENTS REQUEST. 22. Insurance paid upto. 23. : 31 MAR 2025 Any other remarks. 24. : NIL PRINCIPAL ARMY PUBLIC SCHOOL

(Signature of Class Teacher)

UMMAL, NAWULNUZ

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1893 **ADMISSION NO: 2156** PEN: 22812835186 1. Name of Pupil. : SACHDEEP SINGH 2. : MALE Sex. 3. : RASWINDER SINGH Guardian's Names. Father. : CHARANDEEP KOUR Mother. : INDIAN. 4. Nationality. : GEN Whether the candidate belongs to SC/ST/OBC/Gen. 5. Date of First Admission in the School with Class. : 03 APR 2024 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 30-01-2019 7. (In words) -Thirtieth of Jan Two Thousand Nineteen. : Studying in Class BV III-D Class in which the Pupil last studied. 8. : PASS FROM CLASS BV III School/Board Annual Examination last taken with result. 9. : NA. Whether failed, if so once/twice in the same class. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. Whether qualified for promotion to the higher class : YES FOR CLASS I 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. : MAR 2025 13. Any Fee concession availed of, if so, the nature of such concessions. 14. : NA Total No of working days. : 189 15. Total No of working days present. 16. : 165 Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). 17. : NA Games played or extra-curricular activities in which the 18. : ALL Pupil usually took part (mention achievement level therein). 19. General Conduct. GOOD. Date of application for certificate. 20. : 03 MAR 2025 Date of issue of certificate. 21. : 22-03-2025 22. Reasons for leaving the school. : ON PARENTS REQUEST. 23. Insurance paid upto. : 31 MAR 2025 24. Any other remarks. : NIL

(Signature of Class Teacher)



PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

| UDISE CODE: 01130709901 TR ADMISSION NO: 2167 | | PEN: 22711549636 | | BOOK NO: 09 TC NO: 1818 |
|--|--|----------------------------|--------------------------|--|
| 1. | Name of Pupil. | : ARSHPREET SINGH | | |
| 2. | Sex. | : MALE | | |
| 3. | Guardian's Names. Father. | : GURMEET SINGH | | Mark Salak |
| | Mother. | : SARVJEET KAUR | | |
| 4. | Nationality. | : INDIAN. | | |
| 5. | Whether the candidate belongs to SC/ | ST/OBC/Gen. | : SC | |
| 6. | Date of First Admission in the School w | vith Class. | : 04 APR 2024 | |
| 7. | Date of Birth (in Christian Era) according (In words) –Fourteen of Feb Two Thou | | (in figures). 14-02-2018 | |
| 8. | Class in which the Pupil last studied. | | : Studying in Class I-A | The rest |
| 9. | School/Board Annual Examination last | taken with result. | : PASS FROM CLASS I | |
| 10. | Whether failed, if so once/twice in the | same class. | : NA. | |
| 11. | Subject Studied. | | : As per CBSE Syllabus 8 | Computer. |
| 12. | Whether qualified for promotion to the if so, to which class (in figures & in wo | | : YES FOR CLASS II | |
| 13. | Month upto which the Pupil has paid S | chool dues. | : MAR 2025 | |
| 14. | Any Fee concession availed of, if so, th | e nature of such concess | ions. : NA | |
| 15. | Total No of working days. | | : 175 | |
| 16. | Total No of working days present. | | : 130 | |
| 17. | Whether NCC Cadet/Boy Scout/Girl Gu | iide (Details may be giver | n). : NA | |
| 18. | Games played or extra-curricular activ Pupil usually took part (mention achie | | : BADMINTON | |
| 19. | General Conduct. | | ; GOOD. | |
| 20. | Date of application for certificate. | | : 17 FEB 2025 | |
| 21. | Date of issue of certificate. | | : 22-03-2025 | |
| 22. | Reasons for leaving the school. | | ON PARENTS R | EQUEST. |
| 23. | Insurance paid upto. | | : 31 MAR 2025 | |
| 24. | Any other remarks. | | :NIL | |
| | Signature of Class Teacher) | (Signature of Issuing | SUNJU | IPAL PUBLIC SCHOO IWAN, JAMMU Ire of Principal) |

AWULA

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1887 PEN: 22762070619 **ADMISSION NO: 2169** : AADISH SHARMA 1. Name of Pupil. : MALE 2. Sex. : ANIL KUMAR Father. 3. Guardian's Names. : SHIKA SHARMA Mother. : INDIAN. Nationality. 4. : GEN Whether the candidate belongs to SC/ST/OBC/Gen. 5. : 04 APR 2024 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 03-10-2020 7. (In words) -Third of Oct Two Thousand Twenty. : Studying in Class BV I-B Class in which the Pupil last studied. 8. : PASS FROM CLASS BY I School/Board Annual Examination last taken with result. 9. : NA. Whether failed, if so once/twice in the same class. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS BV II Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). : MAR 2025 Month upto which the Pupil has paid School dues. 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14 : 188 Total No of working days. 15. : 136 Total No of working days present. 16. 17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA Games played or extra-curricular activities in which the : ALL 18. Pupil usually took part (mention achievement level therein). General Conduct. GOOD. 19. Date of application for certificate. 20. : 01 MAR 2025 Date of issue of certificate. 21. : 22-03-2025 Reasons for leaving the school. ON PARENTS REQUEST. 22. Insurance paid upto. 23. : 31 MAR 2025 24. Any other remarks. : NIL

(Signature of Class Teacher)

ute of Issuing

ARMY PUBLIC SCHOOL UMMAL, NAWULNUS (Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

| | CODE: 01130709901 SION NO: 2170 | 1 | PEN: 22839991798 | CATE | BOOK NO: 10 TC NO: 1911 |
|-----|---|--|--|-------------------------|---|
| 4 | Name of Pupil. | | : KIYANSH | | |
| 2. | Sex. | | : MALE | | |
| 3. | Guardian's Names. | Father. | : VIKASH | | |
| | | Mother. | : POOJA RANI | | |
| 4. | Nationality. | Widelie I | : INDIAN. | | |
| 5. | Whether the candidat | a balance to S | | : GEN | |
| | | | | : 04 APR 2024 | |
| 6. | Date of First Admissio | | | | 2019 |
| 7. | (In words) –Twenty-ti | | ding to Admission Regist Thousand Eighteen. | er (in figures). 23-12- | 2010 |
| 8. | Class in which the Pup | il last studied. | | : Studying in Class | BV III-D |
| 9. | School/Board Annual | Examination la | st taken with result. | : PASS FROM CLA | SS BV III |
| 10. | Whether failed, if so o | once/twice in t | he same class. | : NA. | |
| 11. | Subject Studied. | | | : As per CBSE Sylla | abus & Computer. |
| 12. | Whether qualified for if so, to which class (in | OF THE PARTY OF TH | THE COURSE OF STREET PROPERTY. | : YES FOR CLASS I | |
| 13. | Month upto which the | e Pupil has pai | d School dues. | : MAR 2025 | |
| 14. | Any Fee concession a | vailed of, if so, | the nature of such conce | essions. : NA | |
| 15. | Total No of working d | ays. | | : 189 | |
| 16. | Total No of working d | ays present. | | : 152 | |
| 17. | Whether NCC Cadet/I | Boy Scout/Girl | Guide (Details may be gi | ven). : NA | |
| 18. | Games played or extr Pupil usually took par | | tivities in which the nievement level therein). | : ALL | |
| 19. | General Conduct. | | | : GOOD. | |
| 20. | Date of application fo | or certificate. | | : 22 MAR | 2025 |
| 21. | Date of issue of certif | icate. | | : 24-03-20 | 025 |
| 22. | Reasons for leaving th | ne school. | | : ON PAR | ENTS REQUEST. |
| 23. | Insurance paid upto. | | | :31 MAR | 2025 |
| 24. | Any other remarks. | | | : NIL | let |
| | (Signature of Class Teach | ner) | (Signature or issume | A A | RINCIPAL RMY PUBLIC SCHOOL UNJUWAN, JAMMU Signature of Principal) |

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 10 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1903 **ADMISSION NO: 2183** PEN: 22822414099 Name of Pupil. : AIMAN SHOWKAT 1. 2. : FEMALE Sex. : SHOWKAT ALI 3. Guardian's Names. Father. : SHAMIM AKHTER Mother. : INDIAN. 4. Nationality. Whether the candidate belongs to SC/ST/OBC/Gen. :ST 5. : 05 APR 2024 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 15-09-2019 7. (In words) -Fifteen Sep Two Thousand Nineteen. : Studying in Class BV II-A Class in which the Pupil last studied. 8. : PASS FROM CLASS BY II School/Board Annual Examination last taken with result. 9. Whether failed, if so once/twice in the same class. : NA. 10. : As per CBSE Syllabus & Computer. 11. Subject Studied. : YES FOR CLASS BV III 12. Whether qualified for promotion to the higher class if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. : MAR 2025 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. 15. Total No of working days. : 189 16. Total No of working days present. : 157 Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). 17. : NA Games played or extra-curricular activities in which the : ALL 18. Pupil usually took part (mention achievement level therein). 19. General Conduct. : GOOD. 20. Date of application for certificate. : 19 MAR 2025 Date of issue of certificate. 21. : 22-03-2025 22. Reasons for leaving the school. ON PARENTS REQUEST. 23. Insurance paid upto. : 31 MAR 2025 24. Any other remarks. : NIL PRINCIPAL

(Signature of Class Teacher)

ARMY PUBLIC SCHOOL

SUNJUWAN, JAMMU (Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901 **ADMISSION NO: 2193**

TRANSFER CERTIFICATE

PEN: 22766673832

BOOK NO: 10 TC NO: 1914

Name of Pupil. 1.

: MOHD ZAIN KHAN

2. Sex.

8.

14.

: MALE

3. Guardian's Names. Father.

: MOHD YASAR ARAFAT

Mother.

: SAFEENA AKHTER

Nationality. 4.

: INDIAN.

Whether the candidate belongs to SC/ST/OBC/Gen. 5.

:ST

Date of First Admission in the School with Class. 6.

Class in which the Pupil last studied.

: 30 APR 2024

Date of Birth (in Christian Era) according to Admission Register (in figures). 01-04-2018 7.

(In words) -First of April Two Thousand Eighteen.

: Studying in Class BV III-A

School/Board Annual Examination last taken with result. 9.

: PASS FROM CLASS BV III

Whether failed, if so once/twice in the same class. 10.

: NA.

Subject Studied. 11.

: As per CBSE Syllabus & Computer.

Whether qualified for promotion to the higher class 12.

if so, to which class (in figures & in words).

: YES FOR CLASS I

Month upto which the Pupil has paid School dues. 13.

: MAR 2025

Any Fee concession availed of, if so, the nature of such concessions.

: NA

Total No of working days. 15.

: 189

Total No of working days present. 16.

: 174

Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). 17.

Games played or extra-curricular activities in which the

: NA

18. Pupil usually took part (mention achievement level therein). : ALL

19. General Conduct.

: GOOD.

Date of application for certificate. 20.

: 25 MAR 2025

Date of issue of certificate. 21.

: 27-03-2025

22. Reasons for leaving the school.

23. Insurance paid upto. : 31 MAR 2025

: ON PARENTS REQUEST.

24. Any other remarks.

: NIL

(Signature of Class Teacher)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

| | CODE: 01130709901 SION NO: 2197 | TRANSFER CERTIFICA PEN: 22772932587 | BOOK NO: 09 TC NO: 1889 |
|-----|--|--|---|
| 1. | Name of Pupil. | : JASHPREET | |
| 2. | Sex. | : FEMALE | |
| 3. | Guardian's Names. Father. | : BHUPENDER | |
| | Mother. | : PRIYANKA | |
| 4. | Nationality. | : INDIAN. | |
| 5. | Whether the candidate belongs to | SC/ST/OBC/Gen. | :SC |
| 6. | Date of First Admission in the Scho | | : 05 APR 2024 |
| 7. | Date of Birth (in Christian Era) acco | | (in figures). 20-05-2020 |
| 8. | Class in which the Pupil last studie | d. (/) | : Studying in Class BV I-B |
| 9. | School/Board Annual Examination | last taken with result. | : PASS FROM CLASS BV I |
| 10. | Whether failed, if so once/twice in | the same class. | : NA. |
| 11. | Subject Studied. | | : As per CBSE Syllabus & Computer. |
| 12. | Whether qualified for promotion t if so, to which class (in figures & in | | : YES FOR CLASS BV II |
| 13. | Month upto which the Pupil has pa | aid School dues. | : MAR 2025 |
| 14. | Any Fee concession availed of, if so | o, the nature of such concess | ions. : NA |
| 15. | Total No of working days. | | : 188 |
| 16. | Total No of working days present. | | : 152 |
| 17. | Whether NCC Cadet/Boy Scout/Gir | rl Guide (Details may be giver | n). : NA |
| 18. | Games played or extra-curricular a Pupil usually took part (mention a | | : ALL |
| 19. | General Conduct. | | : GOOD. |
| 20. | Date of application for certificate. | | : 01 MAR 2025 |
| 21. | Date of issue of certificate. | | : 22-03-2025 |
| 22. | Reasons for leaving the school. | | : ON PARENTS REQUEST. |
| 23. | Any other remarks. | der | : 31 MAR 2025 |
| 24. | Any other remarks. | (RII) | : NIL PRINCIPAL |
| | (Signature of Class Teacher) | (Signature of Issuing Co | PRINCIPAL ARMY PUBLIC SCHO SUNJUWAN, JAMMU (Signature of Principal) |

MANULAN

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

TRANSFER CERTIFICATE UDISE CODE: 01130709901 **ADMISSION NO: 2198** PEN: 22727863684

BOOK NO: 09 TC NO: 1878

: AGAMPREET 1. Name of Pupil.

2. Sex. : MALE

3. : BHUPENDER Guardian's Names. Father.

> : PRIYANKA Mother.

: INDIAN. Nationality. 4.

: SC Whether the candidate belongs to SC/ST/OBC/Gen. 5.

: 05 APR 2024 Date of First Admission in the School with Class. 6.

Date of Birth (in Christian Era) according to Admission Register (in figures). 04-11-2017 7. (In words) -Fourth of Nov Two Thousand Seventeen.

: Studying in Class I-A Class in which the Pupil last studied. 8.

: PASS FROM CLASS I School/Board Annual Examination last taken with result. 9.

: NA. Whether failed, if so once/twice in the same class. 10.

: As per CBSE Syllabus & Computer. 11. Subject Studied.

: YES FOR CLASS II Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words).

Month upto which the Pupil has paid School dues. : MAR 2025 13.

Any Fee concession availed of, if so, the nature of such concessions. : NA 14.

: 193 Total No of working days. 15.

: 162 Total No of working days present. 16.

Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). 17. : NA

Games played or extra-curricular activities in which the : BADMINTON 18. Pupil usually took part (mention achievement level therein).

General Conduct. 19. : GOOD.

Date of application for certificate. : 01 MAR 2025 20.

Date of issue of certificate. 21. : 22-03-2025

Reasons for leaving the school. 22. : ON PARENTS REQUEST.

Insurance paid upto. 23.

Bliferder : 31 MAR 2025

Any other remarks. 24. : NIL

(Signature of Issuing Clerk)

ANULA

ARMY PUBLIC SCHOOL SUNJUWAN, JAMMU (Signature of Principal)

(Signature of Class Teacher)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

| | ODE: 01130709901 ION NO: 2199 | TI | PEN: 22743532271 | CATE | BOOK NO: 10 TC NO: 1904 |
|-----|---|---------------------------------------|--|-----------------|---|
| 1. | Name of Pupil. | | : RITHANYA RANA | | |
| 2. | Sex. | 1 | : MALE | | |
| 3. | Guardian's Names. | Father. | : VIPAN RANA | | |
| | | Mother. | : NEERAJ THAKUR | | |
| 4. | Nationality. | | : INDIAN. | | |
| 5. | Whether the candidate | e belongs to SC | /ST/OBC/Gen. | : GEN | |
| 6. | Date of First Admission | n in the School | with Class. | : 05 APR | 2024 |
| 7. | Date of Birth (in Christ (In words) –Thirtieth | tian Era) accord | ing to Admission Regis | ter (in figures |). 30-11-2018 |
| 8. | Class in which the Pur | | | : Studyin | g in Class BV III-C |
| 9. | School/Board Annual | Examination las | st taken with result. | : PASS FI | ROM CLASS BV III |
| 10. | Whether failed, if so | once/twice in th | ne same class. | : NA. | |
| 11. | Subject Studied. | | | : As per | CBSE Syllabus & Computer. |
| 12. | Whether qualified for if so, to which class (i | r promotion to in figures & in w | the higher class vords). | : YES FO | R CLASS I |
| 13. | Month upto which th | ne Pupil has paid | i School dues. | : MAR 2 | 025 |
| 14. | Any Fee concession a | availed of, if so, | the nature of such con- | cessions. | : NA |
| 15. | Total No of working | days. | | | : 189 |
| 16. | Total No of working | days present. | | | : 158 |
| 17. | Whether NCC Cadet | /Boy Scout/Girl | Guide (Details may be | given). | : NA |
| 18. | Games played or ext Pupil usually took pa | tra-curricular ac art (mention ach | tivities in which the nievement level therein |). | : ALL |
| 19. | General Conduct. | | | | : GOOD. |
| 20. | Date of application f | for certificate. | | | : 20 MAR 2025 |
| 21. | Date of issue of cert | ificate. | | | : 22-03-2025 |
| 22. | Reasons for leaving | the school. | | | ON PARENTS REQUEST. |
| 23. | Insurance paid upto | | | | : 31 MAR 2025 |
| 24. | Any other remarks. | | (1) | | : NIL W |
| | (Signature of Class Tea | cher) | (Signature or issue | me)Gerk) | PRINCIPAL ARMY PUBLIC SCHOO SUNJUWAN, JAMMU (Signature of Principal) |

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1826 PEN: 22711778136 **ADMISSION NO: 2202** : ARMAN SINGH Name of Pupil. 1. 2. Sex. : MALE : PARAMJEET SINGH Guardian's Names. Father. 3. : MAMTA RANI Mother. : INDIAN. 4. Nationality. : OBC Whether the candidate belongs to SC/ST/OBC/Gen. 5. : 05 APR 2024 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (In figures). 15-08-2019 7. (In words) -Fifteen Aug Two Thousand Nineteen. : Studying in Class BV II-C Class in which the Pupil last studied. 8. : PASS FROM CLASS BV II School/Board Annual Examination last taken with result. 9. : NA. Whether failed, if so once/twice in the same class. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS BV III Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). : MAR 2025 Month upto which the Pupil has paid School dues. 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 176 15. Total No of working days. : 112 Total No of working days present. 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. : ALL Games played or extra-curricular activities in which the 18. Pupil usually took part (mention achievement level therein). : GOOD. General Conduct. 19. : 17 FEB 2025 Date of application for certificate. 20. Date of issue of certificate. : 22-03-2025 21. Reasons for leaving the school. 22. : ON PARENTS REQUEST. 23. Insurance paid upto. : 31 MAR 2025 24. Any other remarks. : NIL PRINCIPAL ARMY PUBLIC SCHOOL

(Signature of IssumgrEllerk)

(Signature of Class Teacher)

SUNJUWAN, JAMMU

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 10 UDISE CODE: 01130709901 TRANSFER CERTIFICATE TC NO: 1905 **ADMISSION NO: 2208** PEN: 22921014308 1. Name of Pupil. : SARAH BHOGAL 2. Sex. : FEMALE : SHRI KANT 3. Guardian's Names. Father. : ANJLI SHARMA Mother. : INDIAN. 4. Nationality. : GEN Whether the candidate belongs to SC/ST/OBC/Gen. 5. : 08 APR 2024 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 30-04-2019 7. (In words) -Thirtieth of Apr Two Thousand Nineteen. : Studying in Class BV III-C Class in which the Pupil last studied. 8. : PASS FROM CLASS BV III School/Board Annual Examination last taken with result. : NA. Whether failed, if so once/twice in the same class. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS BV III Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. : MAR 2025 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 189 Total No of working days. 15. Total No of working days present. : 177 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). 17. : NA Games played or extra-curricular activities in which the : ALL 18. Pupil usually took part (mention achievement level therein). 19. General Conduct. : GOOD. Date of application for certificate. 20. : 21 MAR 2025 Date of issue of certificate. 21. : 22-03-2025 Reasons for leaving the school. 22. : ON PARENTS REQUEST. 23. Insurance paid upto. : 31 MAR 2025 24. Any other remarks. : NIL

(Signature of Class Teacher)

PRINCIPAL

PO: SAINIK COLONY (JAMMU) - 180011

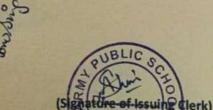
Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019 UDISE CODE: 01130709901 **BOOK NO: 09** TRANSFER CERTIFICATE **ADMISSION NO: 2237** TC NO: 1847 PEN: 22672798319 1. Name of Pupil. : VANSHDEEP SINGH 2. Sex. : MALE 3. Guardian's Names. Father. : HARDEEP SINGH Mother. : SARBJEET KAUR 4. Nationality. : INDIAN. : SC 5. Whether the candidate belongs to SC/ST/OBC/Gen. :09 APR 2024 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 13-08-2020 7. (In words) -Thirteen Aug Two Thousand Twenty. : Studying in Class BV I-A Class in which the Pupil last studied. 8. : PASS FROM CLASS BY I School/Board Annual Examination last taken with result. 9. Whether failed, if so once/twice in the same class. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS BV II Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. : MAR 2025 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 174 Total No of working days. 15. : 133 Total No of working days present. 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. Games played or extra-curricular activities in which the : ALL 18. Pupil usually took part (mention achievement level therein). : GOOD. General Conduct. 19. : 19 FEB 2025 Date of application for certificate. 20. Date of issue of certificate. : 22-03-2025 21. ON PARENTS REQUEST. Reasons for leaving the school 22.

Insurance paid upto. 23.

Any other remarks. 24.

(Signature of Class Teacher)



: 31 MAR 2025

: NIL

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 10 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1915 PEN: 22734173890 **ADMISSION NO: 2256** : VANSHIKA VERMA 1. Name of Pupil. : FEMALE 2. Sex. : GULSHAN VERMA 3. Guardian's Names. Father. : NEHA DEVI Mother. : INDIAN. Nationality. 4. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN 5. : 10 APR 2024 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 16-10-2018 7. (In words) -Sixteen Oct Two Thousand Eighteen. : Studying in Class BV III-D Class in which the Pupil last studied. 8. : PASS FROM CLASS BV III School/Board Annual Examination last taken with result. 9 Whether failed, if so once/twice in the same class. : NA. 10. : As per CBSE Syllabus & Computer. 11. Subject Studied. : YES FOR CLASS I Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). : MAR 2025 Month upto which the Pupil has paid School dues. 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 175 Total No of working days. 15. : 134 Total No of working days present. 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. Games played or extra-curricular activities in which the : ALL 18. Pupil usually took part (mention achievement level therein). General Conduct. : GOOD. 19. Date of application for certificate. : 25 MAR 2025 20. Date of issue of certificate. : 28-03-2025 21. ON PARENTS REQUEST. Reasons for leaving the school. 22. Insurance paid upto. 23. : 31 MAR 2025 Any other remarks. 24. : NIL

(Signature of Class Teacher)



PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1891 PEN: 22877104210 **ADMISSION NO: 2266** : KARAN PARMAR Name of Pupil. 1. : MALE 2. Sex. : VIPIN SINGH Guardian's Names. Father. 3. Mother. : SONAM TOMAR : INDIAN. 4. Nationality. : GEN Whether the candidate belongs to SC/ST/OBC/Gen. 5. : 15 APR 2024 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 14-12-2019 7. (In words) -Fourteen Dec Two Thousand Nineteen. Class in which the Pupil last studied. : Studying in Class BV II-C 8. : PASS FROM CLASS BV II School/Board Annual Examination last taken with result. 9. : NA. Whether failed, if so once/twice in the same class. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS BV III Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. : MAR 2025 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. Total No of working days. : 189 15. Total No of working days present. : 146 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. : ALL Games played or extra-curricular activities in which the 18. Pupil usually took part (mention achievement level therein).

General Conduct. 19.

: GOOD.

Date of application for certificate. 20.

: 03 MAR 2025

Date of issue of certificate. 21.

: 22-03-2025

Reasons for leaving the school. 22.

ON PARENTS REQUEST.

23. Insurance paid upto. : 31 MAR 2025

Any other remarks. 24.

: NIL

PRINCIPAL

ARMY PUBLIC SCHOOL SUNJUWAN, JAMMU (Signature of Principal)

(Signature of Class Teacher)



PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1896 PEN: 22696007900 **ADMISSION NO: 2273** : MUHAMMAD IBRAHIM 1. Name of Pupil. 2. : MALE Sex. : ADIL ASHRAF BEIGH Guardian's Names. Father. 3. Mother. : SUBAH BEGUM : INDIAN. Nationality. 4. : GEN Whether the candidate belongs to SC/ST/OBC/Gen. 5. : 15 APR 2024 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 28-08-2019 7. (In words) -Twenty Eight Aug Two Thousand Nineteen. Class in which the Pupil last studied. : Studying in Class BV II-A 8. : PASS FROM CLASS BV II School/Board Annual Examination last taken with result. 9. Whether failed, if so once/twice in the same class. : NA. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS BV III Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. : MAR 2025 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. Total No of working days. : 189 15. Total No of working days present. : 138 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. Games played or extra-curricular activities in which the : ALL 18. Pupil usually took part (mention achievement level therein). : GOOD. General Conduct. 19. Date of application for certificate. : 12 MAR 2025 20. Date of issue of certificate. : 22-03-2025 21. Reasons for leaving the school. : ON PARENTS REQUEST. 22. Insurance paid upto. : 31 MAR 2025 23. Any other remarks. 24. : NIL

(Signature of Class Teacher)

PRINCIPAL

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

| | ODE: 01130709901 <u>T</u> | PEN: 22927116007 | TE BOOK NO: 0 TC NO: 182 | |
|-----|--|--|---|-----|
| 1. | Name of Pupil. | : AYAANVIR SINGH | | |
| 2. | Sex. | : MALE | | |
| 3. | Guardian's Names. Father. | : JAGSEER SINGH | | |
| | Mother. | : REKHA KAUR | | |
| 4. | Nationality. | : INDIAN. | | |
| 5. | Whether the candidate belongs to So | C/ST/OBC/Gen. | :SC | |
| 6. | Date of First Admission in the School | | : 16 APR 2024 | |
| 7. | Date of Birth (in Christian Era) accord (In words) –Twenty Two Feb Two Ti | ding to Admission Register | (in figures). 22-02-2021 | |
| 8. | Class in which the Pupil last studied. | | : Studying in Class BV I-B | |
| 9. | School/Board Annual Examination la | est taken with result. | : PASS FROM CLASS BV I | |
| 10. | Whether failed, if so once/twice in t | he same class. | :NA | |
| 11. | Subject Studied. | | : As per CBSE Syllabus & Computer. | |
| 12. | Whether qualified for promotion to if so, to which class (in figures & in v | | : YES FOR CLASS BV II | |
| 13. | Month upto which the Pupil has pai | d School dues. | : MAR 2025 | |
| 14. | Any Fee concession availed of, if so, | the nature of such concess | sions. : NA | |
| 15. | Total No of working days. | | : 175 | |
| 16. | Total No of working days present. | | : 131 | |
| 17. | Whether NCC Cadet/Boy Scout/Girl | Guide (Details may be give | en). :NA | |
| 18. | Games played or extra-curricular ac Pupil usually took part (mention ac | ctivities in which the hievement level therein). | : ALL | |
| 19. | General Conduct. | | : GOOD. | |
| 20. | Date of application for certificate. | | : 18 FEB 2025 | |
| 21. | Date of issue of certificate. | | : 22-03-2025 | |
| 22. | Reasons for leaving the school. | | ON PARENTS REQUEST. | |
| 23. | Insurance paid upto. | | : 31 MAR 2025 | |
| 24. | Any other remarks. | | :NIL but | |
| | (Signature of Class Teacher) | (Signature of Issuing | PRINCIPAL ARMY PUBLIC S SUNJUWAN, JAN (Signature of Princip | UMU |

AWULNUS

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

| | CODE: 01130709901 TRANSFER CERTIFI SION NO: 2279 PEN: 22808996156 | TC NO. 100F |
|-----|---|------------------------------------|
| 1. | Name of Pupil. : SAMRAT SINGH JA | SROTIA |
| 2. | Sex. : MALE | |
| 3. | Guardian's Names. Father. : RAHUL SINGH JASE | ROTIA |
| | Mother. : TINA JASROTIA | |
| 4. | Nationality. : INDIAN. | |
| 5. | Whether the candidate belongs to SC/ST/OBC/Gen. | :GEN |
| 6. | Date of First Admission in the School with Class. | : 16 APR 2024 |
| 7. | Date of Birth (in Christian Era) according to Admission Regist (In words) –Fourteen Apr Two Thousand Eighteen. | |
| 8. | Class in which the Pupil last studied. | : Studying in Class BV III-B |
| 9. | School/Board Annual Examination last taken with result. | : PASS FROM CLASS BV III |
| 10. | Whether failed, if so once/twice in the same class. | : NA. |
| 11. | Subject Studied. | : As per CBSE Syllabus & Computer. |
| 12. | Whether qualified for promotion to the higher class if so, to which class (in figures & in words). | : YES FOR CLASS I |
| 13. | Month upto which the Pupil has paid School dues. | : MAR 2025 |
| 14. | Any Fee concession availed of, if so, the nature of such conce | essions. : NA |
| 15. | Total No of working days. | : 189 |
| 16. | Total No of working days present. | : 174 |
| 17. | Whether NCC Cadet/Boy Scout/Girl Guide (Details may be girl | ven). : NA |
| 18. | Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). | :ALL |
| 19. | General Conduct. | : GOOD. |
| 20. | Date of application for certificate. | : 12 MAR 2025 |
| 21. | Date of issue of certificate. | : 22-03-2025 |
| 22. | Reasons for leaving the school. Insurance paid upto. | : ON PARENTS REQUEST. |
| 23. | Insurance paid upto. | : 31 MAR 2025 |
| 24. | Any other remarks. | : NIL dr |
| | Virty. | PRINCIPAL ARMY PUBLIC SCHOOL |

SUNJUNIE

(Signature of Class Teacher)

SUNJUWAN, JAMMU (Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/AffI/780023 dt 19 Jul 2019

UDISE CODE: 01130709901 **BOOK NO: 10** TRANSFER CERTIFICATE TC NO: 1906 **ADMISSION NO: 2283** PEN: 21480916183 1. Name of Pupil. : KARTIK 2. Sex. : MALE 3. Guardian's Names. Father. : PARDEEP : SONIA Mother. : INDIAN. 4. Nationality. : GEN 5. Whether the candidate belongs to SC/ST/OBC/Gen. : 16 APR 2024 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 01-02-2018 7. (In words) -First of Feb Two Thousand Eighteen. : Studying in Class I-A Class in which the Pupil last studied. 8. : PASS FROM CLASS I School/Board Annual Examination last taken with result. 9. Whether failed, if so once/twice in the same class. : NA. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS II Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). : MAR 2025 Month upto which the Pupil has paid School dues. 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 193 15. Total No of working days. : 168 Total No of working days present. 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. Games played or extra-curricular activities in which the : FOOTBALL 18. Pupil usually took part (mention achievement level therein). General Conduct. : GOOD. 19. : 22 MAR 2025 Date of application for certificate. 20. : 24-03-2025 21. Date of issue of certificate. 22. Reasons for leaving the school. : ON PARENTS REQUEST. 23. Insurance paid upto. : 31 MAR 2025 Any other remarks. : NIL 24. PRINCIPAL

ARMY PUBLIC SCHOOL

(Signature of Principal)

(Signature of Class Teacher)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 10 UDISE CODE: 01130709901 TRANSFER CERTIFICATE TC NO: 1912 **ADMISSION NO: 2293** PEN: 22752742650 1. Name of Pupil. : VISHESH KUSHWAHA Sex. : MALE 3. : VIVEKA NAND Guardian's Names. Father. : SHAKUNTLA MAURYA Mother. : INDIAN. 4. Nationality. : OBC Whether the candidate belongs to SC/ST/OBC/Gen. 5. : 17 APR 2024 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 07-03-2019 (In words) -Seventh of Mar Two Thousand Nineteen. : Studying in Class BV III-C Class in which the Pupil last studied. 8. : PASS FROM CLASS BV III School/Board Annual Examination last taken with result. Whether failed, if so once/twice in the same class. : NA. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS I Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). : MAR 2025 Month upto which the Pupil has paid School dues. 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 189 15. Total No of working days. : 160 Total No of working days present. 16. : NA Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). 17. : ALL Games played or extra-curricular activities in which the 18. Pupil usually took part (mention achievement level therein). General Conduct. : GOOD. 19. Date of application for certificate. : 22 MAR 2025 20. Date of issue of certificate. : 24-03-2025 21. Reasons for leaving the school. : ON PARENTS REQUEST. 22. Insurance paid upto. : 31 MAR 2025 23. Any other remarks. 24. : NIL

(Signature of Class Teacher)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

| | CODE: 01130709901 SION NO: 2299 | TRANSFER CERTIFICATION PEN: 22790218432 | TE BOOK NO: 09 TC NO: 1857 |
|-----|--|---|------------------------------------|
| 1. | Name of Pupil. | : MANDEEP SINGH | |
| 2. | Sex. | : MALE | |
| 3. | Guardian's Names. Father. | : SUKHJIT SINGH | |
| | Mother. | : SONU SINGH | |
| 4. | Nationality. | : INDIAN. | |
| 5. | Whether the candidate belongs t | o SC/ST/OBC/Gen. | : SC |
| 6. | Date of First Admission in the Sch | nool with Class. | : 18 APR 2024 |
| 7. | Date of Birth (in Christian Era) ac (In words) –Twentieth of Jun Tw | | in figures). 20-06-2017 |
| 8. | Class in which the Pupil last stud | ed. | : Studying in Class I-B |
| 9. | School/Board Annual Examination | n last taken with result. | : PASS FROM CLASS I |
| 10. | Whether failed, if so once/twice | in the same class. | : NA. |
| 11. | Subject Studied. | | : As per CBSE Syllabus & Computer. |
| 12. | Whether qualified for promotion if so, to which class (in figures & | | : YES FOR CLASS II |
| 13. | Month upto which the Pupil has | paid School dues. | : MAR 2025 |
| 14. | Any Fee concession availed of, if | so, the nature of such concessi | ons, : NA |
| 15. | Total No of working days. | | :179 |
| 16. | Total No of working days presen | t. | : 134 |
| 17. | Whether NCC Cadet/Boy Scout/ | Girl Guide (Details may be given |). : NA |
| 18. | Games played or extra-curricula Pupil usually took part (mention | | : FOOTBALL |
| 19. | General Conduct. | | : GOOD. |
| 20. | Date of application for certificat | e. | : 20 FEB 2025 |
| 21. | Date of issue of certificate. | | : 22-03-2025 |
| 22. | Reasons for leaving the school. | | ON PARENTS REQUEST. |
| 23. | Insurance paid upto. | Such me trink | 31 MAR 2025 |
| 24. | Any other remarks. | Super In 1911 | :NIL but |
| | Candra. | A PUBLIC SCH | PRINCIPAL ARMY PUBLIC SCHO |

(Signature of Issuing Plerk)

AWULNUS

(Signature of Class Teacher)

SUNJUWAN, JAMMU (Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

| | AFFILIATION | O . CBSE/AIII/ 700025 dt 2. | 2301.202 | |
|----|--|--|----------------------------|---|
| | E CODE: 01130709901 ISSION NO: 2323 | TRANSFER CERTIFICA | ATE | BOOK NO: 09 TC NO: 1831 |
| 1. | Name of Pupil. | : HARGUNDEEP SINGH | | |
| 2. | Sex. | : MALE | | |
| 3. | Guardian's Names. Father. | : GURPREET SINGH | | |
| | Mother. | : SHARANJEET KAUR | | |
| 4. | Nationality. | : INDIAN. | | |
| 5. | Whether the candidate belongs t | o SC/ST/OBC/Gen. | :SC | |
| 6. | Date of First Admission in the Sch | | : 24 APR 2024 | |
| | Date of Birth (in Christian Era) ac | | r (in figures). 03-11-2018 | 3 |
| 7. | (In words) -Third Nov Two Thou | sand Eighteen. | | |
| 8. | Class in which the Pupil last stud | ied. | : Studying in Class BV I | |
| 9. | School/Board Annual Examination | on last taken with result. | : PASS FROM CLASS B | / III |
| 10 |). Whether failed, if so once/twice | in the same class. | :NA. | |
| 1 | 1. Subject Studied. | | : As per CBSE Syllabus | & Computer. |
| 1 | 2. Whether qualified for promotion if so, to which class (in figures & | n to the higher class in words). | : YES FOR CLASS I | |
| 1 | 3. Month upto which the Pupil has | paid School dues. | : MAR 2025 | |
| 1 | 4. Any Fee concession availed of, i | f so, the nature of such conce | ssions. : NA | |
| | 15. Total No of working days. | | : 175 | |
| | 16. Total No of working days presen | nt. | : 130 | |
| | 17. Whether NCC Cadet/Boy Scout, | /Girl Guide (Details may be giv | ven). : NA | |
| | 18. Games played or extra-curricular Pupil usually took part (mention | ar activities in which the n achievement level therein). | : ALL | |
| | 19. General Conduct. | | : GOOD. | |
| | 20. Date of application for certifica | te. | : 18 FEB 2025 | |
| | 21. Date of issue of certificate. | | : 22-03-2025 | |
| | 22. Reasons for leaving the school. | ALCOHOLD BY THE REAL PROPERTY. | : ON PARENTS | REQUEST. |
| | 23. Insurance paid upto. | | : 31 MAR 202 | 5 |
| | 24. Any other remarks. | | :NIL | 1 |
| | (Signature of Class Teacher) | (Signature of Issuing | ARM SUN | CIPAL Y PUBLIC SCHOO JUWAN, JAMMU ature of Principal) |

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO : CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1840 PEN: 22747092463 **ADMISSION NO: 2326** : SAMRAT SINGH 1. Name of Pupil. : MALE 2. Sex. : RANJIT SINGH Guardian's Names. Father. 3. : AMANDEEP KAUR Mother. : INDIAN. Nationality. 4. : SC Whether the candidate belongs to SC/ST/OBC/Gen. 5. : 25 APR 2024 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 06-11-2018 7. (In words) -Sixth of Nov Two Thousand Eighteen. : Studying in Class BV III-C Class in which the Pupil last studied. 8. : PASS FROM CLASS BV III School/Board Annual Examination last taken with result. 9. Whether failed, if so once/twice in the same class. : NA. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS I Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. : MAR 2025 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 175 Total No of working days. 15. : 140 Total No of working days present. 16. Whether NCC Cadet/Boy Scout/Girl Gulde (Details may be given). : NA 17. Games played or extra-curricular activities in which the : ALL 18. Pupil usually took part (mention achievement level therein). : GOOD. General Conduct. 19. : 18 FEB 2025 Date of application for certificate. 20. : 22-03-2025 Date of issue of certificate. 21. : ON PARENTS REQUEST. Reasons for leaving the school. 22. : 31 MAR 2025 Insurance paid upto. 23. : NIL Any other remarks. 24. PRINCIPAL ARMY PUBLIC SCHOOL

g (lerk)

(Signature of Class Teacher)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1827 PEN: 22471184016 **ADMISSION NO: 2337** : SARGUNPREET KAUR 1. Name of Pupil. : FEMALE 2. Sex. : SUKHWINDER SINGH Father. Guardian's Names. 3. : PARDEEP KAUR Mother. : INDIAN. Nationality. 4. Whether the candidate belongs to SC/ST/OBC/Gen. : SC : 30 APR 2024 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 06-05-2020 7. (In words) -Sixth of May Two Thousand Twenty. : Studying in Class BV I-A Class in which the Pupil last studied. 8. : PASS FROM CLASS BV I School/Board Annual Examination last taken with result. 9. : NA. Whether failed, if so once/twice in the same class. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS BV II Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). : MAR 2025 Month upto which the Pupil has paid School dues. 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. Total No of working days. : 175 15. Total No of working days present. : 118 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. : ALL Games played or extra-curricular activities in which the 18. Pupil usually took part (mention achievement level therein). GOOD. General Conduct. 19. Date of application for certificate. : 17 FEB 2025 20. Date of issue of certificate. : 22-03-2025 21. Reasons for leaving the school. : ON PARENTS REQUEST. 22. Insurance paid upto. : 31 MAR 2025 23. Any other remarks. 24. : NIL

(Signature of Class Teacher)



PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 10 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1913 PEN: 22734395503 **ADMISSION NO: 2339** : SEEHAR UN NISSA 1. Name of Pupil. : FEMALE 2. Sex. : TARAQ HUSSAIN 3. Guardian's Names. Father. : SHASTA KOUSER Mother. : INDIAN. 4. Nationality. Whether the candidate belongs to SC/ST/OBC/Gen. : 30 APR 2024 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 07-09-2018 7. (In words) -Seventh of Sep Two Thousand Eighteen. Class in which the Pupil last studied. : Studying in Class BV II-C 8. : PASS FROM CLASS BV II School/Board Annual Examination last taken with result. Whether failed, if so once/twice in the same class. : NA. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS BV III Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. : MAR 2025 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 189 Total No of working days. 15. : 115 Total No of working days present. 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. : ALL Games played or extra-curricular activities in which the 18. Pupil usually took part (mention achievement level therein). : GOOD. General Conduct. 19. : 25 MAR 2025 Date of application for certificate. 20. : 26-03-2025 Date of issue of certificate. 21. : ON PARENTS REQUEST. Reasons for leaving the school. 22. : 31 MAR 2025 Insurance paid upto. 23. : NIL Any other remarks. 24. PRINCIPAL ARMY PUBLIC SCHOOL

(Signature of Class Teacher)

SUNJUWAN, JAMMU (Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 UDISE CODE: 01130709901 TRANSFER CERTIFICATE TC NO: 1839 **ADMISSION NO: 2346** PEN: 22855113617 1. Name of Pupil. : JASKIRAT SINGH 2. Sex. : MALE 3. Guardian's Names. : SAMERPAL Father. : KUSUM Mother. : INDIAN. 4. Nationality. : SC Whether the candidate belongs to SC/ST/OBC/Gen. 5. : 03 MAY 2024 6. Date of First Admission in the School with Class. Date of Birth (in Christian Era) according to Admission Register (in figures). 10-06-2020 7. (In words) -Tenth of Jun Two Thousand Twenty. 8. Class in which the Pupil last studied. : Studying in Class BV I-A : PASS FROM CLASS BV I School/Board Annual Examination last taken with result. 9. Whether falled, if so once/twice in the same class. 10. : NA. 11. Subject Studied. : As per CBSE Syllabus & Computer. 12. Whether qualified for promotion to the higher class : YES FOR CLASS BV II if so, to which class (in figures & in words). 13. Month upto which the Pupil has paid School dues. : MAR 2025 Any Fee concession availed of, if so, the nature of such concessions. 14. : NA 15. Total No of working days. : 175 Total No of working days present. 16. : 131 Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). 17. : NA Games played or extra-curricular activities in which the 18. : ALL Pupil usually took part (mention achievement level therein). General Conduct. 19. : GOOD. Date of application for certificate. 20. : 18 FEB 2025 Date of issue of certificate. 21. : 22-03-2025 Reasons for leaving the school. 22. ON PARENTS REQUEST. Insurance paid upto. 23. : 31 MAR 2025 24. Any other remarks. : NIL

(Signature of Class Teacher)

clerk)

PRINCIPAL ARMY PUBLIC SCHOOL UMMAL, NAWULNUS

(Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1858 **ADMISSION NO: 2349** PEN: 22747536719 1. : MANKIRAT KAUR Name of Pupil. 2. : FEMALE Sex. 3. : RAJINDER SINGH Father. Guardian's Names. : RAMANDEEP KAUR Mother. : INDIAN. 4. Nationality. : SC Whether the candidate belongs to SC/ST/OBC/Gen. 5. : 06 MAY 2024 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 05-08-2017 7. (In words) -Fifth of Aug Two Thousand Seventeen. : Studying in Class I-A Class in which the Pupil last studied. 8. : PASS FROM CLASS I School/Board Annual Examination last taken with result. 9. Whether failed, if so once/twice in the same class. : NA. 10. : As per CBSE Syllabus & Computer. 11. Subject Studied. : YES FOR CLASS II Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. : MAR 2025 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 180 Total No of working days. 15. Total No of working days present. : 90 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. : FOOTBALL Games played or extra-curricular activities in which the 18. Pupil usually took part (mention achievement level therein). General Conduct. : GOOD. 19. Date of application for certificate. : 20 FEB 2025 20. Date of issue of certificate. : 22-03-2025 21. Reasons for leaving the school. : ON PARENTS REQUEST. 22. Insurance paid upto. : 31 MAR 2025 23. Any other remarks. 24. : NIL

(Signature of Class Teacher)



PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 UDISE CODE: 01130709901 TRANSFER CERTIFICATE TC NO: 1859 **ADMISSION NO: 2350** PEN: 22706455462 1. Name of Pupil. : HARLEEN KAUR 2. Sex. : FEMALE 3. Guardian's Names. : RAJINDER SINGH Father. Mother. : RAMANDEEP KAUR 4. Nationality. : INDIAN. 5. : SC Whether the candidate belongs to SC/ST/OBC/Gen. 6. Date of First Admission in the School with Class. : 06 MAY 2024 Date of Birth (in Christian Era) according to Admission Register (in figures). 17-05-2019 7. (In words) -Seventh of May Two Thousand Nineteen. 8. Class in which the Pupil last studied. : Studying in Class BV II-C 9. : PASS FROM CLASS BV II School/Board Annual Examination last taken with result. Whether failed, if so once/twice in the same class. 10. 11. Subject Studied. : As per CBSE Syllabus & Computer. 12. Whether qualified for promotion to the higher class : YES FOR CLASS BY III if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. 13. : MAR 2025 Any Fee concession availed of, if so, the nature of such concessions. 14. : NA Total No of working days. 15. : 175 16. Total No of working days present. : 126 17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA Games played or extra-curricular activities in which the 18. : ALL Pupil usually took part (mention achievement level therein). General Conduct. 19. : GOOD. Date of application for certificate. 20. : 20 FEB 2025 Date of issue of certificate. 21. : 22-03-2025 22. Reasons for leaving the school. ON PARENTS REQUEST. Insurance paid upto. 23. : 31 MAR 2025 24. Any other remarks. : NIL

(Signature of Class Teacher)



PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1882 **ADMISSION NO: 2351** PEN: 22726649756 1. Name of Pupil. : PRABHJOT SINGH 2. Sex. : MALE 3. : SATNAM SINGH Guardian's Names. Father. : JASBIR KAUR Mother. : INDIAN. 4. Nationality. : SC Whether the candidate belongs to SC/ST/OBC/Gen. 5. : 06 MAY 2024 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 02-02-2018 7. (In words) -Second of Feb Two Thousand Eighteen. : Studying in Class I-B 8. Class in which the Pupil last studied. : PASS FROM CLASS I School/Board Annual Examination last taken with result. 9. Whether failed, if so once/twice in the same class. 10. : NA. Subject Studied. : As per CBSE Syllabus & Computer. 11. 12. Whether qualified for promotion to the higher class : YES FOR CLASS II if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. 13. : MAR 2025 Any Fee concession availed of, if so, the nature of such concessions. 14. : NA Total No of working days. 15. : 179 Total No of working days present. 16. : 143 17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 18. Games played or extra-curricular activities in which the : FOOTBALL Pupil usually took part (mention achievement level therein). General Conduct. 19. : GOOD. 20. Date of application for certificate. : 01 MAR 2025 21. Date of issue of certificate. : 22-03-2025 22. Reasons for leaving the school. : ON PARENTS REQUEST. Insurance paid upto. 23. : 31 MAR 2025 Any other remarks. 24. : NIL PRINCIPAL ARMY PUBLIC SCHOOL

(Signature of Class Teacher)

SUNJUWAN, JAMMU

(Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

| OUT TO THE | ODE: 01130709901 ION NO: 2352 | 1 | PEN: 22744005402 | <u>ATE</u> | BOOK NO: 10 TC NO: 1901 |
|------------|---|-------------------------------------|--|---------------------|--|
| | Name of Pupil. | | : ARCHNA SINGH | | |
| 2. | Sex. | | : FEMALE | | |
| 3. | Guardian's Names. | Father. | : KULDEEP | | |
| | | Mother. | : GEETA | | |
| 4. | Nationality. | | : INDIAN. | | |
| 5. | Whether the candida | te belongs to S | C/ST/OBC/Gen. | : GEN | |
| 6. | Date of First Admission | | | : 06 MAY 2024 | |
| 7. | Date of Birth (in Chris | stian Era) accor | ding to Admission Registe | r (in figures). 20- | 12-2017 |
| 8. | Class in which the Pu | | | : Studying in Cl | ass I-A |
| 9. | School/Board Annua | I Examination I | ast taken with result. | : PASS FROM C | LASS I |
| 10. | Whether failed, if so | once/twice in | the same class. | : NA. | |
| 11. | Subject Studied. | | | : As per CBSE S | yllabus & Computer. |
| 12. | Whether qualified for if so, to which class | or promotion to (in figures & in | o the higher class words). | : YES FOR CLAS | SII |
| 13. | Month upto which t | he Pupil has pa | id School dues. | : MAR 2025 | |
| 14. | Any Fee concession | availed of, if so | , the nature of such conce | ssions. : NA | |
| 15. | Total No of working | days. | | : 193 | |
| 16. | Total No of working | days present. | | : 133 | |
| 17. | Whether NCC Cade | t/Boy Scout/Gir | rl Guide (Details may be gi | ven). : NA | |
| 18. | Games played or ex Pupil usually took p | dra-curricular a part (mention a | ectivities in which the chievement level therein). | : ALL | |
| 19. | General Conduct. | | | : GOO | D. |
| 20. | Date of application | for certificate. | | :21 N | 1AR 2025 |
| 21. | Date of issue of cer | rtificate. | | : 22-0 | 3-2025 |
| 22. | Reasons for leaving | g the school. | | : ON I | PARENTS REQUEST. |
| 23. | Insurance paid upt | 0. | | :31 N | MAR 2025 |
| 24. | Any other remarks | | | : NIL | mt |
| 1 | Debort' | | PUBLIC S | | PRINCIPAL ARMY PUBLIC SC |
| 1 | (Signature of Class Te | acher) | (Signaturence Issuin | Gerk) | SUNJUWAN, JAMM (Signature of Principal) |

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

| | CODE: 01130709901 SION NO: 2354 | | FER CERTIFICA 20452821905 | TE | | BOOK NO: 09 TC NO: 1817 |
|-----|--|-------------------------|--|------------|--|----------------------------|
| 1. | Name of Pupil. | : SH | AFIUL KORIM | | | |
| 2. | Sex. | : MA | LE | | | |
| 3. | Guardian's Names. | ather. : REZ | ZAUL KORIM | | | |
| | | Mother. : SH. | AHIDA KHATUN | | | |
| 4. | Nationality. | :INI | DIAN. | | | |
| 5. | Whether the candidate t | pelongs to SC/ST/OB | C/Gen. | : GEN | | |
| 6. | Date of First Admission i | n the School with Cl | ass. | : 07 MA | AY 2024 | |
| 7. | Date of Birth (in Christia (In words) –Twelfth of C | n Era) according to A | Admission Register eventeen. | (in figure | es). 12-10-2017 | |
| 8. | Class in which the Pupil | | | : Study | ing in Class I-B | |
| 9. | School/Board Annual Ex | amination last taker | with result. | : PASS | FROM CLASS I | |
| 10. | Whether failed, if so one | ce/twice in the same | class. | : NA. | | |
| 11. | Subject Studied. | | | : As pe | r CBSE Syllabus & | & Computer. |
| 12. | Whether qualified for p | | ner class | : YES FO | OR CLASS II | |
| 13. | Month upto which the I | Pupil has paid Schoo | l dues. | :MAR | 2025 | |
| 14. | Any Fee concession ava | iled of, if so, the nat | ure of such concess | ions. | :NA | |
| 15. | Total No of working day | /s. | | | : 175 | |
| 16. | Total No of working day | s present. | | | : 125 | |
| 17. | Whether NCC Cadet/Bo | y Scout/Girl Guide (| Details may be give | n). | :NA | |
| 18. | Games played or extra- Pupil usually took part | | | | : ALL | |
| 19. | General Conduct. | | | | : GOOD. | |
| 20. | Date of application for | certificate. | | | : 17 FEB 2025 | |
| 21. | Date of issue of certific | ate. | | | : 22-03-2025 | |
| 22. | Reasons for leaving the | school. | CONTRACTOR DESIGNATION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUM | | : ON PARENTS | REQUEST. |
| 23. | Insurance paid upto. | | | | :31 MAR 2025 | |
| 24. | Any other remarks. | | | | : NIL M | + |
| 1 | Bandua. | | AND CE | | The state of the s | PUBLIC SCHOOL |

MULMO

(Signature of Class Teacher)

SUNJUWAN, JAMMU (Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1825 PEN: 22865062280 **ADMISSION NO: 2358** : MANVEER SINGH 1. Name of Pupil. : MALE 2. Sex. : RAKESH SINGH Guardian's Names. Father. 3. : MANPREET KAUR Mother. : INDIAN. Nationality. 4. Whether the candidate belongs to SC/ST/OBC/Gen. : SC 5. : 10 MAY 2024 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 28-03-2020 7. (In words) -Twenty-eight Mar Two Thousand Twenty. : Studying in Class BV II-C Class in which the Pupil last studied. 8. PASS FROM CLASS BV II School/Board Annual Examination last taken with result. 9. : NA. Whether failed, if so once/twice in the same class. 10. : As per CBSE Syllabus & Computer. 11. Subject Studied. : YES FOR CLASS BV III Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). : MAR 2025 Month upto which the Pupil has paid School dues. 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 176 Total No of working days. 15. : 110 Total No of working days present. 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. : ALL Games played or extra-curricular activities in which the 18. Pupil usually took part (mention achievement level therein). : GOOD. General Conduct. 19. : 17 FEB 2025 Date of application for certificate. 20. : 22-03-2025 Date of issue of certificate. 21. ON PARENTS REQUEST. Reasons for leaving the school. 22. : 31 MAR 2025 Insurance paid upto. 23. : NIL

(Signature of Class Teacher)

Any other remarks.

24.



PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1842 **ADMISSION NO: 2371** PEN: 22779326949 : JOBANPREET SINGH 1. Name of Pupil. 2. Sex. : MALE : DAVINDER SINGH 3. Guardian's Names. Father. Mother. : MONIKA 4. : INDIAN. Nationality. Whether the candidate belongs to SC/ST/OBC/Gen. : SC 5. : 24 MAY 2024 6. Date of First Admission in the School with Class. Date of Birth (in Christian Era) according to Admission Register (in figures). 12-04-2019 7. (In words) -Twelfth of Apr Two Thousand Nineteen. : Studying in Class BV III-C Class in which the Pupil last studied. 8. : PASS FROM CLASS BV III School/Board Annual Examination last taken with result. 9. : NA. Whether failed, if so once/twice in the same class. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS BV III Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. : MAR 2025 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 175 Total No of working days. 15. : 114 Total No of working days present. 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. : ALL 18. Games played or extra-curricular activities in which the Pupil usually took part (mention achievement level therein). General Conduct. : GOOD. 19. Date of application for certificate. : 18 FEB 2025 20. Date of issue of certificate. 21. : 22-03-2025 Reasons for leaving the school. 22. : ON PARENTS REQUEST. Insurance paid upto. 23. : 31 MAR 2025 Any other remarks.

(Signature of Class Teacher)

24.

PRINCIPAL

: NIL

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901 **ADMISSION NO: 2373**

TRANSFER CERTIFICATE

PEN: 22742894338

BOOK NO: 09 TC NO: 1841

1. Name of Pupil.

: THAKOR KAUTIKJI LALAJI

2. Sex. : MALE

3. Guardian's Names.

Father.

: THAKOR LALAJI BABUJI

Mother.

: THAKOR BHARATIBEN LALAJI

4. Nationality. : INDIAN.

Whether the candidate belongs to SC/ST/OBC/Gen. 5.

: OBC

Date of First Admission in the School with Class. 6.

: 28 MAY 2024

Date of Birth (in Christian Era) according to Admission Register (in figures). 03-09-2018 7. (In words) -Third of Sep Two Thousand Eighteen.

Class in which the Pupil last studied. 8.

: Studying in Class BV III-C

School/Board Annual Examination last taken with result. 9.

: PASS FROM CLASS BV III

Whether failed, if so once/twice in the same class. 10.

: NA.

11. Subject Studied.

15.

: As per CBSE Syllabus & Computer.

Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words).

: YES FOR CLASS I

13. Month upto which the Pupil has paid School dues.

: MAR 2025

14. Any Fee concession availed of, if so, the nature of such concessions. : NA : 175

Total No of working days.

: 131

Total No of working days present. 16.

Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). 17.

: NA

Games played or extra-curricular activities in which the 18. Pupil usually took part (mention achievement level therein). : ALL

General Conduct. 19.

: GOOD.

Date of application for certificate. 20.

: 18 FEB 2025

Date of issue of certificate. 21.

: 22-03-2025

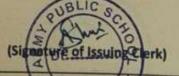
Reasons for leaving the school. 22.

ON PARENTS REQUEST.

23. Insurance paid upto. : 31 MAR 2025

Any other remarks. 24.

: NIL

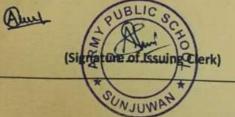


PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

| | AFFILIATIO | ON NO : CBSE/Affi/780023 dt 1 | 9 Jul 2019 | |
|-----|--|--|-----------------------------|----------------------------|
| | CODE: 01130709901 SION NO: 2379 | TRANSFER CERTIFIC PEN: 22804323275 | ATE | BOOK NO: 09 TC NO: 1892 |
| 1. | Name of Pupil. | : SHREYA HANMANT | CHAPULKAR | |
| 2. | Sex. | : FEMALE | | |
| 3. | Guardian's Names. Father | : CHAPULKAR HANMA | ANT RAMESH | |
| | Mothe | er. : ASHWINI HANMANT | CHAPULKAR | |
| 4. | Nationality. | : INDIAN. | | |
| 5. | Whether the candidate belong | gs to SC/ST/OBC/Gen. | :OBC | |
| 6. | Date of First Admission in the | School with Class. | : 02 JUL 2024 | |
| 7. | Date of Birth (in Christian Era) (In words) –Second of May To | according to Admission Registe wo Thousand Nineteen. | r (in figures). 02-05-2019 | |
| 8. | Class in which the Pupil last st | udied. | : Studying in Class BV II-C | |
| 9. | School/Board Annual Examina | ation last taken with result. | : PASS FROM CLASS BV II | |
| 10. | Whether failed, if so once/twi | ice in the same class. | :NA. | |
| 11. | Subject Studied. | | : As per CBSE Syllabus & | Computer. |
| 12. | Whether qualified for promot if so, to which class (in figures | | : YES FOR CLASS BV III | |
| 13. | Month upto which the Pupil h | nas paid School dues. | : MAR 2025 | |
| 14. | Any Fee concession availed of | f, if so, the nature of such conces | sions. : NA | |
| 15. | Total No of working days. | | : 189 | |
| 16. | Total No of working days pres | sent. | : 136 | |
| 17. | Whether NCC Cadet/Boy Scot | ut/Girl Guide (Details may be give | en). : NA | |
| 18. | | ular activities in which the ion achievement level therein). | : ALL | |
| 19. | General Conduct. | | : GOOD. | |
| 20. | Date of application for certific | cate. | : 03 MAR 2025 | |
| 21. | Date of issue of certificate. | | : 22-03-2025 | |
| 22. | Reasons for leaving the school | ol. | : ON PARENTS RE | QUEST. |
| 23. | Insurance paid upto. | | : 31 MAR 2025 | |
| 24. | Any other remarks. | | : NIL W | |

(Signature of Class Teacher)



PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1890 PEN: 22987142555 **ADMISSION NO: 2388** : KARTIK KUMAR Name of Pupil. 1. 2. : MALE Sex. : UPENDRA KUMAR Guardian's Names. Father. 3. : PUSHPA DEVI Mother. : INDIAN. Nationality. 4. Whether the candidate belongs to SC/ST/OBC/Gen. : OBC 5. : 15 JUL 2024 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 22-09-2019 7. (In words) -Twenty-Two Sep Two Thousand Nineteen. : Studying in Class BV II-B Class in which the Pupil last studied. 8. : PASS FROM CLASS BV II School/Board Annual Examination last taken with result. 9. Whether failed, if so once/twice in the same class. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS BV III Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. : MAR 2025 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 189 Total No of working days. 15. : 138 Total No of working days present. 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. : ALL Games played or extra-curricular activities in which the 18. Pupil usually took part (mention achievement level therein). : GOOD. General Conduct. 19. : 03 MAR 2025 Date of application for certificate. 20. Date of issue of certificate. : 22-03-2025 21. : ON PARENTS REQUEST. Reasons for leaving the school. 22. : 31 MAR 2025 Insurance paid upto. 23. : NIL Any other remarks. 24.

(Signature of Class Teacher)



PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

| | CODE: 01130709901 SION NO: 2399 | TRANSFER C | ACCIDIONING AND ADDRESS OF THE PARTY OF THE | BOOK NO: 09 TC NO: 1894 |
|-----|--|--|---|---|
| 1. | Name of Pupil. | : GOPESH S | INGH | |
| 2. | Sex. | : MALE | | |
| 3. | Guardian's Names. | Father. : RAMAVTA | R SINGH | |
| | | Mother. : RABINA KA | ANWAR | |
| 4. | Nationality. | : INDIAN. | | |
| 5. | 100 | te belongs to SC/ST/OBC/Gen. | :GEN | |
| 6. | | on in the School with Class. | : 27 JUL 2024 | |
| 7. | Date of Birth (in Chris | | on Register (in figures). 05-03-20 | 019 |
| 8. | Class in which the Pur | oil last studied. | : Studying in Class B | V III-A |
| 9. | School/Board Annual | Examination last taken with re | esult. : PASS FROM CLASS | BV III |
| 10. | Whether failed, if so | once/twice in the same class. | : NA. | |
| 11. | Subject Studied. | | : As per CBSE Syllab | us & Computer. |
| 12. | Whether qualified for if so, to which class (i | promotion to the higher class n figures & in words). | : YES FOR CLASS I | |
| 13. | Month upto which th | e Pupil has paid School dues. | : MAR 2025 | |
| 14. | Any Fee concession a | vailed of, if so, the nature of su | ich concessions. : NA | |
| 15. | Total No of working d | ays. | : 189 | |
| 16. | Total No of working d | ays present. | :97 | |
| 17. | Whether NCC Cadet/ | Boy Scout/Girl Guide (Details m | nay be given). : NA | |
| 18. | | a-curricular activities in which t t (mention achievement level t | | |
| 19. | General Conduct. | | : GOOD. | |
| 20. | Date of application fo | r certificate. | : 03 MAR 202 | 25 |
| 21. | Date of Issue of certif | icate. | : 22-03-2025 | |
| 22. | Reasons for leaving th | ne school. | : ON PARENT | TS REQUEST. |
| 23. | Insurance paid upto. | | : 31 MAR 202 | 25 |
| 24. | Any other remarks. John Hard Class Teach | | ARM SUN | NCIPAL MY PUBLIC SCHOON NJUWAN, JAMMU Nature of Principal) |

MANULAUS

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901 **BOOK NO: 09** TRANSFER CERTIFICATE **ADMISSION NO: 2400** TC NO: 1888 PEN: 22705463728 1. Name of Pupil. JIYANSHI 2. Sex. : FEMALE 3. Guardian's Names. Father. : RAMAVTAR SINGH Mother. : RABINA KANWAR 4. Nationality. : INDIAN. 5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN 6. Date of First Admission in the School with Class. : 27 JUL 2024 7. Date of Birth (in Christian Era) according to Admission Register (in figures). 21-11-2020 (In words) -Twenty One Nov Two Thousand Twenty. 8. Class in which the Pupil last studied. : Studying in Class BV I-A School/Board Annual Examination last taken with result. : PASS FROM CLASS BV I 10. Whether failed, if so once/twice in the same class. : NA. 11. Subject Studied. : As per CBSE Syllabus & Computer. 12. Whether qualified for promotion to the higher class : YES FOR CLASS BV II if so, to which class (in figures & in words). 13. Month upto which the Pupil has paid School dues. : MAR 2025 Any Fee concession availed of, if so, the nature of such concessions. 14. : NA 15. Total No of working days. : 188 16. Total No of working days present. :96 Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). 17. : NA Games played or extra-curricular activities in which the : ALL 18. Pupil usually took part (mention achievement level therein). General Conduct. : GOOD. 19. Date of application for certificate. : 01 MAR 2025 20. Date of issue of certificate. : 22-03-2025 21. Reasons for leaving the school. ON PARENTS REQUEST. 22. Insurance paid upto. 23. : 31 MAR 2025 Any other remarks. 24. : NIL PRINCIPAL

(Signature of Class Teacher)

(Signature to T. Issuing Clerk)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

UDISE CODE: 01130709901 **BOOK NO: 09** TRANSFER CERTIFICATE **ADMISSION NO: 2404** TC NO: 1886 PEN: 22824390345 1. Name of Pupil. : PULAKA SAHITI 2. Sex. : FEMALE 3. Guardian's Names. : PULAKA ESWARA RAO Father. Mother. : PULAKA BHAVANI 4. Nationality. : INDIAN. 5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN : 08 AUG 2024 6. Date of First Admission in the School with Class. Date of Birth (in Christian Era) according to Admission Register (in figures). 05-08-2020 7. (In words) -Fifth of Aug Two Thousand Twenty. : Studying in Class BV I-A Class in which the Pupil last studied. 8. : PASS FROM CLASS BV I School/Board Annual Examination last taken with result. 9. : NA. Whether failed, if so once/twice in the same class. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. Whether qualified for promotion to the higher class : YES FOR CLASS BV II 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. : MAR 2025 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 182 15. Total No of working days. Total No of working days present. : 123 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). 17. : NA Games played or extra-curricular activities in which the 18. : ALL Pupil usually took part (mention achievement level therein). General Conduct. 19. : GOOD. Date of application for certificate. 20. : 01 MAR 2025 Date of issue of certificate. 21. : 22-03-2025 Reasons for leaving the school. 22. : ON PARENTS REQUEST. 23. Insurance paid upto. : 31 MAR 2025 Any other remarks. 24. : NIL

(Signature of Class Teacher)



PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 UDISE CODE: 01130709901 TRANSFER CERTIFICATE TC NO: 1860 **ADMISSION NO: 2409** PEN: 22761330910 1. Name of Pupil. : LAVANYA SINGH 2. Sex. : FEMALE 3. : VIJENDRA SINGH Guardian's Names. Father. Mother. : KAMLESH 4. : INDIAN. Nationality. 5. Whether the candidate belongs to SC/ST/OBC/Gen. : GEN : 08 AUG 2024 6. Date of First Admission in the School with Class. 7. Date of Birth (in Christian Era) according to Admission Register (in figures). 15-07-2020 (In words) -Fifteen Jul Two Thousand twenty. : Studying in Class BV I -B 8. Class in which the Pupil last studied. : PASS FROM CLASS BV I School/Board Annual Examination last taken with result. 9. Whether failed, if so once/twice in the same class. : NA. 10. 11. Subject Studied. : As per CBSE Syllabus & Computer. 12. Whether qualified for promotion to the higher class : YES FOR CLASS BV II if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. 13. : MAR 2025 Any Fee concession availed of, if so, the nature of such concessions. 14. : NA 15. Total No of working days. : 174 16. Total No of working days present. : 102 17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 18. Games played or extra-curricular activities in which the : ALL Pupil usually took part (mention achievement level therein). 19. General Conduct. : GOOD. 20. Date of application for certificate. : 20 FEB 2025 Date of issue of certificate. 21. : 22-03-2025 22. Reasons for leaving the school. : ON PARENTS REQUEST. 23. Insurance paid upto. : 31 MAR 2025 24. Any other remarks. : NIL PRINCIPAL

ssuing (lerk)

(Signature of Class Teacher)

ARMY PUBLIC SCHOOL SUNJUWAN, JAMMU

(Signature of Principal)

PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019 UDISE CODE: 01130709901 TRANSFER CERTIFICATE **BOOK NO: 09 ADMISSION NO: 2419** TC NO: 1846 PEN: 20877990466 1. Name of Pupil. : ANUREET KAUR 2. Sex. : FEMALE 3. Guardian's Names Father. : RAVINDER SINGH Mother. : GURMEET KAUR 4. Nationality. INDIAN. 5. Whether the candidate belongs to SC/ST/OBC/Gen. 6. Date of First Admission in the School with Class. : 04 SEP 2024 7. Date of Birth (in Christian Era) according to Admission Register (in figures). 19-08-2018 (In words) -Nineteen Aug Two Thousand Eighteen. : Studying in Class BV III-A Class in which the Pupil last studied. 8. School/Board Annual Examination last taken with result. : PASS FROM CLASS BV III 9. Whether failed, if so once/twice in the same class. 10. : NA. : As per CBSE Syllabus & Computer. 11. Subject Studied. : YES FOR CLASS I Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. : MAR 2025 13. Any Fee concession availed of, if so, the nature of such concessions. 14. : NA : 175 15. Total No of working days. :56 16. Total No of working days present. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. Games played or extra-curricular activities in which the : ALL 18. Pupil usually took part (mention achievement level therein). General Conduct. : GOOD. 19. Date of application for certificate. : 18 FEB 2025 20. Date of issue of certificate. : 22-03-2025 21. Reasons for leaving the school. : ON PARENTS REQUEST. 22. : 31 MAR 2025 Insurance paid upto. 23. Any other remarks. : NIL 24.

(Signature of Class Teacher)



PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

BOOK NO: 09 TRANSFER CERTIFICATE UDISE CODE: 01130709901 TC NO: 1845 PEN: 22901055084 **ADMISSION NO: 2420** : RAVNEET KAUR 1. Name of Pupil. : FEMALE 2. Sex. : RAVINDER SINGH 3. Guardian's Names. Father. : GURMEET KAUR Mother. : INDIAN. Nationality. 4. : SC Whether the candidate belongs to SC/ST/OBC/Gen. 5. : 04 SEP 2024 Date of First Admission in the School with Class. 6. Date of Birth (in Christian Era) according to Admission Register (in figures). 03-03-2020 7. (In words) -Third of March Two Thousand Twenty. : Studying in Class BV II-C Class in which the Pupil last studied. 8. : PASS FROM CLASS BY II School/Board Annual Examination last taken with result. 9. Whether failed, if so once/twice in the same class. 10. : As per CBSE Syllabus & Computer. Subject Studied. 11. : YES FOR CLASS BV III Whether qualified for promotion to the higher class 12. if so, to which class (in figures & in words). Month upto which the Pupil has paid School dues. : MAR 2025 13. Any Fee concession availed of, if so, the nature of such concessions. : NA 14. : 175 Total No of working days. 15. : 55 Total No of working days present. 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given). : NA 17. : ALL Games played or extra-curricular activities in which the 18. Pupil usually took part (mention achievement level therein). General Conduct. : GOOD. 19. Date of application for certificate. : 18 FEB 2025 20. Date of issue of certificate. : 22-03-2025 21. Reasons for leaving the school. : ON PARENTS REQUEST. 22. Insurance paid upto. : 31 MAR 2025 23. Any other remarks. : NIL 24.

(Signature of Class Teacher)



PO: SAINIK COLONY (JAMMU) - 180011

Ph No: 9796179646, E-mail: apssunjuwan@gmail.com

AFFILIATION NO: CBSE/Affi/780023 dt 19 Jul 2019

| | | TRANSFER CERTIFICA | ATE BOOK NO: 10 |
|-----|--|--|---|
| | CODE: 01130709901 SION NO: 2421 | PEN: 22223500477 | TC NO: 1908 |
| 1. | Name of Pupil. | : ABHIGYAN | |
| 2. | Sex. | : MALE | |
| 3. | Guardian's Names. Far | ther. : KAMLESH | |
| | M | other. : DEEPSHIKHA | |
| 4. | Nationality. | : INDIAN. | |
| 5. | Whether the candidate be | longs to SC/ST/OBC/Gen. | : SC |
| 6. | Date of First Admission in | the School with Class. | : 09 SEP 2024 |
| 7. | Date of Birth (in Christian (In words) –Twelve Mar T | Era) according to Admission Register Two Thousand Fifteen. | r (in figures). 12-03-2015 |
| 8. | Class in which the Pupil la | Commence of the Commence of th | : Studying in Class IV-B |
| 9. | School/Board Annual Exam | mination last taken with result. | : PASS FROM CLASS IV |
| 10. | Whether failed, if so once | e/twice in the same class. | :NA. |
| 11. | Subject Studied. | | : As per CBSE Syllabus & Computer. |
| 12. | Whether qualified for pro if so, to which class (in fig | omotion to the higher class gures & in words). | : YES FOR CLASS V |
| 13. | Month upto which the Pu | upil has paid School dues. | : MAR 2025 |
| 14. | Any Fee concession avail | led of, if so, the nature of such conce | ssions. : NA |
| 15. | Total No of working days | | : 193 |
| 16. | Total No of working days | s present. | : 103 |
| 17. | Whether NCC Cadet/Boy | y Scout/Girl Guide (Details may be giv | ven). : NA |
| 18 | . Games played or extra- Pupil usually took part (| curricular activities in which the mention achievement level therein). | : BASKETBALL |
| 19 | . General Conduct. | | : GOOD. |
| 20 | . Date of application for o | certificate. | : 22 MAR 2025 |
| 21 | . Date of issue of certifica | ate. | : 24-03-2025 |
| 22 | . Reasons for leaving the | school. | : ON PARENTS REQUEST. |
| 23 | Insurance paid upto. | | : 31 MAR 2025 |
| 24 | Any other remarks. | QUBLIC SC | PRINCIPAL ARMY PUBLIC SCHOOL |
| | (Signature of Class Teache | r) (Significant of issum) | SUNJUWAN, JAMMU (Signature of Principal) |